



**Wisconsin Department of Transportation**  
Office of the Secretary  
4822 Madison Yards Way, S903  
Madison, WI 53705

**Governor Tony Evers**  
**Secretary Craig Thompson**  
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June 30, 2023

Glenn Fulkerson  
Division Administrator  
Federal Highway Administration  
U.S. Department of Transportation  
525 Junction Rd., Suite 8000  
Madison, Wisconsin 53717

Kelley Brookins  
Regional Administrator  
Federal Transit Administration  
U.S. Department of Transportation  
200 W. Adams Street, Suite 320  
Chicago, Illinois 60606

Dear Mr. Fulkerson and Ms. Brookins:

Under the authority delegated to me by Governor Tony Evers, I am hereby approving the East Central Wisconsin Regional Planning Commission amendment to the 2023-2026 Transportation Improvement Program (TIP) for the Appleton (Fox Cities) Transportation Management Area. The amendment was approved and adopted by the East Central Wisconsin Regional Planning Commission on June 14, 2023. We will reflect by reference the 2023-2026 federal aid projects covered by this approval in our 2023-2026 Statewide Transportation Improvement Program (STIP).

Copies of the TIP Amendment and Resolution Number 27-23 for the East Central Wisconsin Regional Planning Commission are enclosed. This TIP amendment represents a comprehensive, continuous, and cooperative effort between the MPO, local communities, affected transit operators, and the Wisconsin Department of Transportation (WisDOT), and is designed to meet the objectives of Title 23 USC 134 and 135 and their implementing regulations 23 CFR 450 and the MPO regional transportation system plan.

We have determined that the proposed amendment: 1) is consistent with the adopted Long Range Transportation Plan for the MPO, 2) conforms to this state's approved implementation plan under the federal Clean Air Act and 42 U.S.C. 7504, 7506 (c) and (d) and 40 CFR 93 (23 CFR 450.222(a)(7), and 3) ensures that the TIP remains fiscally constrained in that federal funding resources are sufficient to support the new or modified projects.

Sincerely,

A handwritten signature in black ink, appearing to read "Craig Thompson".

Craig Thompson  
Secretary

cc: Melissa Kraemer Badtke, MPO Director  
Mary Forlenza, FHWA  
Karl Buck, FHWA  
William Wheeler, FTA  
Evan Gross, FTA  
Scott Nelson, WisDOT Northeast Region  
Charles Wade, WisDOT Bureau of Planning and Economic Development

**PROPOSED RESOLUTION NO. 27-23**

**AMENDING THE TRANSPORTATION IMPROVEMENT PROGRAM FOR THE APPLETON (FOX CITIES) TRANSPORTATION MANAGEMENT AREA - 2023**

**WHEREAS**, the East Central Wisconsin Regional Planning Commission, as the Metropolitan Planning Organization (MPO) for the Appleton (Fox Cities) Metropolitan Planning Area, approved the *2023 Transportation Improvement Program for the Appleton (Fox Cities) Transportation Management Area*, at the October 28, 2022 quarterly Commission meeting, and;

**WHEREAS**, the Transportation Improvement Program for the Appleton (Fox Cities) Transportation Management Area – 2023 was amended by the full Commission on April 28, 2023, and;

**WHEREAS**, the Transportation Improvement Program was prepared to meet the requirements of the Fixing America's Surface Transportation Act: (FAST), and the Bipartisan Infrastructure Law (BIL) as prescribed by federal regulations, and;

**WHEREAS**, all projects that use federal funds must appear in an adopted Transportation Improvement Program, and;

**WHEREAS**, WisDOT has requested the MPO advance the following projects to be amended to the 2023 Transportation Improvement Program for the Appleton (Fox Cities) Metropolitan Planning Organization:

- TIP Number: **252-22-070**: NHPP – STH 441: I-41/USH 10 to Oneida St.
- TIP Number: **252-23-071**: NHPP – I-41 Wrightstown Safety and Weight Enforcement Facility (SWEF) 34

**WHEREAS**, the attached Tables will become part of this resolution, and;

**WHEREAS**, the MPO staff will prepare the appropriate documentation to meet federal and state requirements for any transportation project appearing in the TIP;

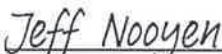
**NOW THEREFORE BE IT RESOLVED BY THE EAST CENTRAL WISCONSIN REGIONAL PLANNING COMMISSION:**

**SECTION 1.** That the Commission approves the amendment as presented to include the proposed projects in the approved 2023 Transportation Improvement Program for the Appleton (Fox Cities) Transportation Management Area.

Effective Date: June 14, 2023

Prepared For: Executive Committee and Approved with the Authority of the Full Commission

Prepared By: Tanner Russell, Associate Transportation Planner



Jeff Nooyen (Jun 14, 2023 17:52 CDT)

Jeff Nooyen, Chair – Outagamie Co.



Melissa Kraemer Badtke–ECWRPC Executive Director

**06/14/2023**

Date Approved

Table 1: Appleton (Fox Cities) Urbanized Area - Project Listing (2023-2026)

| Primary Jurisdiction | Project Description  | Type of Cost           | 2023 |       |       | 2024  |     |       | 2025  |       |      | 2026  |       |       | 2027+ |       |       | Comments |                                       |
|----------------------|--|------------------------|------|-------|-------|-------|-----|-------|-------|-------|------|-------|-------|-------|-------|-------|-------|----------|---------------------------------------|
|                      |  |                        | Fed  | State | Local | Total | Fed | State | Local | Total | Fed  | State | Local | Total | Fed   | State | Local |          | Total                                 |
| WisDOT<br>Calumet    | Appleton, STH 441<br>1471/USH 10-S, Onedia St.<br>4685-34-71<br>Majors Project | DESIGN<br>ROW<br>CONST | 0    | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0    | 0     | 0     | 0     | 0     | 0     | 0     | 0        |                                       |
| 252-23-070           | NHPP<br>.62 miles P  | TOTAL                  | 0    | 0     | 0     | 0     | 0   | 0     | 0     | 6104  | 1526 | 0     | 7630  | 0     | 0     | 0     | 0     | 0        | Construction scheduled for 2/11/2025. |
| WisDOT<br>Oulagamie  | IH 41, Appleton-Green Bay<br>1130-44-75  | DESIGN<br>ROW<br>CONST | 0    | 0     | 0     | 0     | 0   | 0     | 0     | 9766  | 2442 | 0     | 12208 | 0     | 0     | 0     | 0     | 0        | Construction scheduled for 2/11/25    |
| 252-23-071           | NHPP<br>.22 miles P  | TOTAL                  | 0    | 0     | 0     | 0     | 0   | 0     | 0     | 9766  | 2442 | 0     | 12208 | 0     | 0     | 0     | 0     | 0        |                                       |

\*\*Funds are obligated approximately 6 weeks prior to LET date.

(\$000)

**Table 2: Appleton (Fox Cities) Transportation Management Area, 2023-2026**  
**Summary of Federal Funds Programmed and Available**  
**(\$000)**

\*\* Funds are listed in Year of Expenditure \$.

| Agency/Program                              | Programmed Expenditures |           |            | Estimated Available Funding |           |           |            |            |
|---|-------------------------|-----------|------------|-----------------------------|-----------|-----------|------------|------------|
|   | 2023                    | 2024      | 2025       | 2026                        | 2023      | 2024      | 2025       | 2026       |
| <b>Federal Highway Administration</b>       |                         |           |            |                             |           |           |            |            |
| National Highway Performance Program        | \$ 30,875               | \$ 65,050 | \$ 174,595 | \$ 348,746                  | \$ 30,875 | \$ 65,050 | \$ 174,595 | \$ 348,746 |
| Surface Transportation Program              | \$ -                    | \$ -      | \$ -       | \$ -                        | \$ -      | \$ -      | \$ -       | \$ -       |
| Fox Cities Urbanized Area                   | \$ 3,991                | \$ 18,269 | \$ 30,594  | \$ -                        | \$ 3,991  | \$ 18,269 | \$ 30,594  | \$ -       |
| Surface Transportation Block Grant          | \$ 13,040               | \$ -      | \$ -       | \$ -                        | \$ 13,040 | \$ -      | \$ -       | \$ -       |
| State Flexibility                           |                         |           |            |                             |           |           |            |            |
| Majors                                      |                         |           |            |                             |           |           |            |            |
| Highway Safety Improvement Program          | \$ 4,283                | \$ -      | \$ -       | \$ 2,232                    | \$ 4,283  | \$ -      | \$ -       | \$ 2,232   |
| Safety OCR                                  | \$ -                    | \$ -      | \$ -       | \$ 246                      | \$ -      | \$ -      | \$ -       | \$ 246     |
| Transportation Alternatives Program         | \$ 496                  | \$ 897    | \$ 342     | \$ 346                      | \$ 496    | \$ 897    | \$ 342     | \$ 346     |
| Carbon Reduction Program                    | \$ 829                  | \$ -      | \$ -       | \$ -                        | \$ 829    | \$ -      | \$ -       | \$ -       |
| <b>Programmed Expenditures</b>              | \$ 53,514               | \$ 84,216 | \$ 205,531 | \$ 351,570                  | \$ 53,514 | \$ 84,216 | \$ 205,531 | \$ 351,570 |
| <b>* Annual Inflation Factor 1.89%</b>      | \$ 1,011                | \$ 1,592  | \$ 3,885   | \$ 6,645                    | \$ 1,011  | \$ 1,592  | \$ 3,885   | \$ 6,645   |
| <b>Estimated Need with Inflation Factor</b> | \$ 54,525               | \$ 85,808 | \$ 209,415 | \$ 358,215                  | \$ 54,525 | \$ 85,808 | \$ 209,415 | \$ 358,215 |
| <b>Federal Transit Administration</b>       |                         |           |            |                             |           |           |            |            |
| Section 5307 Operating                      | \$ 2,059                | \$ 2,121  | \$ 2,184   | \$ 2,250                    | \$ 2,059  | \$ 2,121  | \$ 2,184   | \$ 2,250   |
| Section 5307 Capital                        | \$ 11,111               | \$ 40     | \$ 440     | \$ 2,040                    | \$ 11,111 | \$ 40     | \$ 440     | \$ 2,040   |
| <b>Programmed Expenditures</b>              | \$ 13,170               | \$ 2,161  | \$ 2,624   | \$ 4,290                    | \$ 13,170 | \$ 2,161  | \$ 2,624   | \$ 4,290   |
| <b>* Annual Inflation Factor 1.89%</b>      | \$ 249                  | \$ 41     | \$ 50      | \$ 81                       | \$ 249    | \$ 41     | \$ 50      | \$ 81      |
| <b>Estimated Need with Inflation Factor</b> | \$ 13,419               | \$ 2,202  | \$ 2,674   | \$ 4,371                    | \$ 13,419 | \$ 2,202  | \$ 2,674   | \$ 4,371   |
| Section 5339                                | \$ 120                  | \$ -      | \$ -       | \$ -                        | \$ 120    | \$ -      | \$ -       | \$ -       |
| Section 5311                                | \$ 1,108                | \$ -      | \$ -       | \$ -                        | \$ 1,108  | \$ -      | \$ -       | \$ -       |
| Section 5310                                | \$ 399                  | \$ -      | \$ -       | \$ -                        | \$ 399    | \$ -      | \$ -       | \$ -       |

\*BIL requires that the financial elements of the TIP include inflation factors that estimate the costs of projects in their construction years. This is a summary of TIP projects with the inflation factor applied.