# Transportation Improvement Program Fox Cities Transportation Management Area 2015



Fox Cities Metropolitian Planning Organization Approved October 31, 2014



### TRANSPORTATION IMPROVEMENT PROGRAM

## FOR THE FOX CITIES TRANSPORTATION MANAGEMENT AREA

- 2015 -

October 2014

Prepared by the

East Central Wisconsin Regional Planning Commission

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### **ABSTRACT**

TITLE: TRANSPORTATION IMPROVEMENT PROGRAM FOR THE

FOX CITIES TRANSPORTATION MANAGEMENT

AREA - 2015

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SUBJECT: A five-year transportation improvement program of operating

and capital projects.

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The *Transportation Improvement Program for the Fox Cities Transportation Management Area* is a staged multi-year program of both capital and operating projects designed to implement the long-range element of the transportation plan and shorter-range transportation system management (TSM) element. The staged program covers a period of four years and includes projects recommended for implementation during the 2015-2018 program period. The specific annual element time frame recommended for funding approval differs for the FHWA Surface Transportation Program (STP) and the Federal Transit Administration Operating and Capital Assistance Programs. Funding recommendations for STP-Urban Projects from 2015 through 2018; for transit assistance programs, 2015 and 2016.

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### INTRODUCTION

The *Transportation Improvement Program* (TIP) is an annually prepared program of transportation projects that will be utilizing federal funding assistance in their implementation. This TIP includes projects within the Fox Cities Transportation Management Area (TMA). It has been developed by the East Central Wisconsin Regional Planning Commission as the designated Metropolitan Planning Organization (MPO). The MPO works in cooperation and coordination with the Wisconsin Department of Transportation (WisDOT), which is responsible for preparing a State Transportation Improvement Program (STIP) programming federally-assisted transportation projects statewide. The federal funding assistance to be programmed is provided by the Moving Ahead for Progress in the 21<sup>st</sup> Century Act (MAP-21) administered by the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA).

In preparing this report, East Central has worked with the WisDOT Northeast Region, transit operators, and local governmental jurisdictions to compile a list of projects from their capital improvement programs and budgets for the four-year period from 2015 to 2018. These lists of programmed and candidate projects were then reviewed for consistency with long range plans, prioritized, and recommended by transportation Technical Advisory Committees (TACs) for the urbanized area. TAC recommendations were in turn reviewed by the Policy Board for final action as the MPO recommending these projects to WisDOT for inclusion in the STIP.

### REPORT FORMAT

The first section of the TIP includes a brief description of the transportation planning process and its relationship to the TIP. The second section outlines the process of developing the project list, the method employed for prioritizing projects, and the procedure followed for consideration and approval of the report. The final section contains the project list. The appendices include a variety of background information.

The Fox Cities MPO Public Participation Plan (PPP) and Annual Listing of Obligated Projects can be viewed on the Fox Cities and Oshkosh MPO website, http://fcompo.org/.

### **CERTIFICATIONS**

In accordance with 23 CFR 450.334(a) East Central Wisconsin Regional Planning Commission hereby certifies that the metropolitan transportation planning process is addressing major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

(1) 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;

- (2) In non-attainment and maintenance areas, Sections 174 and 176 (c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
- (3) Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49 CFR part 21;
- (4) 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
- (5) Section 1101(b) of the Moving Ahead for Progress in the 21<sup>st</sup> Century Act (MAP-21) (Pub. L. 112-141) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises in US DOT funded projects;
- (6) 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
- 7) The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 *et seq.*) and 49 CFR Parts 27, 37, and 38;
- (8) The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
- (9) Section 324 of Title 23, U.S.C. regarding the prohibition of discrimination based on gender; and
- (10) Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities.

In addition, the MPO certifies that the TIP contains only projects that are consistent with the metropolitan plans for the urbanized areas.

In addition, the Fox Cities Metropolitan Planning Organization's public participation and certification process satisfies Valley Transit's public participation requirements for the Program of Projects.



### TRANSPORTATION IMPROVEMENT PROGRAM

### FEDERAL PLANNING REQUIREMENTS

MAP-21, signed into law in July of 2012, and predecessor transportation legislation require that all urbanized areas have a comprehensive, cooperative, and continuing planning process in place to guide effective use of federal funding assistance. MAP-21 planning requirements reemphasize the integral relationship of land use with transportation infrastructure, as well as the need to address all mobility from a multimodal perspective, as previously emphasized under TEA-21 and SAFETEA-LU. Additional areas of challenge under MAP-21 include:

- Improving safety;
- Maintain infrastructure condition;
- · Reducing traffic congestion;
- · System reliability;
- Freight movement and economic vitality;
- Environmental sustainability; and
- Reduced project delivery delays.

To carry out the comprehensive planning program, ISTEA, TEA-21, SAFETEA-LU, and MAP-21 have reconfirmed the role of a cooperative planning institution, the MPO, to guarantee that all aspects of the urbanized area will be represented in the plan's development and that planning will be conducted on a continuing basis. As the designated MPO for the Fox Cities TMA, the East Central Wisconsin Regional Planning Commission is responsible for carrying out these transportation planning responsibilities.

The Fox Cities (Appleton) urbanized area encompasses portions of Calumet, Outagamie and Winnebago counties; includes all or parts of the nine towns of Buchanan, Clayton, Grand Chute, Greenville, Harrison, Kaukauna, Menasha, Neenah and Vandenbroek; the four cities of Appleton, Kaukauna, Menasha and Neenah; and the four villages of Combined Locks, Kimberly, and Little Chute and Sherwood. The 2010 census figures show the population is 216,154, and is now designated a transportation management area (TMA).

### THE TIP PROCESS

One of the objectives of TEA-21, SAFETEA-LU and subsequently by MAP-21 is to forge a stronger link between plan preparation and plan implementation. It seeks to accomplish this, in part, by broadening public involvement and elevating the importance and authority of the MPO in the TIP prioritization process.

The TIP is a staged multi-year program of both capital and operating projects designed to implement both the long-range element of the transportation plan and the shorter-range

transportation system management (TSM) element. The TIP covers a period of four years with projects identified during this period as the minimum program. Projects for 2019 are considered future year projects (illustrative). The MPO and WisDOT agree that the first year of the TIP constitutes an agreed to list of projects for project selection purposes and that no further project selection action is required for WisDOT or the transit operator to proceed with federal fund commitment. Although the TIP is updated annually, if WisDOT or the transit operators wish to proceed with projects not scheduled in the first year of the TIP, the MPO agrees that projects from the second, third or fourth year of the TIP can be advanced to proceed with federal funding commitment without further action by the MPO.

### **TIP Amendments**

No Amendment Required

- Schedule
  - Changing the implementation schedule for projects within the first four years of the TIP. Provided that the change does not trigger redemonstration of fiscal restraint.
- Scope
  - Changes in scope (character of work or project limits) while remaining reasonably consistent with the approved project.
- Funding
  - Changing the source (fed, state, local); category (IM, NHS, STP, earmarks); or amount of funding for a project without changing the scope of work or schedule for the project or any other project within the first four years of the TIP.

Minor Amendment (Processed through MPO committee structure and WisDOT, public involvement handled through the committee process.)

- Schedule
  - Adding an exempt/preservation project to the first four years of the TIP, including advancing a project for implementation from an illustrative list (Table A-1) or from the out-year of the TIP.
  - Moving an exempt/preservation project out of the first four years of the TIP.
- Scope
  - Changing the scope (character of work or project limits) of an exempt/ preservation project within the first four years of the TIP such that the current description is no longer reasonably accurate.
- Funding
  - Change in project funding that impacts the funding for other projects within the first four years of the TIP forcing any exempt/preservation project out of the fouryear window.

Major Amendment (Public involvement opportunity and processed through MPO committee structure and WisDOT.)

### Schedule

- Adding a non-exempt/expansion project to the first four years of the TIP, including advancing a project for implementation from an illustrative list or from the outyear of the TIP.
- Moving a non-exempt/expansion project out of the first four years of the TIP.

### Scope

- Significantly changing the scope (character of work or project limits) of a nonexempt/expansion project within the first four years of the TIP such that current description is no longer reasonably accurate.
- Funding (Thresholds to be defined by the MPO in consultation with WisDOT and FHWA and subject to WisDOT approval.)
  - Adding or deleting any project that exceeds the lesser of:
    - 20% of the total federal funding programmed for the calendar year, or \$1,000,000.

Even though a new TIP has been developed and approved by the MPO, WisDOT can continue to seek federal fund commitment for projects in the previous TIP until a new STIP has been jointly approved by FHWA and FTA. Highway and transit projects reflected in any of the first four years of the approved TIP may be advanced for federal fund commitment without requiring any amendment to the TIP. It is the intent of WisDOT and the MPO to advance only projects, including transit operating assistance, that are included in an approved TIP and STIP. WisDOT relies on the public involvement process conducted by the MPO in the development of their TIP to satisfy the Federal Transit Administration program and planning requirements, as established for the Section 5307 and 5309 programs.

### **TIP Project Solicitation and Public Involvement**

Annually, each transit operator, municipality or county is requested to submit a list of proposed transportation projects covering the next four-year period for inclusion in the TIP. Notification was provided by direct letter, dated July 16, 2014, requesting candidate projects to be identified. On October 1, 2014, a legal notice was published in the Appleton daily paper identifying a review and comment period from October 1 to October 30, 2014. The Transportation Committee would meet October 14, 2014 to act on the draft project list for inclusion in the TIP and that the TIP would receive final consideration by the MPO at its October 31, 2014 quarterly Commission Meeting. Documentation of the TIP published public involvement notice is included in Appendix F. No public responses were received relative to any of the notices.

### **Project Review for Eligibility**

Projects submitted must be included in a locally adopted Capital Improvements Program and are reviewed for consistency with transportation plan recommendations (LRTPs), availability of federal and state funds, and compliance with relevant state and federal regulations. All federally funded highway, transit, and other projects must be included in the TIP to compete for the receipt of federal funding assistance. "Regionally significant" projects scheduled for implementation with state and local funds must also be included for informational and coordinative purposes, except

that all projects impacting highways functionally classified as principal arterials must be included in the TIP regardless of funding source.

### **Flexibility of Funding Sources**

A hallmark of the (MAP-21) legislation, while retaining categorical programs, was the introduction of fairly wide latitude to flexibly use funds from one category for projects in other categories. The intent is to provide states and local areas with the ability to address priority needs in their jurisdictions. Flexible programs include:

### **Federal-Aid Highway Programs**

| MAP-21                                      | SAFETEA-LU                                  |
|---|---|
| National Highway Performance Program (NHPP) | NHS, IM, & Bridge (on NHS)                  |
| Surface Transportation Program (STP)        | STP & Bridge (non-NHS)                      |
| Congestion Mitigation & Air Quality         | CMAQ  |
| Improvement Program (CMAQ)                  |   |
| Highway Safety Improvement Program (HSIP)   | HSIP (incl. High Risk Rural Roads)          |
| Railway-Highway Grade Crossing              | Railway Highway Grade Crossing              |
| Transportation Alternatives                 | Transportation Enhancements, Safe Routes to |
| -   | School, Recreational Trails                 |

### **Federal-Aid Transit Programs**

| MAP-21  | SAFETEA-LU  |
|---|---|
| Urbanized Area Formula Grants (5307)                                  | Urbanized Area Formula Grants (5307) Job Access & Reverse Commute Program (5316) (Part)     |
| Enhanced Mobility of Seniors and Individuals with Disabilities (5310) | Elderly & Persons with Disabilities Program (5310) New Freedom Program (5317)               |
| Rural Area Formula Grants (5311)                                      | Nonurbanized Area Formula Program (5311) Job Access & Reverse Commute Program (5316) (Part) |
| State of Good Repair Program (5337)<br>(Formula)                      | Fixed Guideway Modernization (5309) (Discretionary)   |
| Bus and Bus Facilities Formula Program (5339)                         | Bus and Bus-Related Projects (5309)<br>(Discretionary)                                      |
| Fixed Guideway Capital Investment Grants (5309)                       | New Starts & Small Starts Programs (5309) (Discretionary)                                   |

Following is a list of the categorical programs included in the MAP-21 legislation as they apply to the Fox Cities TMA:

| <u>Categorical Program</u>          | <u>Acronym</u> |
|-------------------------------------|----------------|
| National Highway System             |                |
| State                               | NHS            |
| Local                               | NHS-Local      |
| Bridge Replacement & Rehabilitation |                |
| State                               | BR, BH         |
|                                     |                |

Local BR-Local

Surface Transportation Program

Enhancements EN
Urban URB
Rural RU
State STP
Safety HSIP
Miscellaneous MSC
Office of the Commissioner of Railroads OCR

**Transit** 

Section 5307

Formula Capital and Operating Assistance Section 5307

Section 5310

Elderly & Disabled Section 5310

Of these categorical programs, the majority are programmed by WisDOT. The forum of the TIP will serve to provide comment from the MPO annually and should generate additional public exposure to influence the project prioritization by WisDOT. The Section 5307 Transit programs are developed directly by the transit operators in conformance with the Transit Development Programs, Americans with Disabilities Act (ADA) plans, and the long-range multimodal plan. The Section 5310 elderly and disabled paratransit capital projects are listed in the TIP as candidate projects only with later prioritization and funding determinations by WisDOT.

### **Prioritization of STP-Urban Projects**

The only categorical program that the MPO prioritizes is the STP-Urban program in each of the urbanized areas. The four-year program, 2015-2018, itemized in the listing this year includes the 2015 through 2018 projects that were submitted by the local entities. In developing this 2015 TIP, multiple projects were selected by the Policy Board for 2015 through 2018.

The allocation of STP-Urban funds for 2019-2020 is approximately \$4,000,000 in the Fox Cities area.

### STP-Urban Project Criteria

As part of the project approval process, federal metropolitan planning regulations require that all federally funded projects, as well as certain non-federally funded projects, be included in the *Transportation Improvement Program*. The regulations also intend that the TIP set priorities for project approval. Toward this end, a system for prioritizing the 2015-2018 project candidates, as part of the 2015 TIP, is being used that was developed in 2005, as the first TIP was being adopted for the Fox Cities TMA. Below are the criteria used to evaluate and prioritize the project candidates. The criteria assess plan consistency, preservation of the existing system, capacity needs, safety, multimodality, capital programming, and funding availability.

- 1. **Plan Consistency.** This criterion establishes project legitimacy within the overall transportation network. It rates projects higher when they conform in scope and timing to appropriate comprehensive or modal transportation plan element (local comprehensive plans, arterial plans, transit development and other transit plans, bicycle/pedestrian plans, regional long range plan and related elements) and evidence good regional coordination.
  - Score 5 Direct Relationship
    - 3 Some Relationship
    - 0 No Relationship
- Preserves Existing System. This criterion emphasizes the goal of maximizing the
  efficiency of present infrastructure. A project is rated using only the most appropriate of the
  alternative rating categories. For instance, a project which adds lanes to an arterial could be
  rated by pavement condition, showing project timeliness, or as a new facility showing
  functional need.

<u>Highway applications</u>. Alternative ratings are available by project type based on pavement condition, new facilities, or traffic operations improvements.

- a. **Pavement Condition.** For existing highways, an indicator of pavement surface condition is based on the *Pavement Surface Evaluation and Rating Manual* (PASER). Pavements with lower ratings have greater pavement distress and are scored higher.
  - Score 5 Rating of 1-2 (in very poor condition, reconstruction necessary)
    - 5 Rating of 3-4 (significant aging, would benefit from an overlay)
    - 3 Rating of 5-6 (surface aging, sealcoat or overlay warranted)
    - 1 Rating of 7-8 (slight wearing, routine maintenance)
    - 0 Rating of 9-10 (no visible distress)
- b. **New Facilities.** For new streets and highways, an evaluation is made of the criticality of the project to the overall functionality and efficiency of the existing network.
  - Score 5 Very critical, needed to avoid lost opportunity relative to timing and cost of other programmed projects
    - 3 Beneficial to the overall performance of the system
    - 1 Some current need, more important to system performance in long term
    - 0 No relationship to system performance
- c. Traffic Operations Improvements. Principally intersection channelization or signalization projects or improvements to corridor performance through access management.
  - Score 5 Very critical, eliminates major hindrance to system performance and safety
    - 3 Beneficial to the overall performance of the system

- 1 Some current need, more important to system performance in long term
- 0 No relationship to system performance

Non-highway applications. An assumption is made that an increase in travel options improves the efficiency of the existing infrastructure.

### d. Freight Operations.

- Score 5 A project that improves operations of the existing freight transportation system
  - 3 Beneficial to the overall performance of the system
  - 1 Some current need, more important to system performance in long term
  - 0 No relationship to system performance
- e. Transit Improvements.
  - Score 5 A project that provides, or is an integral factor in providing, a transit or paratransit option
    - 3 A project that enhances a transit or paratransit option, thereby making a transit mode more attractive or paratransit needs, but does not impact the demand for SOV (single-occupant vehicle) travel
    - 0 A project that inappropriately addresses transit or paratransit needs
- f. **Bicycle and Pedestrian Improvements.** Projects can be categorized as either barrier crossing or corridor improvements and rated using the appropriate set of criteria.
  - i. **Barrier Crossing Improvements.** Provides facility over/under non-compatible transportation route or natural feature. (Scores of criteria a), b) and c) are averaged and rounded to the nearest integer.)
    - 1. **Spacing.** (distance between facilities)
      - Score 5 2.01 miles or greater
        - 4 1.51 to 2 miles
        - 3 1.01 to 1.50 miles
        - 2 0.76 to 1 mile
        - 1 0.51to 0.75 miles
        - 0 0.5 miles or less
    - 2. **Level of Use.** (origin/destination pairs)
      - Score 5 Residential to multimodal transfer locations
        - 5 Residential to employment centers/schools/colleges
        - 3 Residential to commercial/recreational

- 1 Residential to residential
- 0 Recreational to recreational
- 3. **User Safety.** (Is at-grade crossing possible?)
  - Score 5 No potential for at-grade crossing
    - 3 At-grade crossing possible; safety concerns remain
    - 0 Safe at-grade crossing is possible
- ii. **Corridor Improvements.** Provides a bicycle and pedestrian route on or along a transportation route or natural feature. (Scores of criteria a), b), and c) are averaged and rounded to the nearest integer.)
  - 1. Spacing.
    - Score 5 No alternative parallel route available
      - 3 Adjacent parallel route would be better option
      - 0 Adequate parallel route already exists
  - 2. **Level of Use.** (origin/destination pairs)
    - Score 5 Residential to multimodal transfer locations
      - 5 Residential to employment centers/schools/colleges
      - 3 Residential to commercial/recreational
      - 1 Residential to residential
      - 0 Recreational to recreational
  - 3. User Safety.
    - Score 5 Safety concerns addressed without compromising usefulness; promote increased use by all user groups
      - 3 Safety measures may encourage increased use by some user groups, but discourage use by other user groups
      - 0 Safety concerns cannot be adequately addressed
- 3. Capacity. This criterion is an indicator of corridor or intersection capacity problems. A higher existing volume to capacity ratio reflects greater capacity deficiency. Highway capacity standards developed by the Federal Highway Administration and WisDOT are used to determine the volume to capacity ratio. For new facilities the non-existent V/C ratio is replaced by the long-range plan projection year V/C ratio on the designed facility for rating purposes. Corridor based non-highway projects, those directly involving travel in a highway corridor, would be rated identically to highway projects using the highway V/C ratio. Non-corridor based projects would use the alternate rating based on the appropriateness of their location, magnitude and size, and projected usage.

| Score | 5 | > 1.00      |
|-------|---|-------------|
|       | 4 | 0.80 - 1.00 |
|       | 3 | 0.60 - 0.79 |
|       | 2 | 0.40 - 0.59 |
|       | 1 | 0.20 - 0.39 |
|       | 0 | < .20       |

Alternate Rating (non-corridor based projects)

- Score 5 Very critical, needed to avoid lost opportunity relative to timing and cost of other programmed projects
  - 3 Beneficial to the overall performance of the system
  - 1 Some current need, more important to system performance in long term
  - 0 No relationship to system performance
- 4. **Safety.** This criterion emphasizes a goal of eliminating or minimizing corridor or intersection safety problems on the system. Alternative ratings are available by project type based on segment crash rates, high accident locations, and new facilities.
  - a. **Segment Crash Rates.** WisDOT determines average crash rates per 100 million vehicle miles driven by facility type or functional classification. These crash rates can be determined for segments of urban streets.

b. **High Accident Locations.** Intersections defined as any location with crashes ≥ 5 in any one year.

Score 
$$5 \ge 5$$
  
3 1-4  
0 0

c. **New Facilities.** An assumption is made that an increase in travel options improves the efficiency and safety of the existing infrastructure by shifting trips traveled to safer facilities.

Score 5 Safety concerns addressed without compromising usefulness; promote increased use by all user groups

- 3 Safety measures may encourage increased use by some user groups, but discourage use by other user groups
- 0 Safety concerns cannot be adequately addressed
- 5. **Multimodal.** This criterion emphasizes projects that address needs of all appropriate modes (vehicular, transit, pedestrian, bicycle, freight) or TDM actions in the corridor.

### Score

- 5 In a multimodal corridor, the project addresses the needs of all listed modes.
- In a multimodal corridor, at least two modes are addressed, though not all listed modes are addressed.
- 1 In a multimodal corridor, only one mode, other than vehicular, is addressed.
- Project is not in a multimodal corridor, or is in a multimodal corridor and only the vehicular mode is addressed.
- 6. **Planned Programming.** An indicator of capital improvement planning, prioritizing, and scheduling by local communities. Projects in the TIP for three to five years which have progressed from out-year to annual element status are scored higher than projects appearing in the TIP for only one or two years. To be eligible for consideration in the TIP, projects must be included in a multi-year capital improvements program adopted by the sponsoring jurisdiction.

Score

- 5 Five Years or More
- 4 Four Years
- 3 Three Years
- 2 Two Years
- 1 One Year

### **STP-Urban Project Selection Procedure**

The projects are selected for funding awards by rank order as determined by the prioritization process. The specific procedure followed is characterized as "Maximize Funding for Projects" and reads as follows:

Fund all projects in prioritized order at the 80 percent maximum federal funding level until all of the annual allocation is fully utilized. The final project will be funded at no less than the 20 percent minimum federal funding level.

If the remaining allocation is inadequate to fund the final project at 20 percent, then, in reverse prioritization order, the previously funded projects' funding will be reduced to no less than the 20 percent federal funding level until balance is achieved with the allocation.

If the final project cost is so large that funding it at the 20 percent minimum federal funding level cannot be achieved by reducing all prior projects to the 20 percent minimum federal funding level, then that project shall be passed over to the next project on the list.

### STP-Urban Projects Recommended for Funding

2015-2018 allocations resulted in staff recommending multiple projects in the Fox Cities area. These projects were selected by action of the Technical Advisory Committee for the Fox Cities area on February 13, 2014:

### Fox Cities Projects: Available Funding Allocation of \$4,000,000

See Table 1 for project listing

A full listing of the candidate STP-Urban projects can be found in Appendix A, Table A-1. Also found in Appendix A is Table A-2: Evaluation and Ranking of Proposed STP-Urban Projects, 2019-2020. Table A-1 is a listing of projects that can be considered for possible future funding but are listed as illustrative, meaning that no funds are programmed out beyond the 4 year program for 2015 through 2018.

### **2015 TIP PROJECT LISTING**

The project listing is presented in Table 1 (Fox Cities). An explanation of the structure for Table 1 follows:

### **Primary Jurisdiction**

This column lists the primary implementing jurisdiction on the top line of each project listing. The second line contains the county within which the project is located. The fourth line is the TIP number, for example (252-15-001). The first number is the federal designated number for the Fox Cities MPO, the second is the year it was added to the TIP, followed by the number of projects added in that year.

### **Project Description**

The first line of the project description lists the highway segment (segment termini a/termini b), the intersection or interchange (highway/highway), or a non-highway project characterization. The second line characterizes the type of improvement to be undertaken. The third line lists the WisDOT project number, if known. The fourth line contains the federal acronym, if federal funds are being used, the length of the project in miles, and a categorization as a preservation (P) or expansion (E) project.

### **Estimated Cost**

Estimated cost figures are always shown in thousands of dollars except for some transit and planning categories, which should be evident. They are subcategorized by federal, state, and local sources and totaled by project for each of the following time periods: 2015, 2016, 2017, and 2018.

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Table 1: Fox Cities Transportation Management Area - Project Listing (2015-2018) (\$000)

| Primary        | Project Description            |        | Type of |          | 15    |       |       | 20   | 16    |       |       | 20   | 017   |       | 201   | 8    |       | Comments |       |                                       |
|----------------|--------------------------------|--------|---------|----------|-------|-------|-------|------|-------|-------|-------|------|-------|-------|-------|------|-------|----------|-------|---------------------------------------|
| Jursdiction    |                                |        | Cost    | Fed      | State | Local | Total | Fed  | State | Local | Total | Fed  | State | Local | Total | Fed  | State | Local    | Total |                                       |
| ppleton        | Fixed Route Bus                |        | Oper.   | 1452     | 1452  | 1395  | 4299  | 1495 | 1495  | 1437  | 4427  | 1540 | 1540  | 1480  | 4560  | 1586 | 1586  | 1524     | 4696  | 5                                     |
| Valley Transit | Paratransit                    |        | Contr.  | 1051     | 1051  | 1226  | 3328  | 1082 | 1082  | 1263  | 3427  | 1115 | 1115  | 1301  | 3531  | 1148 | 1148  | 1340     | 3636  | 6                                     |
| Outagamie      | Capital Projects               |        | Purch.  | 1024     | 0     | 256   | 1280  | 465  | 0     | 116   | 581   | 504  | 0     | 126   | 630   | 393  | 0     | 98       | 491   |                                       |
|                | Section 5307                   |        | TOTAL   | 3527     | 2503  | 2877  | 8907  | 3042 | 2577  | 2816  | 8435  | 3159 | 2655  | 2907  | 8721  | 3127 | 2734  | 2962     | 8823  | 3                                     |
| WisDOT         | STH 55 / Lawe St - USH 41      |        | PE      |          |       |       | 0     |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     | )                                     |
| Outagamie      | Reconstruction                 |        | ROW     |          |       |       | 0     |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     |                                       |
| -              |                                |        | R/R     |          |       |       | 0     |      |       |       | 0     | 121  | 26    | 4     | 151   |      |       |          | 0     |                                       |
|                | 4650-08-00, 21,50,51, 71       |        | CONST   |          |       |       | 0     |      |       |       | 0     | 7056 | 1621  | 143   | 8820  |      |       |          | 0     |                                       |
| 252-07-027     | STP 1.01 m.                    | (E)    | TOTAL   | 0        | 0     | 0     | 0     | 0    | 0     | 0     | 0     | 7177 | 1647  | 147   | 8971  | 0    | 0     | 0        | 0     |                                       |
| VisDOT         | STH 76 / USH 41 - CTH JJ       | ,      | PE      |          |       |       | 0     |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     |                                       |
| Winn, Out      | Reconstruct                    |        | ROW     |          |       |       | 0     | 0    | 375   | 0     | 375   |      |       |       | 0     |      |       |          | 0     | Construction in 2020                  |
|                | 6430-12-00, 21, 71             |        | CONST   |          |       |       | 0     |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     | See Table A-1                         |
| 252-07-029     | STP 3.72 miles                 | (P)    | TOTAL   | 0        | 0     | 0     | 0     | 0    | 375   | 0     | 375   | 0    | 0     | 0     | n     | 0    | 0     | 0        | n     |                                       |
| NisDOT         | STH 125/USH 41 - STH 47        | ( )    | PE      | ⊢        |       |       | n     |      | 0.0   |       | 0.0   | Ů    |       |       | 0     |      |       |          | 0     |                                       |
| Outagamie      | Resurface                      |        | ROW     | 1        |       |       | n     |      |       |       | 0     |      |       |       | n     |      |       |          | n     |                                       |
|                | 4659-15-00, 71                 |        | CONST   |          |       |       | n     |      |       |       | 0     |      |       |       | n     | 4840 | 1210  | 0        | 6050  |                                       |
| 252-09-009     | STP 2.61 m.                    | (P)    | TOTAL   | 0        | 0     | 0     | 0     | 0    | 0     | 0     | 0     | 0    | 0     | 0     | 0     | 4840 | 1210  | 0        |       |                                       |
| VisDOT         | STH 76/STH 15 - CTH JJ         | (1)    | PE      | <b>├</b> | U     | 0     | 0     | U    | U     | U     | 0     | U    | U     | - 0   | 0     | 7040 | 1210  | U        | 0000  |                                       |
| Outagamie      | Recondition                    |        | ROW     |          |       |       | 0     | 0    | 313   | 0     | 313   |      |       |       | 0     |      |       |          | 0     | Construction in 2020                  |
| Outagarrile    | 6517-10-00, 21, 71             |        | CONST   |          |       |       | 0     | U    | 313   | U     | 313   |      |       |       | 0     |      |       |          | 0     | See Table A-1                         |
| 252-07-028     | STP 1.43 m.                    | (P)    | TOTAL   | 0        | 0     | 0     | 0     | 0    | 313   | 0     | 313   | 0    | 0     | 0     | 0     | 0    | 0     | 0        | 0     | See Table A-1                         |
| VisDOT         | STH 441, USH 41 - USH 41       | (P)    | PE      | 0        | 0     | U     | 0     | U    | 313   | 0     | 313   | U    | - 0   | - 0   | 0     | 0    | U     | U        |       | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|                | · ·                            |        | ROW     |          |       |       | 0     |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     | <u>'</u>                              |
| Γricounty      | Road Maintenance               |        |         | 0055     | 744   | •     | 0500  |      |       |       | 0     |      |       |       | 0     |      |       |          | U     | <u>'</u>                              |
| 250 40 040     | 4685-19-30, 60<br>STP 11 m.    | (D)    | CONST   | 2855     | 714   | 0     | 3569  |      |       | •     | 0     | •    |       |       | 0     |      |       |          | U     | <u>'</u>                              |
| 252-10-013     |                                | (P)    | TOTAL   | 2855     | 714   | 0     | 3569  | 0    | 0     | 0     | 0     | 0    | 0     | 0     | 0     | 0    | 0     | 0        | 0     | )                                     |
| WisDOT         | CTH O                          |        | PE      |          |       |       | 0     |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     | <u>'</u>                              |
| Γ of Center    | WCL Crossing Signals & Gates   |        | ROW     |          |       |       | 0     |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     | '                                     |
|                | 1009-93-40                     |        | CONST   |          | _     |       | 0     | 131  | 71    | 0     | 202   |      |       |       | 0     |      |       |          | 0     | )                                     |
| 252-10-041     | OCR                            | (P)    | TOTAL   | 0        | 0     | 0     | 0     | 131  | 71    | 0     | 202   | 0    | 0     | 0     | 0     | 0    | 0     | 0        | 0     | )                                     |
| WisDOT         | STH 15/New London - Appleton   |        | PE      |          |       |       | 0     |      |       |       | 0     | 400  | 100   | 0     | 500   |      |       |          | 0     | )                                     |
| Outagamie      | Access Management Plan         |        | ROW     | 1        |       |       | 0     |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     | ]                                     |
|                | 1146-40-00                     |        | CONST   | 1        |       |       | 0     |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     | ]                                     |
| 252-11-042     | STP 3.24 m.                    | (P)    | TOTAL   | 0        | 0     | 0     | 0     | 0    | 0     | 0     | 0     | 400  | 100   | 0     | 500   | 0    | 0     | 0        | C     | )                                     |
| WisDOT         | USH 10/STH 441 - STH 114       |        | PE      | 1        |       |       | 0     |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     | ]                                     |
| Winnebago      | C of Menasha (Oneida St)       |        | ROW     | 0        | 225   | 0     | 225   |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     | Construction in 2020                  |
|                | 1500-44-00,21,71               | RESURF |         | 1        |       |       | 0     |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     | See Table A-1                         |
| 252-11-043     | STP                            | (P)    | TOTAL   | 0        | 225   | 0     | 225   | 0    | 0     | 0     | 0     | 0    | 0     | 0     | 0     | 0    | 0     | 0        | 0     | )                                     |
| WisDOT         | STH 55 / Sherwood NVL - USH 10 | 0      | PE      | 0        | 47    | 0     | 47    |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     | )                                     |
| Out & Cal Co   | Resurface                      |        | ROW     | 1        |       |       | 0     |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     | Construction in 2021                  |
|                | 4050-15-00, 71                 |        | CONST   | 1        |       |       | 0     |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     | See Table A-1                         |
| 252-11-044     | STP 0.0 m.                     | (P)    | TOTAL   | 0        | 47    | 0     | 47    | 0    | 0     | 0     | 0     | 0    | 0     | 0     | 0     | 0    | 0     | 0        | 0     |                                       |
| VisDOT         | STH 96 / Washington - Clairbel |        | PE      | 1        |       |       | 0     |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     | )                                     |
| Outagamie      | Reconstruct                    |        | ROW     | 0        | 125   | 0     | 125   |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     | Construction in 2019                  |
|                | 4075-33-00,21,71               |        | CONST   | 1        |       |       | 0     |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     | See Table A-1                         |
| 52-11-045      | STP                            | (P)    | TOTAL   | 0        | 125   | 0     | 125   | 0    | 0     | 0     | 0     | 0    | 0     | 0     | 0     | 0    | 0     | 0        | 0     |                                       |
| WisDOT         | Province Terrace Trail         |        | PE      |          |       |       | 0     |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     |                                       |
| C of Menasha   |                                |        | ROW     | 1        |       |       | 0     |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     |                                       |
|                | 4992-02-00, 71                 |        | CONST   | 292      | 0     | 88    | 380   |      |       |       | 0     |      |       |       | 0     |      |       |          | 0     |                                       |
| 252-11-052     | EN                             | (P)    | TOTAL   | 292      | 0     | 88    | 380   | 0    | 0     | 0     | 0     | 0    | 0     | 0     | 0     | 0    | 0     | 0        | 0     |                                       |

### Table 1: Fox Cities Transportation Management Area - Project Listing (2015-2018) (\$000)

Transportation Improvement Program – 2015 Fox Cities TMA

\*\* Funds are listed in Year of Expenditure \$.

\*\* Funds are obligated to projects approximately 6 weeks prior to LET date.

| Primary              |   |        | Towns of        |       | 20    | 15      |       |          | 20    | 16    |       |       | 2     | 017   |       |       | 20    | 18    |       | Comments                    |
|----------------------|---|--------|-----------------|-------|-------|---------|-------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------------|
| Jursdiction          | Project Description                     |        | Type of<br>Cost | Fed   | State | Local   | Total | Fed      | State | Local | Total | Fed   | State | Local | Total | Fed   | State | Local | Total |                             |
| WisDOT               | CTH CB Bike to Work Trail               |        | PE              | rea   | Otato | Locui   | 0     | 1 00     | Otate | Looui | 0     | rea   | Olulo | Locui | 0     | 100   | Otato | Looui | 0     |                             |
| T of Greenville      | orrige bind to rroin fraii              |        | ROW             |       |       |         | 0     |          |       |       | 0     |       |       |       | 0     |       |       |       | 0     |                             |
|                      | 1146-30-01, 72                          |        | CONST           | 648   | 0     | 162     | 810   |          |       |       | 0     |       |       |       | 0     |       |       |       | 0     |                             |
| 252-11-053           | EN                                      | (P)    | TOTAL           | 648   | 0     | 162     | 810   | 0        | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |                             |
| WisDOT               | Little Chute Canal Bridge               |        | PE              |       |       |         | 0     |          |       |       | 0     |       |       |       | 0     |       |       |       | 0     |                             |
| V of Little Chute    | Ped/Bike over Little Chute Lock         |        | ROW             |       |       |         | 0     |          |       |       | 0     |       |       |       | 0     |       |       |       | 0     |                             |
|                      | 4990-03-00, 71                          |        | CONST           | 1296  | 0     | 504     | 1800  |          |       |       | 0     |       |       |       | 0     |       |       |       | 0     |                             |
| 252-11-054           | EN                                      | (P)    | TOTAL           | 1296  | 0     | 504     | 1800  | 0        | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |                             |
| WisDOT               | USH 10, USH 41 - Oneida Street          |        | PE              |       |       |         | 0     |          |       |       | 0     |       |       |       | 0     |       |       |       | 0     |                             |
| Winnebago            | Reconst, exp 1517-75-71 to 82           |        | ROW             | 0     | 7350  | 0       | 7350  |          |       |       | 0     |       |       |       | 0     |       |       |       | 0     |                             |
|                      | 1517-07-03, 04,10,21,22,40,41,71        | -95    | CONST           | 47104 | 12301 |         | 59405 | 55528    | 14507 |       | 70035 | 23584 | 14221 | 0     | 37805 | 33000 | 8875  | 0     | 41875 |                             |
| 252-11-060           | STP                                     | (E)    | TOTAL           | 47104 | 19651 | 0       | 66755 | 55528    | 14507 | 0     | 70035 | 23584 | 14221 | 0     | 37805 | 33000 | 8875  | 0     | 41875 |                             |
| WisDOT               | STH 15, Greenville - New London         |        | PE              |       |       |         | 0     |          |       |       | 0     |       |       |       | 0     |       |       |       | 0     |                             |
| Outagamie            | RCNST, expansion, R/R Crossings         | S      | ROW             |       |       |         | 0     |          |       |       | 0     |       |       |       | 0     |       |       |       | 0     | Construction in 2019 & 2020 |
|                      | 1146-75-00,21,50-54,71,72,73            |        | CONST           | 162   | 24    | 16      | 202   | 444      | 112   | 0     | 556   |       |       |       | 0     | 32349 | 8087  | 0     |       | See Table A-1               |
| 252-11-061           | STP - Majors                            | (E)    | TOTAL           | 162   | 24    | 16      | 202   | 444      | 112   | 0     | 556   | 0     | 0     | 0     | 0     | 32349 | 8087  | 0     | 40436 |                             |
| WisDOT               | STH 47 / CTH OO Roundabout              |        | PE              |       |       |         | 0     |          |       |       | 0     |       |       |       | 0     |       |       |       | 0     | 1                           |
| Outagamie            |   |        | ROW             |       |       |         | 0     |          |       |       | 0     |       |       |       | 0     |       |       |       | 0     | 1                           |
|                      | 6240-26-00, 21, 71                      |        | CONST           | 0     | 0     | 0       | 0     |          |       |       | 0     | 6397  | 1363  | 0     | 7760  |       |       |       | 0     | )                           |
| 252-11-063           | STP                                     | (P)    | TOTAL           | 0     | 0     | 0       | 0     | 0        | 0     | 0     | 0     | 6397  | 1363  | 0     | 7760  | 0     | 0     | 0     | 0     |                             |
| WisDOT               | 3rd Street, City of Menasha             |        | PE              | 60    | 0     | 15      | 75    |          |       |       | 0     |       |       |       | 0     |       |       |       | 0     |                             |
| Menasha              | Lake Winnebago Slough & Appr            |        | ROW             |       |       |         | 0     |          | _     |       | 0     |       |       |       | 0     |       |       |       | 0     |                             |
| 050 40 044           | 4992-01-00, 71                          | (D)    | CONST           | -00   |       | 4-      | 0     | 173      | 0     | 43    | 216   |       |       | •     | 0     |       |       |       | 0     |                             |
| 252-12-011           | BR BR                                   | (P)    | TOTAL           | 60    | 0     | 15<br>0 | 75    | 173      | 0     | 43    | 216   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |                             |
| WisDOT               | STH 47, Appleton - Bonduel              |        | PE              | 354   | 89    | 0       | 443   |          |       |       | 0     |       |       |       | 0     |       |       |       | 0     | 0 1 11 1 0010               |
| Outagamie            | CTH JJ - NCL                            | RESURF | ROW             |       |       |         | 0     |          |       |       | 0     |       |       |       | 0     |       |       |       | 0     | 0011011 0011011 111 2010    |
| 252-12-012           | 6240-22-00, 71<br>STP                   |        | TOTAL           | 354   | 00    | 0       | 443   | 0        | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | See Table A-T               |
| 252-12-012<br>WisDOT | CTH G, City of Neenah                   | (P)    | PE              | 354   | 89    | - 0     | 443   | U        | 0     | 0     | 0     | 0     | - 0   | U     | 0     | U     | - 0   | 0     | - 0   |                             |
| Neenah               | Neenah Slough Bridge & Appr             |        | ROW             |       |       |         | 0     |          |       |       | 0     |       |       |       | 0     |       |       |       | 0     |                             |
| Necilali             | 6468-02-71                              | BRBPL  | CONST           | 410   | 102   | 0       | 512   |          |       |       | 0     |       |       |       | 0     |       |       |       | 0     |                             |
| 252-12-013           | BR                                      | (P)    | TOTAL           | 410   | 102   | 0       | 512   | 0        | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |                             |
| WisDOT               | USH 41/Appleton - Green Bay             | (1)    | PE              | 410   | 102   |         | 012   | Ů        |       |       | 0     | , , , |       |       | 0     | -     |       |       | 0     |                             |
| Outagamie            | CTH J-Orange Lane                       |        | ROW             | 0     | 457   | 0       | 457   | 21427    | 5357  | 0     | 26784 |       |       |       | 0     |       |       |       | 0     |                             |
| Gutaganno            | 1130-44-00, 21,71                       | RESURF |                 |       |       | ·       | 0     |          | 000.  | ·     | 0     | 21370 | 5343  | 0     | 26713 |       |       |       | 0     |                             |
| 252-12-036           | STP 12.45 m.                            | (P)    | TOTAL           | 0     | 457   | 0       | 457   | 21427    | 5357  | 0     | 26784 | 21370 | 5343  | 0     | 26713 | 0     | 0     | 0     | 0     |                             |
| WisDOT               | CTH CE/College & Eisenhower             | V. /   | PE              | Ť     |       |         | 0     | <u> </u> | - 30. |       | 0     |       | -0.0  |       | 0     | J     |       |       | 0     |                             |
| Outagamie            | 1 2 2 2 3 2 2 2 2 2 2 2 2 3 3 3 3 3 3 3 |        | ROW             |       |       |         | 0     | l        |       |       | 0     |       |       |       | 0     |       |       |       | 0     |                             |
|                      | 4160-05-71                              | RECST  | CONST           | 1522  | 0     | 169     | 1691  | l        |       |       | 0     |       |       |       | 0     |       |       |       | 0     |                             |
| 252-12-038           | HSIP                                    | (P)    | TOTAL           | 1522  | 0     | 169     | 1691  | 0        | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |                             |
| WisDOT               | WIS 15 & Casaloma Drive                 |        | PE              |       |       |         | 0     |          |       |       | 0     |       |       |       | 0     |       |       |       | 0     |                             |
| Outagamie            | Turn Lane Adjustment                    |        | ROW             |       |       |         | 0     |          |       |       | 0     | l     |       |       | 0     |       |       |       | 0     |                             |
|                      | 1146-44-71                              |        | CONST           |       |       |         | 0     | 492      | 54    | 0     | 546   |       |       |       | 0     |       |       |       | 0     |                             |
| 252-13-011           | HSIP                                    | (P)    | TOTAL           | 0     | 0     | 0       | 0     | 492      | 54    | 0     | 546   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |                             |
| WisDOT               | USH 41 / USH 10 - USH 41                |        | PE              | 320   | 80    | 0       | 400   |          |       |       | 0     |       |       |       | 0     |       |       |       | 0     |                             |
| Calumet & Out.       |   |        | ROW             |       |       |         | 0     | l        |       |       | 0     |       |       |       | 0     |       |       |       | 0     |                             |
|                      | 4685-28-00, 71                          | RESURF | CONST           |       |       |         | 0     |          |       |       | 0     | l     |       |       | 0     |       |       |       | 0     | See Table A-1               |
| 252-13-014           | STP                                     | (P)    | TOTAL           | 320   | 80    | 0       | 400   | 0        | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |                             |
| WisDOT               | Regional Safe Routes to School          |        | STUDY           |       |       |         | 0     | l        |       |       | 0     |       |       |       | 0     |       |       |       | 0     | 1                           |
|                      |   |        | ROW             |       |       |         | 0     | l        |       |       | 0     |       |       |       | 0     |       |       |       | 0     | 1                           |
|                      |   |        | CONST           | 193   | 0     | 0       | 193   | l        |       |       | 0     |       |       |       | 0     |       |       |       | 0     | 1                           |
| 252-13-035           | STP                                     | (P)    | TOTAL           | 193   | 0     | 0       | 193   | 0        | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |                             |
| WisDOT               | Racine St. Bridge                       |        | PE              |       |       |         | 0     |          |       |       | 0     | l     |       |       | 0     |       |       |       | 0     | 1                           |
| Winnebago            | C of Menasha                            |        | ROW             |       |       |         | 0     |          |       |       | 0     | 0     | 1200  | 0     | 1200  |       |       |       | 0     | Construction in 2020        |
|                      | 4992-03-00, 21, 71                      | BRRPL  | CONST           |       |       |         | 0     |          |       | _     | 0     | l .   |       | _     | 0     |       |       |       | 0     | See Table A-1               |
| 252-13-038           | BR 0.1 miles                            | (E)    | TOTAL           | 0     | 0     | 0       | 0     | 0        | 0     | 0     | 0     | 0     | 1200  | 0     | 1200  | 0     | 0     | 0     | 0     | 1                           |

Table 1: Fox Cities Transportation Management Area - Project Listing (2015-2018) (\$000)

| Primary           |                                   |         | Type of   | 2015 |       |       |         |      | 20    | 16    |            | 2017 |       |       |            |      | 201   | 8     | Comments |                        |
|-------------------|-----------------------------------|---------|-----------|------|-------|-------|---------|------|-------|-------|------------|------|-------|-------|------------|------|-------|-------|----------|------------------------|
| Jursdiction       | Project Description               |         | Cost      | Fed  | State | Local | Total   | Fed  | State | Local | Total      | Fed  | State | Local | Total      | Fed  | State | Local | Total    |                        |
| WisDOT            | CTH II-STH 441                    |         | PE        | . cu | Otate | Locui | n Ottai | rea  | Otate | Locui | notai<br>n | 100  | Otate | Looui | notui<br>n | i cu | Otate | Looui | rotai    |                        |
| Γ of Menasha      | Oshkosh-Appleton                  |         | ROW       |      |       |       | 0       |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        | HSIP Grouped Project # |
| Vinnebago         | 1120-29-00, 71                    | RESURF  | _         |      |       |       | 0       | 618  | 69    | 0     | 687        | 0    | 0     | 0     | 0          |      |       |       | 0        | n                      |
| 252-14-003        | HSIP .24 miles                    | (P)     | TOTAL     | 0    | 0     | 0     | 0       | 618  | 69    | 0     | 687        | 0    | 0     | 0     | 0          | 0    | 0     | 0     | 0        |                        |
| WisDOT            | I-41 Conversion / State Line - Gr | . ,     | PE        | Ů    | - 0   |       | 0       | 010  | 03    | - 0   | 007        | - 0  |       |       | 0          | -    | - 0   | 0     |          | )                      |
| Winnebago         | SCL Dodge Co - I-43 Signing       | cen bay | ROW       |      |       |       | 0       |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        |                        |
| vviiiiebago       | 1133-03-76                        |         | CONST     | 1530 | 382   | 0     | 1912    |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        |                        |
| 252-13-041        | STP                               | (P)     | TOTAL     | 1530 | 382   | 0     | 1912    | 0    | 0     | 0     | 0          | 0    | 0     | 0     | 0          | 0    | 0     | 0     | 0        |                        |
| WisDOT            | USH 41 Construction Wrap Up       | (1)     | PE        | 0    | 1000  | 0     | 1000    | 0    | 1000  | 0     | 1000       | - 0  |       |       | 0          | -    | - 0   | 0     |          | )                      |
| WISDOT            | STH 26 - Breezewood Ln            |         | ROW       |      | 1000  | U     | 1000    | U    | 1000  | U     | 1000       |      |       |       | 0          |      |       |       | 0        |                        |
|                   | 1120-11-09, 10-16                 |         | CONST     |      |       |       | 0       |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        |                        |
| 252-14-009        | STP                               | (P)     | TOTAL     | 0    | 1000  | 0     | 1000    | 0    | 1000  | 0     | 1000       | 0    | 0     | 0     | 0          | 0    | 0     | 0     | 0        |                        |
| WisDOT            | STH 114 / USH 10 - S. Jct STH     |         | PE        | 0    | 140   | 0     | 140     | U    | 1000  | 0     | 1000       | U    | U     | U     | 0          | U    | - 0   | U     | - 0      | )                      |
| ו טעפועי          | Menasha - Hilbert                 | 00      | ROW       | "    | 140   | U     | 140     |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        | Construction in 2021   |
|                   |                                   | RESURF  | _         |      |       |       | 0       |      |       |       | 0          |      |       |       | 0          |      |       |       |          |                        |
| 252 14 012        | 4670-10-00, 71<br>STP 5.48 miles  |         |           | _    | 140   |       | 140     |      |       | ^     | 0          |      | 0     | 0     | 0          | ^    | ^     | 0     | 0        | See Table A-1          |
| 252-14-012        |                                   | (P)     | TOTAL     | 0    | 140   | 0     | 140     | 0    | 0     | 0     | 0          | 0    | 0     | 0     | 0          | 0    | 0     | 0     | 0        | <u>'</u>               |
| WisDOT            | USH 10 / USH 41 - Oneida Stree    | II.     | PE<br>ROW |      |       |       | 0       |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        | (                      |
|                   | 1517-75-50,51,52,53               |         |           |      |       |       | 0       | 706  | 470   | _     | 0          |      |       |       | 0          |      |       |       | 0        | <u>'</u>               |
| 050 44 040        | RR Xing Relocation                | (D)     | CONST     | _    | _     |       | 0       | 723  | 172   | 9     | 904        |      | •     |       | 0          | _    | _     |       | 0        | (                      |
| 252-14-040        | STP                               | (P)     | TOTAL     | 0    | 0     | 0     | 0       | 723  | 172   | 9     | 904        | 0    | 0     | 0     | 0          | 0    | 0     | 0     | 0        |                        |
| WisDOT            | W. Spencer St/Mayflower-Casalo    | oma     | PE        | 259  | 0     | 65    | 324     |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        | 2                      |
| T of Grand Chute  | 4657-25-00,01                     |         | ROW       |      |       |       | 0       |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        | Construction in 2019   |
|                   | 1                                 | RECST   | CONST     |      |       |       | 0       | _    | _     |       | 0          | _    |       |       | 0          | _    |       |       | 0        | See Table A-1          |
| 252-14-041        | URB 1.04 miles                    | (P)     | TOTAL     | 259  | 0     | 65    | 324     | 0    | 0     | 0     | 0          | 0    | 0     | 0     | 0          | 0    | 0     | 0     | 0        | )                      |
| WisDOT            | French Rd / STH 96 - CTH OO       |         | PE        |      |       |       | 0       |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        | )                      |
| V of Little Chute | 4990-00-28                        |         | ROW       |      |       |       | 0       |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        | )                      |
|                   |                                   | RECST   | CONST     |      |       |       | 0       |      |       |       | 0          |      |       |       | 0          | 1643 | 0     | 411   | 2054     |                        |
| 252-14-042        | URB 0.6 miles                     | (P)     | TOTAL     | 0    | 0     | 0     | 0       | 0    | 0     | 0     | 0          | 0    | 0     | 0     | 0          | 1643 | 0     | 411   | 2054     | 1                      |
| WisDOT            | CTH LP/ USH 10 - CTH AP           |         | PE        | 392  | 0     | 98    | 490     |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        | )                      |
| Calumet Co.       | 4992-00-56,57                     |         | ROW       |      |       |       | 0       |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        | )                      |
|                   |                                   | RECST   | CONST     |      |       |       | 0       |      |       |       | 0          |      |       |       | 0          | 3887 | 0     | 972   | 4859     |                        |
| 252-14-043        | URB 1.5 miles                     | (P)     | TOTAL     | 392  | 0     | 98    | 490     | 0    | 0     | 0     | 0          | 0    | 0     | 0     | 0          | 3887 | 0     | 972   | 4859     | 9                      |
| WisDOT            | Kimberly Ave / Railroad-Marcella  |         | PE        |      |       |       | 0       |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        | )                      |
| V of Kimberly     | 4989-00-18, 19                    |         | ROW       |      |       |       | 0       |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        | )                      |
|                   |                                   | RECST   | CONST     |      |       |       | 0       | 1949 | 0     | 487   | 2436       |      |       |       | 0          |      |       |       | 0        | )                      |
| 252-14-044        | URB 0.9 miles                     | (P)     | TOTAL     | 0    | 0     | 0     | 0       | 1949 | 0     | 487   | 2436       | 0    | 0     | 0     | 0          | 0    | 0     | 0     | 0        | )                      |
| WisDOT            | Van Roy/Eisenhower                |         | PE        |      |       |       | 0       |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        | )                      |
| T of Buchanan     | CTH CE - Theater Way              |         | ROW       |      |       |       | 0       |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        | )                      |
|                   | 4160-05-73                        | RECST   | CONST     | 891  | 0     | 223   | 1114    |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        | )                      |
| 252-14-045        | URB .1 miles                      | (P)     | TOTAL     | 891  | 0     | 223   | 1114    | 0    | 0     | 0     | 0          | 0    | 0     | 0     | 0          | 0    | 0     | 0     | 0        | )                      |
| WisDOT            | Oneida St/ Valley Rd - Skyline B  | ridge   | PE        | 542  | 0     | 136   | 678     |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        |                        |
| C of Appleton     | 4984-01-73,74,75,76               |         | ROW       |      |       |       | 0       |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        | )                      |
|                   |                                   | RECST   | CONST     |      |       |       | 0       |      |       |       | 0          |      |       |       | 0          | 3449 | 0     | 2710  | 6159     |                        |
| 252-14-046        | URB 1.14 miles                    | (P)     | TOTAL     | 542  | 0     | 136   | 678     | 0    | 0     | 0     | 0          | 0    | 0     | 0     | 0          | 3449 | 0     | 2710  | 6159     |                        |
| WisDOT            | Broad St / Tayco - Racine         |         | PE        |      |       |       | 0       | _    |       |       | 0          | 75   | 0     | 19    | 94         | -    |       |       | 0        |                        |
| C of Menasha      | 4992-00-55, 58                    |         | ROW       |      |       |       | 0       |      |       |       | 0          |      |       |       | 0          |      |       |       | 0        |                        |
|                   |                                   | RECST   | CONST     |      |       |       | 0       |      |       |       | 0          | 629  | 0     | 157   | 786        |      |       |       | 0        |                        |
| 252-14-047        | URB .3 miles                      | (P)     | TOTAL     | 0    | 0     | 0     | 0       | 0    | 0     | 0     | _          | 704  | 0     | 176   | 880        | 0    | 0     | 0     |          | J                      |

East Central Wisconsin Regional Planning Commission

Table 1: Fox Cities Transportation Management Area - Project Listing (2015-2018) (\$000)

|                        |                                    |           |                 | 2015      |       |       | 2016  |     |       |       | 2017  |     |       | 2018  |        |     | Comments |       |         |                      |
|------------------------|------------------------------------|-----------|-----------------|-----------|-------|-------|-------|-----|-------|-------|-------|-----|-------|-------|--------|-----|----------|-------|---------|----------------------|
| Primary<br>Jursdiction | Project Description                |           | Type of<br>Cost | ļ <u></u> |       |       | T 1   |     |       |       | T 1   |     |       |       | T. (-) |     |          |       | <b></b> |                      |
| MI-DOT                 | Delegated OVON DD Visco            |           | 55              | Fed       | State | Local | lotal | Fed | State | Local | lotai | Fed | State | Local | Total  | Fed | State    | Local | Total   |                      |
| WisDOT                 | Delanglade St/CN RR Xing           |           | PE              |           |       |       |       |     |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
| C of Kaukauna          | RR Surface Reconstruction          | DECOT     | ROW             |           |       |       |       |     |       |       | 0     | 00  |       |       | 10     |     |          |       | 0       |                      |
|                        | 4650-08-52                         | RECST     | CONST           |           |       |       | C     |     |       |       | 0     | 32  | 8     | 0     | 40     |     |          |       | 0       |                      |
| 252-14-048             | STP                                | (P)       | TOTAL           | 0         | 0     | 0     | - (   | 0   | 0     | 0     | 0     | 32  | 8     | 0     | 40     | 0   | 0        | 0     | 0       |                      |
| WisDOT                 | Delanglade St/CN RR Xing           |           | PE              |           |       |       | (     |     |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
| C of Kaukauna          | RR Signals                         | DECOT     | ROW             |           |       |       |       |     |       |       | 0     | 404 | 00    |       | 454    |     |          |       | 0       |                      |
|                        | 4650-08-53                         | RECST     | CONST           |           |       |       | C     |     |       |       | 0     | 121 | 30    | 0     | 151    |     |          |       | 0       |                      |
| 252-14-049             | STP                                | (P)       | TOTAL           | 0         | 0     | 0     | - (   | 0   | 0     | 0     | 0     | 121 | 30    | 0     | 151    | 0   | 0        | 0     | 0       |                      |
| VisDOT                 | Prospect Ave/Jackman St Overhea    | ad        | PE              |           |       |       | C     |     |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
| C of Appleton          | B-44-0297                          |           | ROW             |           | _     |       |       |     |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
|                        | 4984-09-71                         | BRRPL     | CONST           | 1728      | 0     | 1617  | 3345  |     | _     | _     | 0     | _   | _     | _     | 0      | _   |          | _     | 0       |                      |
| 252-14-050             | BR                                 | (P)       | TOTAL           | 1728      | 0     | 1617  | 3345  | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0      | 0   | 0        | 0     | 0       |                      |
| WisDOT                 | Lawe St/Power Canal Bridge         |           | PE              |           | _     |       |       | 1   |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
| C of Appleton          | BP-44-0718                         |           | ROW             | 0         | 0     | 172   | 172   |     |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
|                        | 4984-08-50, 51 & 71<br>            | BRRHB     | CONST           |           |       |       |       | 537 | 0     | 461   | 998   |     |       |       | 0      |     |          |       | 0       |                      |
| 252-14-051             | BR                                 | (P)       | TOTAL           | 0         | 0     | 172   | 172   |     | 0     | 461   | 998   | 0   | 0     | 0     | 0      | 0   | 0        | 0     | 0       |                      |
| VisDOT                 | Island St/Fox River Bridge         |           | PE              | 0         | 0     | 31    | 31    |     |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
| C of Kaukauna          | P-44-0713                          |           | ROW             |           |       |       | C     |     |       |       | 0     |     |       |       | 0      |     |          |       |         | Construction in 2020 |
|                        | 6498-05-00, 71                     | BRRHB     | CONST           |           |       |       | C     |     |       |       | 0     |     |       |       | 0      |     |          |       | 0       | See Table A-1        |
| 252-14-052             | BR                                 | (P)       | TOTAL           | 0         | 0     | 31    | 31    |     | 0     | 0     | 0     | 0   | 0     | 0     | 0      | 0   | 0        | 0     | 0       |                      |
| WisDOT                 | Safety Funds                       |           | PE              | 16        | 4     | 0     | 20    | 16  | 4     | 0     | 20    | 16  | 4     | 0     | 20     | 16  | 4        | 0     | 20      |                      |
|                        | Grouped Projects                   |           | ROW             |           |       |       | C     |     |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
|                        |                                    |           | CONST           |           |       |       | C     |     |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
| 252-15-001             | STP                                | (P)       | TOTAL           | 16        | 4     | 0     | 20    | 16  | 4     | 0     | 20    | 16  | 4     | 0     | 20     | 16  | 4        | 0     | 20      |                      |
| WisDOT                 | Rail/Hwy Xing Safety               |           | PE              |           |       |       | C     |     |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
|                        | Grouped Projects                   |           | ROW             |           |       |       | C     |     |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
|                        |                                    |           | CONST           | 80        | 20    | 0     |       |     | 20    | 0     | 100   | 80  | 20    | 0     | 100    | 80  | 20       | 0     | 100     |                      |
| 252-15-002             | STP                                | (P)       | TOTAL           | 80        | 20    | 0     | 100   | 80  | 20    | 0     | 100   | 80  | 20    | 0     | 100    | 80  | 20       | 0     | 100     |                      |
| WisDOT                 | Hwy Safety Improv Prog (HSIP)      |           | PE              |           |       |       | C     |     |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
|                        | Grouped Projects                   |           | ROW             |           |       |       | C     |     |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
|                        |                                    |           | CONST           | 90        | 0     | 10    |       | 90  | 0     | 10    | 100   | 90  | 0     | 10    | 100    | 90  | 0        | 10    | 100     |                      |
| 252-15-003             | STP                                | (P)       | TOTAL           | 90        | 0     | 10    | 100   | 90  | 0     | 10    | 100   | 90  | 0     | 10    | 100    | 90  | 0        | 10    | 100     |                      |
| VisDOT                 | RR Xing STP protective Devices     |           | PE              |           |       |       | C     |     |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
|                        | Grouped Projects                   |           | ROW             |           |       |       | C     |     |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
|                        |                                    |           | CONST           | 144       | 36    | 0     |       | 144 | 36    | 0     | 180   | 144 | 36    | 0     | 180    | 144 | 36       | 0     | 180     |                      |
| 252-15-004             | STP                                | (P)       | TOTAL           | 144       | 36    | 0     | 180   | 144 | 36    | 0     | 180   | 144 | 36    | 0     | 180    | 144 | 36       | 0     | 180     |                      |
| VisDOT                 | Preventative Maint. National Highw | vay       | PE              |           |       |       | C     | 1   |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
|                        | Grouped Projects                   |           | ROW             |           |       |       | C     | 1   |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
|                        |                                    |           | CONST           | 400       | 100   | 0     |       | 400 | 100   | 0     | 500   | 400 | 100   | 0     | 500    | 400 | 100      | 0     | 500     |                      |
| 252-15-005             | NHS                                | (P)       | TOTAL           | 400       | 100   | 0     | 500   | 400 | 100   | 0     | 500   | 400 | 100   | 0     | 500    | 400 | 100      | 0     | 500     |                      |
| VisDOT                 | STN Preventative Maint. Connecting | ng Highwa | PE              |           |       |       | C     | 1   |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
|                        | Grouped Projects                   |           | ROW             | I         |       |       | C     |     |       |       | 0     |     |       |       | 0      |     |          |       | 0       |                      |
|                        |                                    |           | CONST           | 400       | 100   | 0     | 500   | 400 | 100   | 0     | 500   | 400 | 100   | 0     | 500    | 400 | 100      | 0     | 500     |                      |
| 252-15-006             | STP                                | (P)       | TOTAL           | 400       | 100   | 0     | 500   | 400 | 100   | 0     | 500   | 400 | 100   | 0     | 500    | 400 | 100      | 0     | 500     |                      |

Table 1: Fox Cities Transportation Management Area - Project Listing (2015-2018) (\$000)

| Primary       |                      |                     | Type of |       | 20    | 15    |       |       | 20    | 16    |        |       | 20    | 17    |       |       | 201   | 18    |        | Comments |
|---------------|----------------------|---------------------|---------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|--------|----------|
| Jursdiction   | Project              | Project Description |         | Fed   | State | Local | Total | Fed   | State | Local | Total  | Fed   | State | Local | Total | Fed   | State | Local | Total  |          |
| WisDOT        | Enhancements         |                     | PE      |       |       |       | 0     |       |       |       | 0      |       |       |       | 0     |       |       |       | 0      |          |
|               | Grouped Projects     |                     | ROW     |       |       |       | 0     |       |       |       | 0      |       |       |       | 0     |       |       |       | 0      |          |
|               |                      |                     | CONST   | 120   | 0     | 30    | 150   | 120   | 0     | 30    | 150    | 120   | 0     | 30    | 150   | 120   | 0     | 30    | 150    |          |
| 252-15-007    | STP                  | (P)                 | TOTAL   | 120   | 0     | 30    | 150   | 120   | 0     | 30    | 150    | 120   | 0     | 30    | 150   | 120   | 0     | 30    | 150    |          |
| OCR           | OCR Rail-Highway 2   | King Safety         | PE      |       |       |       | 0     |       |       |       | 0      |       |       |       | 0     |       |       |       | 0      |          |
|               | Grouped Projects     |                     | ROW     |       |       |       | 0     |       |       |       | 0      |       |       |       | 0     |       |       |       | 0      |          |
|               |                      |                     | CONST   | 144   | 36    | 0     | 180   | 144   | 36    | 0     | 180    | 144   | 36    | 0     | 180   | 144   | 36    | 0     | 180    |          |
| 252-15-008    | OCR                  | (P)                 | TOTAL   | 144   | 36    | 0     | 180   | 144   | 36    | 0     | 180    | 144   | 36    | 0     | 180   | 144   | 36    | 0     | 180    |          |
| WisDOT        | STH 125 - Needs Id   | entification Study  | STUDY   | 720   | 180   | 0     | 900   |       |       |       | 0      |       |       |       | 0     |       |       |       | 0      |          |
| C of Appleton | CTH CB - STH 47      |                     | ROW     |       |       |       | 0     |       |       |       | 0      |       |       |       | 0     |       |       |       | 0      |          |
|               | 4659-16-00           | MISC                | CONST   |       |       |       | 0     |       |       |       | 0      | 0     | 0     | 0     | 0     |       |       |       | 0      |          |
| 252-15-009    | STP 2.79 m           | iles (P)            | TOTAL   | 720   | 180   | 0     | 900   | 0     | 0     | 0     | 0      | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0      |          |
| WisDOT        | Northshore Ext of Fr | iendship Trail      | PE      |       |       |       | 0     |       |       |       | 0      |       |       |       | 0     |       |       |       | 0      |          |
| T of Harrison | Friendship State Tra | il                  | ROW     |       |       |       | 0     |       |       |       | 0      |       |       |       | 0     |       |       |       | 0      |          |
| Calumet       | 4992-00-46           | MISC                | CONST   | 283   | 0     | 196   | 479   |       |       |       | 0      | 0     | 0     | 0     | 0     |       |       |       | 0      |          |
| 252-15-010    | EN 2.04 m            | iles (P)            | TOTAL   | 283   | 0     | 196   | 479   | 0     | 0     | 0     | 0      | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0      |          |
|               |                      |                     | PE      | 2663  | 1540  | 345   | 4548  | 16    | 1004  | 0     | 1020   | 491   | 104   | 19    | 614   | 16    | 4     | 0     | 20     |          |
|               |                      |                     | ROW     | 0     | 8157  | 172   | 8329  | 21427 | 6045  | 0     | 27472  | 0     | 1200  | 0     | 1200  | 0     | 0     | 0     | 0      |          |
|               |                      |                     | CONST   | 60292 | 13815 | 3015  | 77122 | 61973 | 15277 | 1040  | 78290  | 53632 | 21283 | 201   | 75116 | 80546 | 18464 | 4133  | 103143 |          |
|               |                      |                     | TOTAL   | 62955 | 23512 | 3532  | 89999 | 83416 | 22326 | 1040  | 106782 | 61058 | 24182 | 359   | 85599 | 80562 | 18468 | 4133  | 103163 |          |
|               | Preservation Subtota | al                  |         | 15689 | 3837  | 3516  | 23042 | 27444 | 7707  | 1040  | 36191  | 30418 | 7140  | 216   | 37774 | 15213 | 1506  | 4133  | 20852  |          |
|               | Expansion Subtotal   |                     |         | 47266 | 19675 | 16    | 66957 | 55972 | 14619 | 0     | 70591  | 30761 | 17068 | 147   | 47976 | 65349 | 16962 | 0     | 82311  |          |

<sup>\*\*</sup> Funds are obligated to projects approximately 6 weeks prior to LET date.

<sup>\*\*</sup> Funds are listed in Year of Expenditure \$.

Table 2: Fox Cities Transportation Management Area, 2015-2018 Summary of Federal Funds Programmed and Available (\$000)

\*\* Funds are listed in Year of Expenditure \$.

| ·  |         | Programm | ed Expend | itures      | E       | Estimated Available Funding |                |            |            |  |
|--|---------|----------|-----------|-------------|---------|-----------------------------|----------------|------------|------------|--|
| Agency/Program                               | 2015    | 2016     | 2017      | 2018        | 2015    | 2016                        | 2017           | 2018       |            |  |
| Federal Highway Administration               |         |          |           |             |         |                             |                |            |            |  |
| Interstate Highway Maintenance               | \$0     | \$0      | \$0       | \$0         |         | Not                         | Eligible       |            |            |  |
| National Highway System                      | 400     | 400      | 400       | 400         | 400     | 400                         | 400            | 400        |            |  |
| Bridge Replacement/Rehab                     | 2,198   | 710      | 0         | 0           | 2,198   | 710                         | 0              | 0          |            |  |
| Congestion Mitigation & Air Quality          | 0       | 0        | 0         | 0           |         | Not                         | Eligible       |            |            |  |
| Surface Transportation Program               |         |          |           |             |         |                             | •              |            |            |  |
| Fox Cities Urbanized Area                    | 2,084   | 0        | 704       | 10,928      | 2,084   | 0                           | 704            | 10,928     |            |  |
| Surface Transportation Program               |         |          |           |             |         |                             |                |            |            |  |
| State Flexibility                            | 54,088  | 80,921   | 59,931    | 69,090      | 54,088  | 80,921                      | 59,931         | 69,090     |            |  |
| Surface Transportation Program               |         |          |           |             |         |                             |                |            |            |  |
| Safety                                       | 1,666   | 1,385    | 144       | 144         | 1,666   | 1,385                       | 144            | 144        |            |  |
| Surface Transportation Program               |         |          |           |             |         |                             |                |            |            |  |
| Enhancements                                 | 2,519   | 0        | 0         | 0           | 2,519   | 0                           | 0              | 0          |            |  |
| Programmed Expenditures                      | 62,955  | 83,416   | 61,179    | 80,562      | 62,955  | 83,416                      | 61,179         | 80,562     |            |  |
| * Annual Inflation Factor 2.4%               | 1,511   | 2,002    | 1,468     | 1,933       | 1,511   | 2,002                       | 1,468          | 1,933      |            |  |
| Estimated Need with Inflation Facto          | 64,466  | 85,418   | 62,647    | 82,495      | 64,466  | 85,418                      | 62,647         | 82,495     |            |  |
| Federal Transit Administration               |         |          |           |             |         |                             |                |            |            |  |
| Section 5307 Operating                       | \$1,452 | \$1,495  | \$1,540   | \$1.586     | \$1,452 | \$1,495                     | \$1.540        | \$1.586    |            |  |
|  | 1.024   | 465      | 504       | 393         | 1,024   | 465                         | \$1,540<br>504 | 393        |            |  |
| Section 5307 Capital Programmed Expenditures | 2,476   | 1,960    | 2,044     | 1.979       | 2,476   | 1,960                       | 2,044          | 1.979      |            |  |
| _  | , ,     | , i      | , ,       | • 1         | F 1     | P ' 1                       | , ,            | • '        |            |  |
| * Annual Inflation Factor 2.4%               | 59      | 47       | 49        | 47          | 59      | 47                          | 49             | 47         |            |  |
| Estimated Need with Inflation Facto          | 2,535   | 2,007    | 2,093     | 2,026       | 2,535   | 2,007                       | 2,093          | 2,026      |            |  |
| Section 5310                                 | 0       | 0        | -not yet  | programmed- | 0       | 0                           | -not yet       | programmed | <b> </b> - |  |

<sup>\*</sup>MAP-21 requires that revenue and cost estimates must use an inflation rate to reflect year of expenditure dollars.

Table 3: Implementation Status of 2014
Fox Cities Transportation Management Area Projects

| Primary                                | Project Description        |            | Type of |      | 20    | 14    |       | Status    |          |           |  |  |
|--|----------------------------|------------|---------|------|-------|-------|-------|-----------|----------|-----------|--|--|
| Jursdiction                            |                            |            | Cost    | Fed  | State | Local | Total | Completed | Underway | Delayed   |  |  |
| WisDOT                                 | USH 41/STH 47 Interchar    | nge        | PE      |      |       |       | 0     |           |          |           |  |  |
| Outagamie                              | Reconstruct                |            | ROW     |      |       |       | 0     | X         |          |           |  |  |
|  | 1130-33-00,21,40, 70, 71   |            | CONST   | 4631 | 80    | 0     | 4711  |           |          |           |  |  |
| 252-07-009                             | NHS 0.01 m. (I             | P)         | TOTAL   | 4631 | 80    | 0     | 4711  |           |          |           |  |  |
| WisDOT                                 | USH 41/USH 45-Breezew      | /ood       | PE      |      |       |       | 0     |           |          |           |  |  |
| Winnebago                              | Reconstruction             |            | ROW     |      |       |       | 0     | X         |          |           |  |  |
|  | 1120-09-21,49,72,76-90     |            | CONST   | 9385 | 2346  | 0     | 11731 |           |          |           |  |  |
| 252-07-017                             | NHS 15.9 m. (I             | E)         | TOTAL   | 9385 | 2346  | 0     | 11731 |           |          |           |  |  |
| WisDOT                                 | Safe Routes to School, G   | rand Chute | PE      | 14   | 0     | 0     | 14    |           |          |           |  |  |
| Grand Chute                            | Intersection & sidewalk in | nprovemer  | ROW     |      |       |       | 0     |           |          | Х         |  |  |
|  | 4657-24-00, 71             |            | CONST   | 158  | 0     | 0     | 158   |           |          | Cancelled |  |  |
| 252-11-036                             | SRTS (I                    | P)         | TOTAL   | 172  | 0     | 0     | 172   |           |          |           |  |  |
| WisDOT                                 | Oneida Street              |            | PE      |      |       |       | 0     |           |          |           |  |  |
| Outagamie                              | Fox River Bridge Resurfa   | ce         | ROW     |      |       |       | 0     |           | X        |           |  |  |
|  | 4984-07-00, 71             |            | CONST   | 2435 | 0     | 262   | 2697  |           |          |           |  |  |
| 252-11-049                             | BR (I                      | P)         | TOTAL   | 2435 | 0     | 262   | 2697  |           |          |           |  |  |
| WisDOT E. Shady Ln / American - CTH CB |                            |            | PE      |      |       |       | 0     |           |          |           |  |  |
| T of Menasha                           | T of Menasha               |            |         |      |       |       | 0     |           | X        |           |  |  |
|  | 4992-00-52, 53             |            | CONST   | 1191 | 0     | 560   | 1751  |           |          |           |  |  |
| 252-11-058                             | URB (I                     | P)         | TOTAL   | 1191 | 0     | 560   | 1751  |           |          |           |  |  |
| WisDOT                                 | USH 41 - Hwy Rehab         |            | PE      |      |       |       | 0     |           |          |           |  |  |
| Winnebago                              | 1120-54-30, 60             |            | ROW     |      |       |       | 0     |           | Χ        |           |  |  |
|  | 1120-57-30,60, 1120-58 F   | RDMTN      | CONST   | 3498 | 874   | 0     | 4372  |           |          |           |  |  |
| 252-13-012                             | STP (I                     | P)         | TOTAL   | 3498 | 874   | 0     | 4372  |           |          |           |  |  |
| WisDOT                                 | USH 41 Interstate Conver   | rsion Plan | PE      | 600  | 150   | 0     | 750   |           |          |           |  |  |
| Out. & Winn.                           | Milwaukee - Green Bay      |            | ROW     |      |       |       | 0     |           | Х        |           |  |  |
| Multiple MPOs                          | 1113-00-00                 |            | CONST   |      |       |       | 0     |           |          |           |  |  |
| 252-13-015                             |                            | P)         | TOTAL   | 600  | 150   | 0     | 750   |           |          |           |  |  |
| WisDOT                                 | STH 114 / USH 10 - S. Jo   | ,          | PE      |      |       |       | 0     |           |          |           |  |  |
|  | Menasha - Sherwood         |            | ROW     |      |       |       | 0     |           | Х        |           |  |  |
|  |                            | RDMTN      | CONST   | 0    | 1070  | 2     | 1072  |           |          |           |  |  |
| 252-14-013                             | STP 4.55 miles (I          |            | TOTAL   | 0    | 1070  | 2     | 1072  |           |          |           |  |  |
| WisDOT                                 | Fox River Locks Restorat   |            | PE      |      |       |       | 0     |           |          |           |  |  |
|  | Kaukauna - Lock #5         | - •        | ROW     |      |       |       | 0     | Х         |          |           |  |  |
|  |                            | /ISC       | CONST   | 725  | 0     | 0     | 725   |           |          |           |  |  |
| 252-09-018                             |                            | P)         | TOTAL   | 725  | 0     | 0     | 725   |           |          |           |  |  |

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URBAN AREA CANDIDATE PROJECT TABLES

Transportation Improvement Program - 2015 Fox Cities TMA

Table A-1: Fox Cities Transportation Management Area - Candidate Project Listing (2015-2019) (\$000)

| Primary      | Project Description                    | Type of |     | 2     | 015   |       |      | 20    | 16    |       |     | 20    | 17    |       |     | 20    | 18    |       |     | 201<br>Illust |       |       |
|--------------|--|---------|-----|-------|-------|-------|------|-------|-------|-------|-----|-------|-------|-------|-----|-------|-------|-------|-----|---------------|-------|-------|
| Jursdiction  | 1 Tojou Bescription                    | Cost    | Fed | State | Local | Total | Fed  | State | Local | Total | Fed | State | Local | Total | Fed | State | Local | Total | Fed |               | Local | Total |
| Grand Chute  | Oneida/Capitol-Northland               | PE      |     |       |       | 0     |      |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             | 75    | 75    |
| Outagamie    | Reconstruct to Urban                   | ROW     |     |       |       | 0     |      |       |       | 0     |     |       |       | 0     |     |       |       | 0     | ľ   | ·             | . 0   |       |
| Illustrative | Treconstruct to Orban                  | CONST   |     |       |       | 0     |      |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             | 900   | 900   |
| mastrative   | Local 0.60 m. (P)                      | TOTAL   |     | , ,   | 0 0   |       | 0    | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0             | 975   | 975   |
| Grand Chute  | McCarthy/ Brookview-CTH GV             | PE      |     | , ,   | , ,   | , ,   | 1 0  | - 0   | - 0   | 0     | 0   | - 0   | - 0   | 0     | - 0 | 0     | - 0   | 0     | 0   | 0             | 25    | 25    |
| Outagamie    | Reconstruct to Urban, 4lane            | ROW     |     |       |       | 0     |      |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | U             | 23    | 20    |
| Illustrative | Reconstruct to Orban, 4iane            | CONST   |     |       |       | 0     |      |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             | 225   | 225   |
| lliustrative | 1 1 0 05 (5)                           |         | ١,  |       |       |       |      |       |       | 0     |     |       |       | 0     |     |       |       | 0     |     |               |       |       |
| 0 101 1      | Local 0.25 m. (E)                      | TOTAL   | C   | ) (   | ) (   | 0     | 0    | 0     | 0     | 0     | 0   | 0     | 0     |       | 0   | 0     | 0     | - 0   | 0   | 0             | 250   | 250   |
| Grand Chute  | McCarthy/ CTH GV-STH 15                | PE      |     |       |       | 0     | 1    |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             | 100   | 100   |
| Outagamie    | Reconstruct to Urban, 4lane            | ROW     |     |       |       | 0     | 1    |       |       | 0     |     |       |       | 0     |     |       |       | 0     | _   | _             |       |       |
| Illustrative |  | CONST   |     |       |       | 0     | 1    |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             |       | 900   |
|              | Local 0.5 m. (E)                       | TOTAL   | C   | ) (   | ) (   |       |      | 0     | 0     | 0     | 0   | 0     | 0     |       | 0   | 0     | 0     | 0     | 0   | 0             | 1000  | 1000  |
| Grand Chute  | McCarthy/ STH 15-Capitol               | PE      |     |       |       | 0     | 1    |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             | 90    | 90    |
| Outagamie    | Reconstruct to Urban, 4lane            | ROW     |     |       |       | 0     | 1    |       |       | 0     |     |       |       | 0     |     |       |       | 0     |     |               |       | C     |
| Illustrative |  | CONST   |     |       |       | 0     | ıl . |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             | 1310  | 1310  |
|              | Local 0.9 m. (E)                       | TOTAL   | C   | ) (   | ) (   | ) 0   | 0    | 0     | 0     | 0     |     | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0             | 1400  | 1400  |
| Grand Chute  | Grand Chute Blvd/ Victory-Capitol      | PE      |     |       |       | 0     | ıl . |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             | 60    | 60    |
| Outagamie    | Dr Underpass                           | ROW     |     |       |       | 0     | ı l  |       |       | 0     |     |       |       | 0     |     |       |       | 0     |     |               |       | C     |
| Illustrative | New Construction                       | CONST   |     |       |       | 0     |      |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             | 690   | 690   |
|              | Local 0.3 m. (E)                       | TOTAL   | (   | ) (   | 0 0   | 0     | 0    | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0             | 750   | 750   |
| Grand Chute  | Rifle Range Rd/ Capitol-Grand Chute B  | νPE     |     |       |       | 0     | 1    |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             | 60    | 60    |
| Outagamie    | Reconstruct to Urban, 2-lane with      | ROW     |     |       |       | 0     |      |       |       | 0     |     |       |       | 0     |     |       |       | 0     |     |               |       | (     |
| Illustrative | bike&ped                               | CONST   |     |       |       | 0     |      |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             | 750   | 750   |
|              | Local 0.6m. (E)                        | TOTAL   |     | ) (   | 0 0   | 0     | 0    | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0             | 810   | 810   |
| Grand Chute  | S. Bluemound Rd./Prospect-Spencer      | PE      |     |       |       | 0     |      |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             |       | 100   |
| Outagamie    | Reconstruction, 4-lane, urban          | ROW     |     |       |       | 0     |      |       |       | 0     |     |       |       | 0     |     |       |       | 0     |     |               |       |       |
| Illustrative |  | CONST   |     |       |       | 0     |      |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             | 1400  | 1400  |
|              | Local 1.0 m. (E)                       | TOTAL   | 0   | ) (   | ) (   | ) 0   | 0    | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0             |       | 1500  |
| Grand Chute  | Casaloma/Prospect-Spencer              | PE      |     |       |       |       | 1 -  |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             |       | 100   |
| Outagamie    | Reconstruction, 4-lane urban           | ROW     |     |       |       | 0     |      |       |       | 0     |     |       |       | 0     |     |       |       | 0     |     | Ū             | 100   |       |
| Illustrative | reconstruction, 4-lane diban           | CONST   |     |       |       | 0     |      |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             | 1400  | 1400  |
| mastrative   | Local 100 m (E)                        | TOTAL   |     | , ,   | 0 0   | ) 0   | 0    | 0     | 0     | 0     | 0   | 0     | 0     | •     | 0   |       | 0     | 0     | 0   | 0             |       | 1500  |
| Crand Chuta  | Local 1.00 m. (E)                      | PE      |     | , ,   | J (   | 0     |      | 0     | U     | 0     | U   | U     | 0     | 0     | U   | 0     | U     | 0     | 0   | 0             |       | 100   |
| Grand Chute  | Casaloma/Converters DrCapitol          | ROW     |     |       |       | 0     |      |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | U             | 100   | 100   |
| Outagamie    | Reconstruction, urban                  |         |     |       |       | 0     |      |       |       | 0     |     |       |       | 0     |     |       |       | 0     | _   | 0             | 1400  | 4400  |
| Illustrative |  | CONST   | ١.  |       |       |       | Ί.   |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             |       | 1400  |
| 0 1011       | Local 0.68 m. (E)                      | TOTAL   | C   | ) (   | ) (   | 0     | 0    | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0             |       | 1500  |
| Grand Chute  | College Ave. at Mall Dr./Nicolet int.  | PE      |     |       |       | 0     | 1    |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             | 150   | 150   |
| Outagamie    | Intersection improvements              | ROW     |     |       |       | 0     | 1    |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             |       | 100   |
| Illustrative |  | CONST   |     |       |       | 0     | 1    |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             |       | 2550  |
|              | Local 0.00 m. (E)                      | TOTAL   | C   | ) (   | ) (   | 0     | 0    | 0     | 0     | 0     | 0   | 0     | 0     |       | 0   | 0     | 0     | 0     | 0   | 0             | 2800  | 2800  |
| Grand Chute  | Capitol Dr./McCarthy-USH 41            | PE      |     |       |       | 0     | 1    |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             | 85    | 85    |
| Outagamie    | Reconstruction, urban                  | ROW     |     |       |       | 0     | 1    |       |       | 0     |     |       |       | 0     |     |       |       | 0     |     |               |       | C     |
| Illustrative |  | CONST   |     |       |       | 0     | ıl . |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             | 1435  | 1435  |
|              | Local 1.71 m. (P)                      | TOTAL   | C   | ) (   | ) (   | 0     | 0    | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0             | 1520  | 1520  |
| Grand Chute  | Capitol Drive/USH41-Lynndale           | PE      |     |       |       | 0     | 1    |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             | 80    | 80    |
| Outagamie    | Reconstruction, urban                  | ROW     | l   |       |       | 0     | ı    |       |       | 0     |     |       |       | 0     |     |       |       | 0     |     |               |       | C     |
| Illustrative |  | CONST   | l   |       |       | 0     | ı    |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             | 1240  | 1240  |
|              | Local 0.86 m. (P)                      | TOTAL   | C   | ) (   | 0 0   | 0     | 0    | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0             | 1320  | 1320  |
| Grand Chute  | Gillette St/ Capitol-Elsner            | PE      |     |       |       | 0     |      |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 0   | 0             | 80    | 80    |
| Outagamie    | Reconstruction, 2 lane urban w/bike/pe |         |     |       |       | 0     | ı    |       |       | 0     |     |       |       | 0     |     |       |       | 0     |     |               |       | C     |
| 3.           | 1                                      |         | l   |       |       | -     | J    |       |       | _     |     |       |       | -     |     |       |       | -     |     | _             | 4040  | 1240  |
| Illustrative |  | CONST   |     |       |       | U     |      |       |       | U     |     |       |       | U     |     |       |       | U     | 0   | 0             | 1240  | 1240  |

Table A-1: Fox Cities Transportation Management Area - Candidate Project Listing (2015-2019) (\$000)

| Primary               |  | Type of     |     | 20    | 15    |       |      | 20    | 116        |      |    | 201   | 7     |       |     | 201   | 8     |       |          | 201        | 9+           | $\neg$     |
|-----------------------|--|-------------|-----|-------|-------|-------|------|-------|------------|------|----|-------|-------|-------|-----|-------|-------|-------|----------|------------|--------------|------------|
| Jursdiction           | Project Description                          | Cost        |     |       |       |       |      |       |            |      |    |       |       |       |     |       |       |       |          | Illusti    |              |            |
| Crond Chuto           | Spencer St/ Lynndale-USH 41                  | PE          | Fed | State | Local | Total | Fed  | State | Local Tota | al F | ed | State | Local | Total | Fed | State | Local | Total | Fed<br>0 | State<br>0 | Local<br>145 | Total      |
| Grand Chute Outagamie | 1  |             |     |       |       | 0     |      |       |            | 0    |    |       |       | 0     |     |       |       | 0     | 0        | U          | 145          | 145        |
| Illustrative          | Reconstruction, 2 lane diban w/bike/ped      | CONST       |     |       |       | 0     |      |       |            | 0    |    |       |       | 0     |     |       |       | 0     | 0        | 0          | 1575         | 1575       |
| mastrative            | Local 0.99 m. (P)                            | TOTAL       | 0   | 0     | 0     | 0     | 0    | 0     | 0          | 0    | 0  | 0     | 0     | 0     | o   | 0     | 0     | 0     | 0        | 0          | 1720         | 1720       |
| Little Chute          | Lincoln Ave./Wilson-Vandenbroek              | PE          | Ť   |       |       | 0     | il - |       |            | 0    |    |       |       | 0     |     |       |       | 0     | 0        | 0          | 19           | 19         |
| Outagamie             | Extension of Lincoln Ave.                    | ROW         |     |       |       | 0     |      |       |            | 0    |    |       |       | 0     |     |       |       | 0     | , and    | ·          |              | 0          |
| Illustrative          |  | CONST       |     |       |       | 0     |      |       |            | 0    |    |       |       | 0     |     |       |       | 0     | 0        | 0          | 100          | 100        |
|                       | Local 0.05 m. (E)                            | TOTAL       | 0   | 0     | 0     | 0     | 0    | 0     | 0          | 0    | 0  | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0        | 0          | 119          | 119        |
| Little Chute          | Main St./Vandenbroek intersection            | PE          |     |       |       | 0     | i    |       |            | 0    |    |       |       | 0     |     |       |       | 0     | 0        | 0          | 25           | 25         |
| Outagamie             | Realignment                                  | ROW         |     |       |       | 0     | ı    |       |            | 0    |    |       |       | 0     |     |       |       | 0     |          |            |              | 0          |
| Illustrative          |  | CONST       |     |       |       | 0     | )    |       |            | 0    |    |       |       | 0     |     |       |       | 0     | 0        | 0          | 250          | 250        |
|                       | Local 0.00 m. (P)                            | TOTAL       | 0   | 0     | 0     | 0     | 0    | 0     | 0          | 0    | 0  | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0        | 0          | 275          | 275        |
| Little Chute          | Evergreen / French - Holland                 | PE          |     |       |       | 0     | )    |       |            | 0    |    |       |       | 0     | 0   | 0     | 300   | 300   |          |            |              | 0          |
| Outagamie             | Reconstruction                               | ROW         |     |       |       | 0     | )    |       |            | 0    |    |       |       | 0     |     |       |       | 0     |          |            |              | 0          |
| Illustrative          |  | CONST       |     |       |       | 0     | )    |       |            | 0    |    |       |       | 0     | 0   | 0     | 3451  | 3451  |          |            |              | 0          |
|                       | Local 1.00 m. (E)                            | TOTAL       | 0   | 0     | 0     |       | 0    | 0     | 0          | 0    | 0  | 0     | 0     | 0     | 0   | 0     | 3751  | 3751  | 0        | 0          | 0            | 0          |
| Little Chute          | Evergreen / Holland- CTH N                   | PE          |     |       |       | 0     | )    |       |            | 0    |    |       |       | 0     |     |       |       | 0     | 0        | 0          | 270          | 270        |
| Outagamie             | Reconstruction                               | ROW         |     |       |       | 0     | )    |       |            | 0    |    |       |       | 0     |     |       |       | 0     |          |            |              | 0          |
| Illustrative          |  | CONST       |     |       |       | 0     | 1    |       |            | 0    |    |       |       | 0     |     |       |       | 0     | 0        | 0          | 2910         | 2910       |
|                       | Local 1.00 m. (E)                            | TOTAL       | 0   | 0     | 0     | 0     | 0    | 0     | 0          | 0    | 0  | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0        | 0          | 3180         | 3180       |
| Little Chute          | Randolph /Buchanan - Evergreen               | PE          |     |       |       | 0     | 1    |       |            | 0    |    |       |       | 0     |     |       |       | 0     | 0        | 0          | 88           | 88         |
| Outagamie             | Reconstruction                               | ROW         |     |       |       | 0     | 1    |       |            | 0    |    |       |       | 0     |     |       |       | 0     | _        |            |              | 0          |
| Illustrative          | 0.00 == (D)                                  | CONST       |     | •     | 0     | 0     |      | •     | •          | 0    | 0  | •     | 0     | 0     | ١ , |       | •     | 0     | 0        | 0          | 1088         | 1088       |
| V Combined Look       | Local 0.63 m. (P) Prospect St / CTH N - Park | TOTAL<br>PE | 0   | 0     | 0     | 0     | 0    | 0     | 0          | 0    | 0  | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0        | 0          | 1176<br>40   | 1176<br>40 |
| Outagamie             | Reconstruction                               | ROW         |     |       |       | 0     |      |       |            | 0    |    |       |       | 0     |     |       |       | 0     | U        | U          | 40           | 40         |
| Illustrative          | Reconstruction                               | CONST       |     |       |       | 0     |      |       |            | 0    |    |       |       | 0     |     |       |       | 0     | 0        | 0          | 3460         | 3460       |
| Illustrative          | Local 1.20 m. (P)                            | TOTAL       | 0   | 0     | 0     | 0     | 0    | 0     | 0          | 0    | 0  | 0     | 0     | 0     | o   | 0     | 0     | 0     | 0        | 0          | 3500         | 3500       |
| V of Kimberly         | Kimberly Trl/CE Trl - Railroad               | PE          | Ů   |       | - 0   | 0     |      | - 0   | - 0        | 0    | -  |       | - 0   | 0     |     |       | - 0   | 0     |          | - 0        | 3300         | 0000       |
| Outagamie             | Bike/ Ped Trail                              | ROW         |     |       |       | 0     |      |       |            | 0    |    |       |       | 0     |     |       |       | 0     |          |            |              | 0          |
| Illustrative          | Sinor Fod Fram                               | CONST       |     |       |       | 0     |      |       |            | 0    |    |       |       | 0     |     |       |       | 0     | 0        | 0          | 392          | 392        |
| madirativo            | Local (P)                                    | TOTAL       | 0   | 0     | 0     | 0     | 0    | 0     | 0          | 0    | 0  | 0     | 0     | 0     | O   | 0     | 0     | 0     | 0        | 0          | 392          | 392        |
| V of Kimberly         | Railroad St/3rd - Maes                       | PE          |     |       |       | 0     |      |       |            | 0    |    |       |       | 0     |     |       |       | 0     |          |            |              | 0          |
| Outagamie             | Bike/ Ped Trail                              | ROW         |     |       |       | 0     | ı    |       |            | 0    |    |       |       | 0     |     |       |       | 0     |          |            |              | 0          |
| Illustrative          |  | CONST       |     |       |       | 0     | ı    |       |            | 0    |    |       |       | 0     |     |       |       | 0     | 0        | 0          | 170          | 170        |
|                       | Local (P)                                    | TOTAL       | 0   | 0     | 0     | 0     | 0    | 0     | 0          | 0    | 0  | 0     | 0     | 0     | O   | 0     | 0     | 0     | 0        | 0          | 170          | 170        |
| T. Menasha            | Lake St/RR-Butte                             | PE          |     |       |       | 0     | )    |       |            | 0    |    |       |       | 0     |     |       |       | 0     | 0        | 0          | 213          | 213        |
| Winnebago             | Reconstruction                               | ROW         |     |       |       | 0     | ı    |       |            | 0    |    |       |       | 0     |     |       |       | 0     |          |            |              | 0          |
| Illustrative          |  | CONST       |     |       |       | 0     | 1    |       |            | 0    |    |       |       | 0     |     |       |       | 0     | 0        | 0          | 1921         | 1921       |
|                       | Local 1.0m. (P)                              | TOTAL       | 0   | 0     | 0     | 0     | 0    | 0     | 0          | 0    | 0  | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0        | 0          | 2134         | 2134       |
| T. Menasha            | Airport Rd/Racine - STH 47                   | PE          |     |       |       | 0     | )    |       |            | 0    |    |       |       | 0     |     |       |       | 0     | 0        | 0          | 104          | 104        |
| Winnebago             | Reconstruction                               | ROW         |     |       |       | 0     | 1    |       |            | 0    |    |       |       | 0     |     |       |       | 0     |          |            |              | 0          |
| Illustrative          |  | CONST       |     |       |       | 0     | )    |       |            | 0    |    |       |       | 0     |     |       |       | 0     | 0        | 0          | 1038         | 1038       |
|                       | Local 1.0m. (P)                              | TOTAL       | 0   | 0     | 0     | 0     | 0    | 0     | 0          | 0    | 0  | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0        | 0          | 1142         | 1142       |
| T. Menasha            | Clayton Rd/East Shady - Fairview             | PE          |     |       |       | 0     | 1    |       |            | 0    |    |       |       | 0     |     |       |       | 0     | 0        | 0          | 250          | 250        |
| Winnebago             | Reconstruction                               | ROW         |     |       |       | 0     | 1    |       |            | 0    |    |       |       | 0     |     |       |       | 0     |          |            |              | 0          |
| Illustrative          |  | CONST       |     |       |       | 0     | 1    |       |            | 0    | _  | _     | _     | 0     |     | _     |       | 0     | 0        | 0          | 2250         | 2250       |
|                       | Local 1.0m. (P)                              | TOTAL       | 0   | 0     | 0     | 0     | 0    | 0     | 0          | 0    | 0  | 0     | 0     | 0     | 0   | 0     | 0     |       | 0        | 0          | 2500         | 2500       |
| T of Menasha &        | CB Trail Connection to FR Mall               | PE          |     |       |       | 0     | 1    |       |            | 0    |    |       |       | 0     |     |       |       | 0     | 0        | 0          | 89           | 89         |
| Grand Chute           | CTH CB & CTH BB to Arrowhead                 | ROW         |     |       |       | 0     | 1    |       |            | 0    |    |       |       | 0     |     |       |       | 0     | _        | _          | 4000         | 0          |
| Illustrative          | Bike/ Ped Trail                              | CONST       |     | -     | _     | 0     | ] _  | _     | •          | 0    | ^  | ^     | _     | 0     | ١.  |       | _     | 0     | 0        | 0          | 1020         | 1020       |
|                       | Local 0.6m. (P)                              | TOTAL       | 0   | 0     | 0     | 0     | 0    | 0     | 0          | 0    | 0  | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0        | 0          | 1109         | 1109       |

Transportation Improvement Program - 2015 Fox Cities TMA

Table A-1: Fox Cities Transportation Management Area - Candidate Project Listing (2015-2019) (\$000)

| Primary       | Project Proprietion                    | Type of     |          | 2     | 015  |         |     | 2     | 016   |       |       | 2     | 017   |         |     | 20    | 18    |        |     |   | 9+              |             |
|---------------|--|-------------|----------|-------|------|---------|-----|-------|-------|-------|-------|-------|-------|---------|-----|-------|-------|--------|-----|---|-----------------|-------------|
| Jursdiction   | Project Description                    | Cost        | Fed      | State | Loca | I Total | Fed | Stata | Local | Total | Fed   | State | Local | l Total | Fed | State | Local | Total  | Fed |   | rative<br>Local | Total       |
| T. Menasha    | Cold Spring/East Shady - CTH BB        | PE          | reu      | State | LUCA | i iotai | reu | State | LUCAI | TOtal | n reu | State | LUCA  | 1 TOTAL | reu | State | LUCAI | 1 Otal | 0   | 0 | 149             | 149         |
| Winnebago     | Reconstruction                         | ROW         |          |       |      |         | íl. |       |       | ·     | 2     |       |       | 0       |     |       |       | 0      | ľ   | U | 143             | 143         |
| Illustrative  | T COOLING GOLDT                        | CONST       |          |       |      | (       | á   |       |       | Ì     | 0     |       |       | 0       |     |       |       | 0      | 0   | 0 | 1337            | 1337        |
| madi. ali v   | Local 1.0m. (P)                        | TOTAL       |          | )     | 0    | 0 0     |     | ) (   | ) 0   |       | 0 (   | ) (   | ) (   | 0 0     | 0   | 0     | 0     | 0      | 0   | 0 | 1486            | 1486        |
| T of Menasha  | Cold Spring/Jacobsen - American        | PE          |          |       |      | C       |     |       |       |       | 0     |       |       | 0       |     |       |       | 0      | 0   | 0 | 10              | 10          |
| Winnebago     | Resurface                              | ROW         |          |       |      | C       | o   |       |       | (     | 0     |       |       | 0       |     |       |       | 0      |     |   |                 | 0           |
| Illustrative  |  | CONST       |          |       |      | C       | )   |       |       | (     | 0     |       |       | 0       |     |       |       | 0      | 0   | 0 | 310             | 310         |
|               | Local .75 m. (P)                       | TOTAL       | (        | )     | 0    | 0 0     | ) ( | ) (   | 0     | (     | 0 (   | ) (   | ) (   | 0 0     | 0   | 0     | 0     | 0      | 0   | 0 | 320             | 320         |
| T. Menasha    | East Shady/CTH CB - Cold Spring        | PE          |          |       |      | C       | )   |       |       | (     | 0     |       |       | 0       |     |       |       | 0      | 0   | 0 | 138             | 138         |
| Winnebago     | Reconstruction                         | ROW         |          |       |      | C       | )   |       |       | (     | 0     |       |       | 0       |     |       |       | 0      |     |   |                 | 0           |
| Illustrative  |  | CONST       |          |       |      | C       | 1   |       |       | (     | 0     |       |       | 0       |     |       |       | 0      | 0   | 0 |                 | 1238        |
|               | Local 1.0m. (P)                        | TOTAL       | (        | )     | 0    | 0 0     | _   | ) (   | ) 0   |       |       | ) (   | ) (   | 0 0     | 0   | 0     | 0     | 0      | 0   | 0 | 1376            | 1376        |
| T. Menasha    | East Shady/American - Cold Spring      | PE          |          |       |      | C       | Ί   |       |       |       | 0     |       |       | 0       |     |       |       | 0      | 0   | 0 | 206             | 206         |
| Winnebago     | Reconstruction                         | ROW         |          |       |      | C       | 2   |       |       | (     | 0     |       |       | 0       |     |       |       | 0      |     |   | 4054            | 0           |
| Illustrative  |  | CONST       |          |       | •    |         |     |       |       | (     | 0     |       |       | 0       |     |       |       | 0      | 0   | 0 |                 | 1854        |
| T. Menasha    | Local 1.0m. (P)                        | TOTAL<br>PE | (        | )     | 0    | 0 0     | ) ( | ) (   | ) 0   |       | o (   | ) (   | ) (   | 0 0     | 0   | 0     | 0     | 0      | 0   | 0 | 2060<br>113     | 2060<br>113 |
| Winnebago     | East Shady/Irish - Cold Spring         | ROW         |          |       |      | (       | (I  |       |       | ,     | 2     |       |       | 0       |     |       |       | 0      | ٥   | U | 113             | 113         |
| Illustrative  | Reconstruction                         | CONST       |          |       |      |         | (I  |       |       | ì     | 2     |       |       | 0       |     |       |       | 0      | 0   | 0 | 1022            | 1022        |
| iliustrative  | Local 1.0m. (P)                        | TOTAL       | ، ا      | )     | 0    | 0 0     |     | ) (   | ) 0   | ì     | 0 (   | ) (   | ) (   | 0 0     | 0   | 0     | 0     | 0      | 0   | 0 |                 | 1135        |
| T. Menasha    | Irish Rd/Jacobsen - CTH II             | PE          | <u>`</u> | ,     |      | 0 0     | _   | , ,   | , ,   |       | 0     | , ,   | , ,   | 0       | ·   |       |       | 0      | 0   | 0 | 205             | 205         |
| Winnebago     | Reconstruction                         | ROW         |          |       |      |         | 5   |       |       |       | 0     |       |       | 0       |     |       |       | 0      |     | · | 200             | 0           |
| Illustrative  |  | CONST       |          |       |      |         |     |       |       |       | 0     |       |       | 0       |     |       |       | 0      | 0   | 0 | 1844            | 1844        |
|               | Local 1.0m. (P)                        | TOTAL       | (        | )     | 0    | 0 0     | 0 0 | ) (   | ) 0   |       | 0 (   | ) (   | ) (   | 0 0     | 0   | 0     | 0     | 0      | 0   | 0 | 2049            | 2049        |
| T. Menasha    | Irish Rd/Jacobsen - East Shady         | PE          |          |       |      | C       |     |       |       | (     | 0     |       |       | 0       |     |       |       | 0      | 0   | 0 | 113             | 113         |
| Winnebago     | Reconstruction                         | ROW         |          |       |      | C       | )   |       |       | (     | 0     |       |       | 0       |     |       |       | 0      |     |   |                 | 0           |
| Illustrative  |  | CONST       |          |       |      | C       | )   |       |       | (     | 0     |       |       | 0       |     |       |       | 0      | 0   | 0 | 1022            | 1022        |
|               | Local 1.5m. (P)                        | TOTAL       | (        | )     | 0    | 0 0     | ) ( | ) (   | 0     | (     | 0 (   | ) (   | ) (   | 0 0     | 0   | 0     | 0     | 0      | 0   | 0 | 1135            | 1135        |
| T. Menasha    | Jacobsen/ Cold Spring - CTH CB         | PE          |          |       |      | C       | )   |       |       | (     | 0     |       |       | 0       |     |       |       | 0      | 0   | 0 | 123             | 123         |
| Winnebago     | Reconstruction                         | ROW         |          |       |      | C       | )   |       |       | (     | 0     |       |       | 0       |     |       |       | 0      |     |   |                 | 0           |
| Illustrative  |  | CONST       |          |       |      | C       | )   |       |       | (     | 0     |       |       | 0       |     |       |       | 0      | 0   | 0 |                 | 1103        |
|               | Local .5m. (P)                         | TOTAL       | (        | )     | 0    | 0 0     | ) ( | ) (   | ) 0   |       | 0 (   | ) (   | ) (   | 0 0     | 0   | 0     | 0     | 0      | 0   | 0 | 1226            | 1226        |
| T. Menasha    | Jacobsen/Irish - CTH CB                | PE          |          |       |      | (       | )   |       |       | (     | 0     |       |       | 0       |     |       |       | 0      | 0   | 0 | 147             | 147         |
| Winnebago     | Reconstruction                         | ROW         |          |       |      | (       | 3   |       |       | (     | 0     |       |       | 0       |     |       |       | 0      |     | • | 4040            | 0           |
| Illustrative  | Local Fra (D)                          | CONST       | ١,       | ,     | ^    | 0 0     | Ί,  |       |       | ,     | 0 (   |       |       | 0 0     | ١ , |       |       | 0      | 0   | 0 |                 |             |
| C of Menasha  | Local .5m. (P) Racine St/Third - Ninth | TOTAL<br>PE | ,        | )     | 0    | 0 (     | 0 0 | ) (   | ) 0   |       | 0     | ) (   | ) (   | 0 0     | 0   | 0     | 0     | 0      | 0   | 0 | 1466<br>270     | 1466<br>270 |
| Winnebago     | Reconstruction                         | ROW         |          |       |      |         | (I  |       |       | ì     | 2     |       |       | 0       |     |       |       | 0      | 0   | U | 210             | 270         |
| Illustrative  | Treconstruction                        | CONST       |          |       |      |         | (I  |       |       | Ì     | 2     |       |       | 0       |     |       |       | 0      | 0   | 0 | 1800            | 1800        |
| mustrative    | Local .67 m. (P)                       | TOTAL       |          | )     | 0    | 0 0     | Ó   | ) (   | ) 0   | ì     | 0 (   | ) (   | ) (   | o 0     | 0   | 0     | 0     | 0      | 0   | 0 | 2070            | 2070        |
| C of Kaukauna | Veteran's Lift Bridge                  | PE          | ·        |       |      |         | _   | , ,   |       |       | 0     |       | , ,   | 0       | Ť   |       |       | 0      | 0   | 0 | 163             | 163         |
| Outagamie     | Reconstruction                         | ROW         |          |       |      |         |     |       |       |       | 0     |       |       | 0       |     |       |       | 0      |     | _ |                 | 0           |
| Illustrative  |  | CONST       |          |       |      | C       | )   |       |       |       | 0     |       |       | 0       |     |       |       | 0      | 0   | 0 | 1100            | 1100        |
|               | Local .10 m. (P)                       | TOTAL       | (        | )     | 0    | 0 0     | ) ( | ) (   | 0     | (     | 0 (   | ) (   | ) (   | 0 0     | 0   | 0     | 0     | 0      | 0   | 0 | 1263            | 1263        |
| T Harrison    | Eisenhower Dr./ CTH AP-USH 10/STH      | PE          |          |       |      | C       | )   |       |       | (     | 0     |       |       | 0       |     |       |       | 0      | 0   | 0 | 532             | 532         |
| Calumet Co.   | Reconstruction                         | ROW         |          |       |      | C       | )   |       |       | (     | 0     |       |       | 0       |     |       |       | 0      |     |   |                 | 0           |
|               |  | CONST       |          |       |      | C       | )   |       |       | (     | 0     |       |       | 0       |     |       |       | 0      | 0   | 0 | 2132            | 2132        |
|               | Local 1.5 m. (P)                       | TOTAL       | (        | )     | 0    | 0 0     | ) ( | ) (   | 0     |       | 0 (   | ) (   | ) (   | 0 0     | 0   | 0     | 0     | 0      | 0   | 0 | 2664            | 2664        |
| T of Buchanan | Eisenhower Dr/ CTH KK - Cornell        | PE          |          |       |      | C       | )   |       |       |       | 0     |       |       | 0       |     |       |       | 0      |     |   |                 | 0           |
| Outagamie     | Bike/ Ped Trail                        | ROW         |          |       |      | C       | )   |       |       | (     | 0     |       |       | 0       |     |       |       | 0      |     |   |                 | 0           |
| Illustrative  |  | CONST       |          |       |      | C       | )   |       |       | (     | 0     |       |       | 0       |     |       |       | 0      | 0   | 0 | 500             | 500         |
|               | Local .75 m. (E)                       | TOTAL       | (        | )     | 0    | 0 0     | ) ( | ) (   | 0     | (     | 0     | ) (   | ) (   | 0 0     | 0   | 0     | 0     | 0      | 0   | 0 | 500             | 500         |

Table A-1: Fox Cities Transportation Management Area - Candidate Project Listing (2015-2019) (\$000)

| Primary       |                                   | Type of |     | 20 <sup>-</sup> | 15    |       |              | 2     | 2016  |       |          |     | 2017  |      |       |     | 2018    | 3     |       |      | 201              | 9+    |       |
|---------------|-----------------------------------|---------|-----|-----------------|-------|-------|--------------|-------|-------|-------|----------|-----|-------|------|-------|-----|---------|-------|-------|------|------------------|-------|-------|
| Jursdiction   | Project Description               | Cost    | Fed | State           | Local | Total | Fed          | Stat- | Local | Total | Fed      | C1- | te Lo | ocal | Total | Fed | State L | ocal  | Total | Fed  | Illusti<br>State |       | Total |
| T. Buchanan   | CTH CE & Buchanan Intersection    | PE      | reu | State           | LUCAI | TOLAI | reu          | State | LOCAI | TOLAI | n Fed    | Sia | ie L  | OCAI | ıotai | reu | State L | .ocai | Total | reu  | State            | Local | TOLAI |
| Outagamie     | Intersection Improvements         | ROW     |     |                 |       | 0     |              |       |       |       | <u> </u> |     |       |      | ٥     |     |         |       | 0     |      |                  |       | 0     |
| Outagarrile   | Intersection improvements         | CONST   |     |                 |       | 0     |              |       |       |       | n        |     |       |      | ٥     |     |         |       | 0     | 0    | 0                | 60    | 60    |
|               | Local 0.3 m. (P)                  | TOTAL   | 0   | 0               | 0     | 0     | 0            |       | 0 0   |       | 0        | 0   | 0     | 0    | ٥     | 0   | 0       | 0     | 0     | 0    | 0                | 60    | 60    |
| T. Buchanan   | CTH N/CTH CE to CTH KK            | PE      |     |                 |       |       |              |       | 0 0   |       | <u> </u> |     |       |      | ٥     |     |         |       | 0     |      |                  | - 00  |       |
| Outagamie     | Widening                          | ROW     |     |                 |       | 0     |              |       |       |       | n        |     |       |      | n     |     |         |       | 0     |      |                  |       | 0     |
| Outagarriic   | Widefing                          | CONST   |     |                 |       | 0     |              |       |       |       | n        |     |       |      | 0     |     |         |       | 0     | 0    | 0                | 100   | 100   |
|               | Local 0.5 m. (P)                  | TOTAL   | 0   | 0               | 0     | 0     | 0            |       | 0 0   |       | n        | 0   | 0     | 0    | 0     | 0   | 0       | 0     | 0     | 0    | 0                | 100   | 100   |
| T. Buchanan   | CTH CE/CTH HH/Debruin             | PE      |     | - 0             | - 0   | 0     | <del> </del> |       | 0 0   |       | n        | 0   | -     | - 0  | n     |     |         | - 0   | 0     |      |                  | 100   | 100   |
| Outagamie     | Intersection Improvements         | ROW     |     |                 |       | 0     |              |       |       |       | n        |     |       |      | 0     |     |         |       | 0     |      |                  |       | 0     |
| Outagarriic   | intersection improvements         | CONST   |     |                 |       | 0     |              |       |       |       | n        | 0   | 0     | 1900 | 1900  |     |         |       | 0     |      |                  |       | 0     |
|               | Local 0.2 m. (P)                  | TOTAL   | 0   | 0               | 0     | 0     | 0            |       | 0 0   |       | n        | 0   |       | 1900 | 1900  | 0   | 0       | 0     | 0     | 0    | 0                | 0     | 0     |
| Outagamie Co. | CTH E/CTH EE-CTH JJ               | PE      | - 0 | - 0             | - 0   | 0     | <u> </u>     |       | 0 0   |       | 0        | 0   | - 0   | 1900 | 1900  | 0   | 0       | 150   | 150   | - 0  | - 0              | - 0   | 0     |
| Outagamie     | Reconstruction, urban, 4-lane     | ROW     |     |                 |       | 0     |              |       |       |       | n        |     |       |      | 0     | ·   | Ü       | 100   | 0     | 0    | 0                | 130   | 130   |
| Illustrative  | reconstruction, urban, 4-lane     | CONST   |     |                 |       | 0     |              |       |       |       | n        |     |       |      | n     |     |         |       | 0     | 0    | 0                | 1988  | 1988  |
| mustrative    | Local 1.25 m. (E)                 | TOTAL   | 0   | 0               | 0     | 0     | 0            |       | 0 0   |       | 0        | 0   | 0     | 0    | 0     | 0   | 0       | 150   | 150   | 0    | 0                | 2118  | 2118  |
| Outagamie Co. | CTH BB/USH 41-Bartell             | PE      |     | - 0             | - 0   | 0     | ľ            |       | 0 0   |       | n        |     | -     |      | 0     | - 0 | 0       | 150   | 130   | 0    | 0                | 271   | 271   |
| Outagamie Co. | Reconstruction, Urban, 4-lane     | ROW     |     |                 |       | 0     |              |       |       | ·     | o l      |     |       |      | n     |     |         |       | 0     | 0    | 0                | 300   | 300   |
| Illustrative  | reconstruction, orban, 4 lane     | CONST   |     |                 |       | 0     |              |       |       |       | n        |     |       |      | n     |     |         |       | 0     | 0    | 0                | 2144  | 2144  |
| mastrative    | Local 1.3 m                       | TOTAL   | 0   | 0               | 0     | 0     | 0            |       | 0 0   |       | n        | 0   | 0     | 0    | 0     | 0   | 0       | 0     | 0     | 0    | 0                | 2715  | 2715  |
| Outagamie Co. | CTH CA/CTH CB-Mall Drive          | PE      |     | - 0             | - 0   | 0     | ľ            |       | 0 0   |       | n        |     | -     |      | 0     | - 0 | 0       |       | 0     | 0    | 0                | 350   | 350   |
| Outagamie Oo. | Reconstruction, urban             | ROW     |     |                 |       | 0     |              |       |       |       | n        |     |       |      | n     |     |         |       | 0     | 0    | 0                | 50    | 50    |
| Illustrative  | reconstruction, urban             | CONST   |     |                 |       | 0     |              |       |       |       | n        |     |       |      | 0     |     |         |       | 0     | 0    | 0                | 3500  | 3500  |
| madirative    | Local 1.86 m. (E)                 | TOTAL   | 0   | 0               | 0     | 0     | 0            |       | 0 0   |       | 0        | 0   | 0     | 0    | 0     | 0   | 0       | 0     | 0     | 0    | 0                | 3900  | 3900  |
| C. Of Neenah  | Winneconne/USH 41 - Neenah Slough | PE      |     |                 |       | 0     | Ť            |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     | Ů    |                  | 0000  | 0     |
| Winnebago     | Reconstruction                    | ROW     |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     |      |                  |       | 0     |
| Illustrative  |                                   | CONST   |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     | 0    | 0                | 1660  | 1660  |
|               | Local 0.25 m. (P)                 | TOTAL   | 0   | 0               | 0     | 0     | 0            |       | 0 0   |       | 0        | 0   | 0     | 0    | 0     | 0   | 0       | 0     | 0     | 0    | 0                | 1660  | 1660  |
| C. Of Neenah  | Green Bay Rd/Fox Point-Shopko     | PE      |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     |      |                  |       | 0     |
| Winnebago     | Reconstruction                    | ROW     |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     |      |                  |       | 0     |
| Illustrative  |                                   | CONST   |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     | 0    | 0                | 1000  | 1000  |
|               | Local 0.23 m. (P)                 | TOTAL   | 0   | 0               | 0     | 0     | 0            |       | 0 0   |       | 0        | 0   | 0     | 0    | 0     | 0   | 0       | 0     | 0     | 0    |                  | 1000  | 1000  |
| C. Of Neenah  | Bell St/Marathon - Harrison       | PE      |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     |      |                  |       | 0     |
| Winnebago     | Resurface                         | ROW     |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     |      |                  |       | 0     |
| Illustrative  |                                   | CONST   |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     | 0    | 0                | 300   | 300   |
|               | Local 0.57 m. (P)                 | TOTAL   | 0   | 0               | 0     | 0     | O            |       | 0 0   |       | 0        | 0   | 0     | 0    | 0     | 0   | 0       | 0     | 0     | 0    | 0                | 300   | 300   |
| C. Of Neenah  | Nicolet/First - Ninth             | PE      |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     |      |                  |       | 0     |
| Winnebago     | Resurface                         | ROW     |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     |      |                  |       | 0     |
| Illustrative  |                                   | CONST   |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     | 0    | 0                | 120   | 120   |
|               | Local 0.47 m. (P)                 | TOTAL   | 0   | 0               | 0     | 0     | 0            |       | 0 0   |       | 0        | 0   | 0     | 0    | 0     | 0   | 0       | 0     | 0     | 0    | 0                | 120   | 120   |
| Winnebago Co. | CTH A / Indian Pt - Neenah        | PE      |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     |      |                  | 100   | 100   |
| Winnebago     | Reconstruction, urban             | ROW     |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     |      |                  | 350   | 350   |
| Illustrative  |                                   | CONST   |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     | 0    | 0                | 4500  | 4500  |
|               | Local 4.5 m. (P)                  | TOTAL   | 0   | 0               | 0     | 0     | 0            |       | 0 0   |       | 0        | 0   | 0     | 0    | 0     | 0   | 0       | 0     | 0     | 0    | 0                | 4950  | 4950  |
| Winnebago Co. | CTH G / CTH A - WIS 76            | PE      |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     |      |                  | 150   | 150   |
| Winnebago     | Reconstruction, urban             | ROW     |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     |      |                  | 150   | 150   |
| Illustrative  |                                   | CONST   |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     | 0    | 0                | 4000  | 4000  |
|               | Local 4.25 m. (P)                 | TOTAL   | 0   | 0               | 0     | 0     | 0            |       | 0 0   |       | 0        | 0   | 0     | 0    | 0     | 0   | 0       | 0     | 0     | 0    | 0                | 4300  | 4300  |
| WisDOT        | STH 76 / USH 41 - CTH JJ          | PE      |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     |      |                  |       | 0     |
| Winn, Out     | Reconstruct                       | ROW     |     |                 |       | 0     | 0            | 37    | 5 0   | 37    | 5        |     |       |      | 0     |     |         |       | 0     |      |                  |       | 0     |
|               | 6430-12-00, 21, 71                | CONST   |     |                 |       | 0     |              |       |       |       | 0        |     |       |      | 0     |     |         |       | 0     | 5223 | 1306             | 0     | 6529  |
|               | STP 3.72 miles (P)                | TOTAL   | 0   | 0               | 0     | 0     | 0            | 37    | 5 0   | 37    | 5        | 0   | 0     | 0    | 0     | 0   | 0       | 0     | 0     | 5223 | 1306             | 0     | 6529  |

Table A-1: Fox Cities Transportation Management Area - Candidate Project Listing (2015-2019) (\$000)

| Primary        | Businest Descripti                                     | Type of | 1        | 2015    | 5     |       |     | 201   | 16    |       |     | 201   | 17    |       |      | 20    | 018  |         |         | 2019              |          |       |
|----------------|--|---------|----------|---------|-------|-------|-----|-------|-------|-------|-----|-------|-------|-------|------|-------|------|---------|---------|-------------------|----------|-------|
| Jursdiction    | Project Description                                    | Cost    | Fed      | State L | ocal  | Total | Fed | State | Local | Total | Fed | State | Local | Total | Fed  | State | Loca | l Total | Fed     | Illustra<br>State |          | Total |
| WisDOT         | STH 76/STH 15 - CTH JJ                                 | PE      | 100      | Otate L | Jocai | 0     | 100 | Otate | Local | 0     | 160 | Otate | Local | 0     | 1 60 | Otate | Loca | 1 Total | )       | Otate             | Local    | Total |
| Outagamie      | Recondition  | ROW     |          |         |       | 0     | 0   | 313   | 0     | 313   |     |       |       | 0     |      |       |      | (       |         |                   |          |       |
| o atagao       | 6517-10-00, 21, 71                                     | CONST   |          |         |       | 0     | ľ   | 0.0   | ŭ     | 0.0   |     |       |       | 0     |      |       |      |         | 7052    | 1745              | 73       | 8870  |
|                | STP 1.43 m. (P)  | TOTAL   | 0        | 0       | 0     | 0     | 0   | 313   | 0     | 313   | 0   | 0     | 0     | 0     |      | 0 0   |      | ) (     |         | 1745              | 73       | 8870  |
| WisDOT         | USH 10/STH 441 - STH 114                               | PE      | 0        | - 0     |       | 0     |     | 313   | - 0   | 0     | U   | - 0   | - 0   | 0     | ,    | 0 0   | '    | , (     | 1002    | 1743              |          | 0070  |
| Winnebago      |  | ROW     |          |         |       | 0     | 0   | 225   | 0     | 225   |     |       |       | 0     |      |       |      |         | ()      |                   |          |       |
| wirinebago     | C of Menasha (Oneida St)<br>1500-44-00,21,71 Resurface | CONST   |          |         |       | 0     | U   | 225   | U     | 225   |     |       |       | 0     |      |       |      | (       | 1656    | 414               | 0        | 2070  |
|                | · ·  | l l     | _        | 0       | •     | 0     | _   | 005   | 0     | 225   |     | 0     | 0     | 0     |      |       |      | · ·     |         |                   |          |       |
| M:-DOT         | - \ /  | TOTAL   | 0        | 0       | 0     | 0     | 0   | 225   | 0     | 225   | 0   | 0     | 0     | 0     | (    | 0 0   | ' '  | ) (     | 1656    | 414               | 0        | 2070  |
| WisDOT         | STH 55 / Sherwood NVL - USH 10                         | PE      |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      |       |      | (       | (       |                   |          |       |
| Out & Cal Co   | Resurface  | ROW     |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      |       |      | (       | )       |                   |          |       |
|                | 4050-15-71, 00   | CONST   | _        | _       |       | 0     |     | _     | _     | 0     | _   |       | _     | 0     |      |       |      | . (     | 938     | 234               | 0        | 1172  |
|                | STP 0.0 m. (P)   | TOTAL   | 0        | 0       | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     | (    | 0 0   | (    | ) (     | 938     | 234               | 0        | 1172  |
| WisDOT         | STH 96 / Washington - Clairbel                         | PE      |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      |       |      | (       | )       |                   |          | C     |
| Outagamie      | Reconstruct  | ROW     | 0        | 125     | 0     | 125   |     |       |       | 0     |     |       |       | 0     |      |       |      | (       | )       |                   |          | C     |
|                | 4075-33-00,21,71                                       | CONST   |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      |       |      | (       | 1828    | 457               | 185      | 2470  |
|                | STP (P)  | TOTAL   | 0        | 125     | 0     | 125   | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     | (    | 0 0   | (    | ) (     | 1828    | 457               | 185      | 2470  |
| WisDOT         | STH 15, Greenville - New London                        | PE      |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      |       |      | (       | )       |                   |          | C     |
| Outagamie      | RCNST, expansion, R/R Crossings                        | ROW     |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      |       |      | (       | )       |                   |          | C     |
|                | 1146-75-00,21,50-54,71                                 | CONST   |          |         |       | 0     | 162 | 24    | 16    | 202   | 444 | 112   | 0     | 556   |      |       |      | (       | 31746   | 7937              | 0        | 39683 |
|                | STP - Majors (E)                                       | TOTAL   | 0        | 0       | 0     | 0     | 162 | 24    | 16    | 202   | 444 | 112   | 0     | 556   | (    | 0 0   | ) (  | ) (     | 31746   | 7937              | 0        | 39683 |
| WisDOT         | STH 441, USH 41 - USH 41                               | PE      |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      |       |      | (       | )       |                   |          | (     |
| Appleton       | Fox River Bridge, City of Appleton                     | ROW     |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      |       |      | (       |         |                   |          | (     |
|                | 4685-24-30, 60   | CONST   |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      | 0 0   | ) (  | ) (     | 4320    | 1080              | 0        | 5400  |
|                | BR (P)   | TOTAL   | 0        | 0       | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     |      | 0 0   | . (  | ) (     | 4320    | 1080              | 0        | 5400  |
| WisDOT         | STH 47, Appleton - Bonduel                             | PE      |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      |       |      | (       |         |                   |          |       |
| Outagamie      | CTH JJ - NCL   | ROW     |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      |       |      | (       |         |                   |          | (     |
|                | 6240-22-00, 71 Resurface                               | CONST   |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      |       |      | (       | 7797    | 1949              | 0        | 9746  |
|                | STP (P)  | TOTAL   | 0        | 0       | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     |      | 0 0   |      | ) (     |         | 1949              | 0        |       |
| WisDOT         | USH 41 - Hwy Rehab                                     | PE      | Ť        |         |       | 0     | Ť   |       |       | 0     |     |       |       | 0     |      |       |      | (       | )       | 10.10             | <u>_</u> | - (   |
| Winnebago      | 1120-54-30, 60   | ROW     |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      |       |      |         |         |                   |          | (     |
| Williamobago   | 1120-57-30,60, 1120-58-00,71                           | CONST   |          |         |       | 0     |     |       |       | n     |     |       |       | 0     |      |       |      |         | 24860   | 6215              | ٥        | 31075 |
|                | STP (P)  | TOTAL   | 0        | 0       | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     |      | 0 0   |      | ) (     | 24860   | 6215              |          | 31075 |
| WisDOT         | USH 41 / WIS 15 - CTH J                                | PE      | 0        |         |       |       | Ŭ   |       |       | 0     |     |       |       | 0     |      | 0 0   |      | -       | 1 24000 | 0210              | <u> </u> | 01070 |
| Outagamie      | Road Maintenance                                       | ROW     |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      |       |      |         |         |                   |          |       |
| Outagarrile    | 1130-43-60, 1130-48-71                                 | CONST   |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      |       |      |         | 24320   | 6080              | 0        | 30400 |
|                | '  | TOTAL   | _        | 0       | •     | 0     | _   | 0     | 0     | 0     |     | 0     | 0     | 0     |      |       |      | ) (     |         |                   |          |       |
| W:-DOT         | STP (P) USH 41 / USH 10 - USH 41                       | PE      | 0<br>320 | 80      | 0     | 400   | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     |      | 0 0   | ' '  | ) (     | 24320   | 6080              |          | 30400 |
| WisDOT         |  |         | 320      | 80      | U     |       |     |       |       | 0     |     |       |       | 0     |      |       |      | (       | (       |                   |          |       |
| Calumet & Out. |  | ROW     |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      |       |      | (       |         |                   |          |       |
|                | 4685-28-00, 71   | CONST   |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      |       |      | (       | 11232   | 880               |          | 12112 |
|                | STP (P)  | TOTAL   | 320      | 80      | 0     | 400   | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     | (    | 0 0   | (    | ) (     | 11232   | 880               | 0        | 12112 |
| WisDOT         | Racine St. Bridge                                      | PE      |          |         |       | 0     | 1   |       |       | 0     |     |       |       | 0     |      |       |      | (       | )       |                   |          | C     |
| Winnebago      | C of Menasha   | ROW     |          |         |       | 0     | 1   |       |       | 0     | 0   | 1200  | 0     | 1200  |      |       |      | (       | )       |                   |          | C     |
|                | 4992-03-00, 21, 71 BRRPL                               | CONST   |          |         |       | 0     | 1   |       |       | 0     |     |       |       | 0     |      |       |      | (       | 29427   | 7357              |          | 36784 |
|                | BR 0.1 miles (E)                                       | TOTAL   | 0        | 0       | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 1200  | 0     | 1200  | (    | 0 C   | (    | ) (     | 29427   | 7357              | 0        | 36784 |
| WisDOT         | USH 10 Waupaca - Menasha                               | PE      |          |         |       | 0     | 1   |       |       | 0     |     |       |       | 0     |      |       |      | (       |         |                   |          | C     |
|                | NCL - STH 441  | ROW     |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      |       |      | (       |         |                   |          | (     |
|                | 1500-48-30, 60 RDMTN                                   | CONST   |          |         |       | 0     |     |       |       | 0     |     |       |       | 0     |      |       |      | (       | 3629    | 907               | 0        | 4536  |
|                | STP (P)  | TOTAL   | 0        | 0       | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     |      | 0 0   |      | ) (     | 3629    | 907               | 0        | 4536  |

East Central Wisconsin Regional Planning Commission

Table A-1: Fox Cities Transportation Management Area - Candidate Project Listing (2015-2019) (\$000)

| Deimore                |                      |               |                 |     | 20    | 15    |       |     | 20    | 16    |       |     | 20    | 17    |       |     | 20    | 18    |       |      | 201     | 9+     |       |
|------------------------|----------------------|---------------|-----------------|-----|-------|-------|-------|-----|-------|-------|-------|-----|-------|-------|-------|-----|-------|-------|-------|------|---------|--------|-------|
| Primary<br>Jursdiction | Project Des          | cription      | Type of<br>Cost |     |       |       |       |     |       |       |       |     |       |       |       |     |       |       |       |      | Illusti | rative |       |
| Jursuiction            |                      |               | 0001            | Fed | State | Local | Total | Fed  | State   | Local  | Total |
| WisDOT                 | STH 55 / STH 114 - C | TH M          | PE              |     |       |       | 0     |     |       |       | 0     |     |       |       | 0     |     |       |       | 0     |      |         |        | 0     |
|                        | V of Sherwood        |               | ROW             |     |       |       | 0     |     |       |       | 0     |     |       |       | 0     |     |       |       | 0     |      |         |        | 0     |
|                        | 4050-11-00, 71       | RECST         | CONST           |     |       |       | 0     |     |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 1697 | 424     | 0      | 2121  |
|                        | STP 0.86 miles       | (P)           | TOTAL           | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 1697 | 424     | 0      | 2121  |
| WisDOT                 | STH 114 / USH 10 - S | S. Jct STH 55 | PE              |     |       |       | 0     |     |       |       | 0     |     |       |       | 0     |     |       |       | 0     |      |         |        | 0     |
|                        | Menasha - Hilbert    |               | ROW             |     |       |       | 0     |     |       |       | 0     |     |       |       | 0     |     |       |       | 0     |      |         |        | 0     |
|                        | 4670-10-00, 71       | RESURF        | CONST           |     |       |       | 0     |     |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 1610 | 403     | 0      | 2013  |
|                        | STP 5.48 miles       | (P)           | TOTAL           | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 1610 | 403     | 0      | 2013  |
| WisDOT                 | W. Spencer St/Mayflo | wer-Casaloma  | PE              | 259 | 0     | 65    | 324   |     |       |       | 0     |     |       |       | 0     |     |       |       | 0     |      |         |        | 0     |
| T of Grand Chu         | te4657-25-00,01      |               | ROW             |     |       |       | 0     |     |       |       | 0     |     |       |       | 0     |     |       |       | 0     |      |         |        | 0     |
|                        |                      | RECST         | CONST           |     |       |       | 0     |     |       |       | 0     |     |       |       | 0     |     |       |       | 0     | 1843 | 0       | 549    | 2392  |
|                        | URB 1.04 miles       | (P)           | TOTAL           | 259 | 0     | 65    | 324   | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 1843 | 0       | 549    | 2392  |

Table A-2: Evaluation and Ranking of Proposed STP-Urban Projects, (2019-2020 biennium)
Fox Cities Transportation Management Area
Project Evaluation (Criteria)/Score

| Jurisdiction       | 2019 & 2020<br>STP Projects   | Plan<br>Consis-<br>tency | Preserv<br>Existin<br>System | g     | Capaci<br>V/C      | ty          | Safet | ty          | Multi<br>Moda        |             | Planne<br>Pro-<br>grammi | -           | Total<br>Score | Rank | Project<br>Cost                           | Max. STP<br>Funding |
|--------------------|---|--------------------------|------------------------------|-------|--------------------|-------------|-------|-------------|----------------------|-------------|--------------------------|-------------|----------------|------|---|---------------------|
| Fox Cities Allocad | ction = \$4,000,000   |                          |                              |       |                    |             |       |             |                      |             |                          |             |                |      |   |                     |
| Outagamie Co.      | CTH CA (CTH CB - Mall Dr.)<br>CTH BB (USH 41 - Seminole)<br>CTH E (CTH EE - CTH JJ) | 3<br>3<br>3              | PC(6)<br>PC(6)<br>PC(7)      | 3 3 1 | AR<br>1.30<br>0.49 | 5<br>5<br>2 |       | 5<br>0<br>0 | VTBP<br>VTBP<br>Vtbp | 5<br>5<br>1 | 5<br>5<br>5              | 5<br>5<br>5 | 26<br>21<br>12 |      | \$5,800,000<br>\$7,076,000<br>\$4,038,000 |                     |
| C. Menasha         | Racine (Third-Ninth)  | 3                        | PC(4)                        | 5     | 1.20               | 5           | 260   | 3           | VTBP                 | 5           | 3                        | 3           | 24             |      | \$2,070,000                               |                     |
| C. Neenah          | S. Commercial (Wright-Winneconne)   | 3                        | PC(4)                        | 5     | 1.20               | 5           | 260   | 3           | VTBP                 | 5           | 3                        | 3           | 24             |      | \$2,070,000                               |                     |
| C. Kaukauna        | Veteran's Lift Bridge   | 3                        | NF                           | 5     | AR                 | 5           | NF    | 5           | VtBP                 | 3           | 1                        | 1           | 22             |      | \$1,263,000                               |                     |
| V. Little Chute    | Evergreen (French - Holland)<br>Evergreen (Holland-CTH N)                           | 3<br>3                   | PC(6)<br>PC(6)               | 3     | 0.05<br>0.10       | 0           |       | 0           | VtBP<br>VtBP         | 3           | 1<br>1                   | 1           | 10<br>10       |      | \$3,008,000<br>\$2,540,000                |                     |
| Winnebago Co.      | CTH A (Indian Pt - Neenah)  | 5                        | PC(8)                        | 1     | 0.76               | 3           | 121   | 0           | VtBP                 | 3           | 3                        | 3           | 15             |      | \$4,950,000                               |                     |
| T. Harrison        | Eisenhower(CTH AP-USH 10)   | 5                        | NF                           | 3     | NA                 | 3           | NF    | 5           | VtBP                 | 3           | 5                        | 5           | 24             |      | \$2,662,679                               |                     |
| T. Menasha         | Lake St. (RR-CTH II)  | 3                        | PC(3)                        | 5     | 0.52               | 2           | 0     | 0           | VTBP                 | 5           | 5                        | 5           | 20             |      | \$1,058,000                               |                     |
| V. Combined Locks  | s Prospect(CTH N-Park)  | 5                        | PC(3)                        | 5     | 0.25               | 1           | AR    | 3           | VtBP                 | 3           | 5                        | 5           | 21             |      | \$3,460,000                               |                     |
| Total              |   |                          |                              |       |                    |             |       |             |                      |             |                          |             |                |      | \$39,995,679                              |                     |



FEDERAL TRANSIT OPERATING AND CAPITAL ASSISTANCE

#### FEDERAL TRANSIT OPERATING AND CAPITAL ASSISTANCE

Federal transit operating assistance is provided to the Fox Cities and Oshkosh urbanized areas through an annual allocation of Federal Transit Administration (FTA) Section 5307. The Wisconsin Department of Transportation (WisDOT) distributes the Section 5307 funds to the urbanized areas with less than 200,000 population so that each recipient receives an equal percentage of federal funds as a share of transit system operating costs. With the passage of MAP-21, the federal funds are distributed directly to Appleton, Green Bay and Waukesha. MAP-21 allows Valley Transit and other small systems with a population of greater than 200,000 and operating fewer than 75 peak hour buses to use 75% of the allocated federal funds for operations. For purposes of this document a federal funding level of 28% is assumed for both 2015 and the outlying years.

In 1996, the Wisconsin Department of Transportation began distributing the state share of operating assistance similar to the federal share, with each transit system within a tier receiving an equal percentage of assistance. State operating assistance for 2015 is assumed to be 28% of eligible expenses. A 28% state share has been assumed for the outlying years also.

In the past, WisDOT has pooled the capital requests of the state's transit systems and applied to the FTA for Section 5309 Capital discretionary grants. These annual earmarks have provided the much-needed support to meet capital needs. Under MAP-21, the discretionary capital programs are being replaced by formula programs with Valley Transit being a direct recipient of the 5339 funds. Valley Transit will continue to work with WisDOT and the other transit systems in the state to obtain the necessary funds to maintain and enhance transit's infrastructure.

The following tables list the operating assistance and capital projects proposed for the 2015-2019 period.

Table B-1: Transit Projects
Fox Cities Transportation Management Area

|                                   |           |            | Jan-Dec<br>2015 | Jan-Dec<br>2016 | Jan-Dec<br>2017 | Jan-Dec<br>2018 | Jan-Dec<br>2019 |
|-----------------------------------|-----------|------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| PROJECT DESCRIPTION               | RECIPIENT | TIP#       | (000)           | (000)           | (000)           | (000)           | (000)           |
|                                   |           |            | (000)           | (000)           | (000)           | (000)           | (666)           |
| Operating Assistance/Section 5307 | VT        |            |                 |                 |                 |                 |                 |
| Directly Operated - Fixed Route   |           |            |                 |                 |                 |                 |                 |
| Expenses                          |           |            | \$5,184         | \$5,340         | \$5,500         | \$5,665         | \$5,835         |
| Revenues                          |           |            | 886             | 913             | 940             | 968             | 997             |
| Deficit                           |           |            | 4,298           | 4,427           | 4,560           | 4,697           | 4,837           |
| Federal Share                     |           | 252-15-011 | 1,452           | 1,495           | 1,540           | 1,586           | 1,634           |
| State Share                       |           |            | 1,452           | 1,495           | 1,540           | 1,586           | 1,634           |
| Other Local                       |           |            | 110             | 110             | 110             | 110             | 110             |
| Municipal Local Share             |           |            | 1,285           | 1,327           | 1,370           | 1,414           | 1,460           |
| Purchased Transp Paratransit      | VT        |            |                 |                 |                 |                 |                 |
| Expenses                          |           |            | \$3,752         | \$3,865         | \$3,980         | \$4,100         | \$4,223         |
| Revenues                          |           |            | 692             | 713             | 734             | 756             | 779             |
| Deficit                           |           |            | 3,060           | 3,152           | 3,246           | 3,344           | 3,444           |
| Federal Share                     |           | 252-15-012 | 1,051           | 1,082           | 1,115           | 1,148           | 1,182           |
| State Share                       |           |            | 1,051           | 1,082           | 1,115           | 1,148           | 1,182           |
| Contract Local                    |           |            | 1,226           | 1,263           | 1,301           | 1,340           | 1,380           |
| Municipal Local Share             |           |            | (267)           | (275)           | (283)           | (292)           | (301)           |
| Capital Projects/Section 5339     | VT        |            |                 |                 |                 |                 |                 |
| Bus Replacement                   |           | 252-15-013 | \$850           | \$425           | \$425           | \$425           | \$850           |
| Bus Shelter Replacement           |           |            |                 | 16              |                 | 16              |                 |
| Facility Renovation/Ext. Improv.  |           | 252-15-014 | 100             | 60              | 125             |                 |                 |
| Floor Hoist Replacement           |           |            |                 |                 |                 |                 |                 |
| Bus Wash Replacement              |           | 252-15-015 | 150             |                 |                 |                 |                 |
| Maintenance Equip. Replacement    |           |            |                 |                 |                 |                 |                 |
| Parts Component Replacement       |           | 252-15-016 | 50              | 50              | 50              | 50              | 50              |
| Support Vehicle Replacement       |           | 252-15-017 | 30              | 30              | 30              |                 |                 |
| Mobile Data Terminals (MDT's)     |           |            |                 |                 |                 |                 |                 |
| Facility Camera System            |           |            |                 |                 |                 |                 |                 |
| Vending Machines                  |           |            |                 |                 |                 |                 |                 |
| TDP update                        |           | 252-15-018 | 100             |                 |                 |                 |                 |
| Total Cost:                       |           |            | \$1,280         | \$581           | \$630           | \$491           | \$900           |
| Federal Share:                    |           |            | \$1,024         | \$465           | \$504           | \$393           | \$720           |
| Local Share:                      |           |            | \$256           | \$116           | \$126           | \$98            | \$180           |

Table B-2: 2015 Paratransit Projects
Fox Cities Transportation Management Area

| 2015  |                              | ADA   | Outagamie<br>Elderly                                | Sunday  | Outagamie<br>Rural                                   | Outagamie<br>OCHS                           | Develop.<br>Disabled                              | Calumet<br>Van Service                             | Neen./Men.<br>Dial-A-Ride | Heritage<br>Dial-A-Ride                         | Town<br>Menasha<br>Elderly                       | Darboy Call-<br>A-Ride | New Hope                                       | Connector<br>Ext. Area                              | Connector<br>Ext. Hours                                | Downtown<br>Trolley                   | TOTAL   |
|---|------------------------------|---|---|---|--|---|---|--|---------------------------|---|--|------------------------|--|---|--|---------------------------------------|---|
| Annual Estimated Trips Trip Costs   |                              | 99,000<br>\$1,798,751                                     | 3,500<br>\$59,680                                   | 1,200<br>\$20,460                                 | 7,000<br>\$230,300                                   | 550<br>\$12,023                             | 27,000<br>\$485,138                               | 1,400<br>\$55,100                                  | 12,000<br>\$162,000       | 710<br>\$9,585                                  | 2,350<br>\$31,725                                | 1,200<br>\$18,000      | 24,000<br>\$130,821                            | 5,500<br>\$115,500                                  | 15,000<br>\$390,000                                    | \$30,024                              | 200,410<br>\$3,549,107  |
| Administrative Costs/Fuel<br>Total Costs  |                              | \$192,058<br>\$1,990,809                                  | \$0<br>\$59,680                                     | \$0<br>\$20,460                                   | \$4,400<br>\$234,700                                 | \$0<br>\$12,023                             | \$6,000<br>\$491,138                              | \$0<br>\$55,100                                    | \$0<br>\$162,000          | \$0<br>\$9,585                                  | \$0<br>\$31,725                                  | \$0<br>\$18,000        | \$0<br>\$130,821                               | \$0<br>\$115,500                                    | \$0<br>\$390,000                                       | \$30,024                              | \$202,458<br>\$3,751,565  |
| TIP#  |                              | 252-15-019  | 252-15-020  | 252-15-021  | 252-15-022   | 252-15-023                                  | 252-15-024  | 252-15-025   | 252-15-026                | 252-15-027                                      | 252-15-028                                       | 252-15-029             | 252-15-030                                     | 252-15-031  | 252-15-032   | 252-15-033                            |   |
| Federal Share<br>State Share<br>Farebox Revenues<br>Other support<br>Total support/revenue                    | 0.28<br>0.28                 | \$557,427<br>\$557,427<br>\$449,460<br>\$0<br>\$1,564,313 | \$16,710<br>\$16,710<br>\$12,600<br>\$0<br>\$46,021 | \$5,729<br>\$5,729<br>\$13,200<br>\$0<br>\$24,658 | \$65,716<br>\$65,716<br>\$42,000<br>\$0<br>\$173,432 | \$3,366<br>\$3,366<br>\$0<br>\$0<br>\$6,733 | \$137,519<br>\$137,519<br>\$0<br>\$0<br>\$275,037 | \$15,428<br>\$15,428<br>\$8,130<br>\$0<br>\$38,986 |                           | \$2,684<br>\$2,684<br>\$2,490<br>\$0<br>\$7,858 | \$8,883<br>\$8,883<br>\$8,230<br>\$0<br>\$25,996 | \$1,980<br>\$0         | \$36,630<br>\$36,630<br>\$0<br>\$0<br>\$73,260 | \$32,340<br>\$32,340<br>\$22,000<br>\$0<br>\$86,680 | \$109,200<br>\$109,200<br>\$90,000<br>\$0<br>\$308,400 | \$8,407<br>\$8,407<br>\$0<br>\$16,813 | \$1,050,438<br>\$1,050,438<br>\$692,090<br>\$0<br>\$2,792,966         |
| Surcharge<br>Deficit/Local Share  |                              | \$0<br>\$426,496  | \$11,140<br>\$24,799                                | \$3,819<br>-\$378                                 | \$65,716<br>\$126,984                                | \$2,244<br>\$7,534                          | \$91,679<br>\$307,780                             | \$15,428<br>\$31,542                               | \$30,240<br>\$59,520      | \$1,789<br>\$3,517                              | \$5,922<br>\$11,651                              | \$3,360<br>\$9,300     | \$36,630<br>\$94,191                           | \$0<br>\$28,820                                     | \$0<br>\$81,600  | \$0<br>\$13,211                       | \$267,968<br>\$1,226,567  |
| Outagamie County<br>Winnebago County<br>Calumet County<br>Family Care<br>Town of Menasha<br>Appleton/Buchanan | 0.44<br>0.17<br>0.05<br>0.34 | \$187,658<br>\$72,504<br>\$21,325<br>\$145,009            | \$23,560<br>\$0<br>\$1,239                          | -\$342<br>-\$26<br>-\$10                          | \$126,984  | \$7,534                                     | \$307,780   | \$31,542   |                           | \$3,517   | \$11,651   | \$9,300                |  |   |  |                                       | \$345,395<br>\$75,995<br>\$54,096<br>\$452,788<br>\$11,651<br>\$9,300 |
| Neenah<br>New Hope<br>Other<br>Total paratransit local  |                              | \$426,496   | \$24,799  | -\$378  | \$126,984  | \$7,534                                     | \$307,780   | \$31,542   | \$59,520<br>\$59,520      | \$3,517   | \$11,651   | \$9,300                | \$94,191<br>\$94,191                           | \$28,820<br>\$28,820                                | \$81,600<br>\$81,600                                   | \$13,211<br>\$13,211                  | \$59,520<br>\$94,191<br>\$123,631<br>\$1,226,566                      |

Table B-3: Transit Financial Capacity Analysis
Valley Transit

|                             | 2015    | 2016    | 2017    | 2018    | 2019     |
|-----------------------------|---------|---------|---------|---------|----------|
|                             |         |         |         |         |          |
| Operating Expenses          |         |         |         |         |          |
| Fixed Route (DO)            | \$5,184 | \$5,340 | \$5,500 | \$5,665 | \$5,835  |
| Paratransit (DR)            | \$3,752 | \$3,865 | \$3,980 | \$4,100 | \$4,223  |
| Total Operating Expenses    | \$8,936 | \$9,204 | \$9,480 | \$9,765 | \$10,058 |
| Revenue                     |         |         |         |         |          |
| Farebox Revenue             |         |         |         |         |          |
| Fixed Route (DO)            | \$886   | \$913   | \$940   | \$968   | \$997    |
| Paratransit (DR)            | \$692   | \$713   | \$734   | \$756   | \$779    |
| Other Revenue               | \$110   | \$110   | \$110   | \$110   | \$110    |
| Total Revenue               | \$1,688 | \$1,735 | \$1,784 | \$1,834 | \$1,886  |
| Deficit                     |         |         |         |         |          |
| Federal (2*)                | \$2,502 | \$2,577 | \$2,654 | \$2,734 | \$2,816  |
| State (2*)                  | \$2,502 | \$2,577 | \$2,654 | \$2,734 | \$2,816  |
| Other Local                 | \$653   | \$673   | \$693   | \$714   | \$735    |
| Local (% of deficit)        | \$2,244 | \$2,311 | \$2,381 | \$2,452 | \$2,526  |
| Total Deficit               | \$7,901 | \$8,138 | \$8,382 | \$8,634 | \$8,893  |
| Capital                     |         |         |         |         |          |
| Federal                     | \$1,024 | \$465   | \$504   | \$393   | \$720    |
| Local                       | \$256   | \$116   | \$126   | \$98    | \$180    |
| Total Capital Expenses (3*) | \$1,280 | \$581   | \$630   | \$491   | \$900    |
| OPERATING STATISTICS        |         |         |         |         |          |
| No. of Buses                | 29      | 29      | 29      | 29      | 29       |
| No. of Employees (1*)       | 39      | 39      | 39      | 39      | 39       |
| Revenue Hours               | 61      | 61      | 61      | 61      | 61       |
| Revenue Miles               | 911     | 921     | 921     | 921     | 921      |
| Fixed-Route Passengers      | 1,100   | 1,133   | 1,167   | 1,202   | 1,238    |
| Paratransit Passengers      | 200     | 206     | 212     | 219     | 225      |
| Total Passengers            | 1,300   | 1,339   | 1,379   | 1,421   | 1,463    |
| Fixed Route Statistics      |         |         |         |         |          |
| Average Fare                | 0.81    | 0.81    | 0.81    | 0.81    | 0.81     |
| Operating Ratio (Rev/Exp)   | 17%     | 17%     | 17%     | 17%     | 17%      |
| Cost per Vehicle Mile       | 5.69    | 5.80    | 5.97    | 6.15    | 6.34     |
| Cost per Passenger          | 4.71    | 4.71    | 4.71    | 4.71    | 4.71     |
| Cost per Vehicle Hour       | 84.98   | 87.53   | 90.16   | 92.86   | 95.65    |
| Passengers Per Mile         | 1.21    | 1.23    | 1.27    | 1.31    | 1.34     |
| Passengers per Hour         | 18.03   | 18.57   | 19.13   | 19.70   | 20.30    |

#### NOTES:

- 1. This is the total number of drivers only (FT & PT)
- 2. Assumes a total of 56% for both state and federal support for all years.
- 3. These are the capital grant requests for these years-not necessarily audited expenses.

#### JUSTIFICATION FOR CAPITAL PROJECTS

In the Fox Cities Urbanized Area, capital projects for 2015-2019 include routine maintenance and support equipment, bus replacement, passenger waiting shelter replacements, facility renovation and replacement of the bus washer. These projects total \$1,280,000 in 2015 and \$581,000 in 2016. An explanation of specific requests for each area follows.

#### **Fox Cities Urbanized Area**

### 2015 Projects

**Bus Replacement.** Twenty of Valley Transit's 27 buses were purchased between 2004 and 2005, two hybrids were purchased in 2010 and the remaining buses were purchased in 1995. In 2016, Valley Transit is requesting two buses to replace two of the 1995 – 40 foot buses with 40 foot buses to accommodate peak hour ridership on the five trunk routes.

**Facility Renovation.** When the Operations and Maintenance facility was built in 1983 the air quality was not a consideration. Exhaust from the buses in the portion of the building that the buses are housed travels into the offices and the maintenance work bays whenever the buses are entering or exiting the garage. The building does not have adequate ventilation and needs updating by installing additional vents and controls.

**Bus Wash Replacement.** Valley Transit's bus washer was purchased in 1995 and is at the end of its useful life. Parts are no longer available to repair it so it will continue to operate as designed.

**Parts Component Replacement.** This category encompasses a variety of major component parts that include: sets of tires; driver's seats; brake assemblies; steering gear boxes and power steering units; and remanufactured engines, transmissions, and differentials. A spare unit of each component type is normally kept on hand to prevent excessive down time when major repairs are needed, and other units will be purchased on an as-needed basis.

**Support Vehicle Replacement.** Aside from its revenue vehicles, Valley Transit has a number of support vehicles which perform a number of support/staff functions including transporting some of the drivers to and from the transit center and ferrying passengers to destinations when transfers are missed due to a Valley Transit problem. One of these vehicles (a 1997 Chevrolet van) will exceed its expected life span in 2015 and needs to be replaced.

# 2016 Projects

**Bus Replacement.** Twenty of Valley Transit's 27 buses were purchased between 2004 and 2005, two hybrids were purchased in 2010 and the remaining buses were purchased in 1995. In 2016, Valley Transit is requesting two buses to replace the two hybrid buses purchased in 2010. The hybrid units have failed and have been taken out of service. Using the bus as a gasoline powered unit is not only expensive, but the units continue to experience a myriad of problems and are constantly in the shop for repairs.

**Bus Shelter Replacement.** Most of Valley Transit's 35 passenger waiting shelters and shelter accessories were purchased and installed between 1986 and 1991. Some have been moved several times to accommodate changing needs. A replacement program was established in 2005 to systematically replace two to four shelters each year. Valley Transit is replacing the current shelters with ADA accessible shelters.

**Parts Component Replacement.** This category, which encompasses a variety of major component parts, continues to be a capital request each year. Valley Transit maintains the philosophy of getting the most out of its equipment. Capital component part replacement provides the most cost-effective means of maintaining the bus fleet, reducing down time, while trying to maintain quality service.

**Support Vehicle Replacement.** Aside from its revenue vehicles, Valley Transit has a number of support vehicles which perform a number of support/staff functions including transporting some of the drivers to and from the transit center and ferrying passengers to destinations when transfers are missed due to a Valley Transit problem. One of these vehicles (a 1997 Chevrolet van) will exceed its expected life span in 2016 and needs to be replaced.

#### TRANSIT FINANCIAL CAPACITY

In compliance with regulations that require the TIP to be fiscally constrained, this section of the TIP assesses the transit systems' financial capacity to assure that the transit systems have the ability to continue to effectively utilize federally-assisted equipment and facilities. It is understood, however, that the major review of progress regarding financial capacity is made by the Federal Transit Administration during triennial reviews of these transit systems. No significant problems pertaining to financial capacity were identified during the last triennial review.

The assessment of transit financial capacity in the Fox Cities and Oshkosh areas is based on a trend analysis of recent historical data and projections of future condition. Seven indicators of financial condition reflected in the tables described below.

#### **Fox Cities Urbanized Area**

#### Cost Trends

Valley Transit's fixed route operating expense increases have fluctuated over the past three years. Insurance, fuel and utility costs have increased significantly and are unpredictable. Efficiencies in staffing and administrative overhead have helped to control costs.

Valley Transit's paratransit trip costs have steadily increased over the last several years due to increased contractor rates and fuel costs. A moderate increase in ridership is also increasing the cost of this service. In addition to the ADA required complementary paratransit, Valley Transit coordinates other paratransit services with Outagamie, Winnebago and Calumet Counties along with Family Care. Projections for the next two years have Valley Transit

continuing to coordinate the complementary paratransit services to provide a consistent level of service and to help control local share cost increases. As a result of the Family Care state legislation in 2010, the role of the counties has lessened since 2010. Agreements with Family Care providers are covering the costs no longer being paid by the counties.

## Cost-Efficiency and Effectiveness Trends

Valley Transit's fixed route costs per mile and per hour ratios have crept up slowly over the past several years. The cost per trip for ADA paratransit service has also crept up over the past several years. In 2015, the projected cost for ADA paratransit is \$20.11 including overhead and other administrative costs. The financial capacity table reflects operating statistics based on fixed route costs only. Increases in costs are mostly attributed to rising fuel and insurance costs and increases in personnel and contractor expenses.

#### Revenue Trends

The last time fares were increased was in 2009 as a result of dramatically increased diesel fuel and health insurance costs. The fares were raised to a basic cash fare of \$1.80 and senior/disabled fare of \$0.90. Ten-ride tickets increased to \$15.00 for basic and \$9.00 for senior/disabled. Thirty (30) day passes were increased to \$56 for regular and \$40 for senior/disabled. Day passes were increased to \$5.00. Basic VT II fares increased to \$3.60 with premium fares at \$6.00. Sunday fares remained at \$11.00. Valley Transit is budgeting for an 11% fare increase in 2015.

The ability of passenger revenues to support the system is limited. The revenue-to-cost ratio in recent years has been approximately 16 percent. Complicating the potential to increase the fare revenue portion of system costs is the fragility of ridership levels. Valley Transit strives to provide affordable transportation given that survey information indicates about 83% of the riders that provided income information reported household income under \$30,000.

### Ridership Trends

With the 2009 fare increase and "soft" economy, ridership decreased over 10 percent from 2007. Ridership rebounded during 2010 and steadily increased until 2013, when it leveled off. Ridership in 2012 peaked at 1,095,650 rides; the highest it had been since 1995. Paratransit ridership grew approximately 10-12% in both 2007 and 2008. Fare increases in 2009 slowed the ridership growth, but ridership in 2010 increased 12 percent. ADA Ridership in 2010 was 84,806. In both 2012 and 2013, ridership leveled off with only a slight increase in rides. Ridership for 2014 and 2016 and is expected remain relatively flat.

#### Level of Service Trends

Valley Transit has been operating relatively the same level of service since mid-1997 when midday service was cut back to help fund the extension of evening service. The changes resulted in the actual hours of service increasing only slightly, but the span of service was increased significantly. A fixed route that traveled along the East College Avenue corridor into the Town of Buchanan began in June 1999 and was replaced because of low ridership with an advanced reservation demand responsive Call-A-Ride zone in June 2001. In June 2005, service to the new Goodwill store in Darboy started, and in late 2005 fixed route service to the commercialized area of the Town of Buchanan was added as was service to Valley Packaging Industries who moved their Perkins St. plant to Kensington Avenue on Appleton's east side. In 2006, the Call-A-Ride zone was expanded to include the Town of Harrison. In 2007, Valley Transit partnered with Appleton Downtown, Inc. and contracted with Lamers Bus Lines to operate a downtown Appleton trolley that circulates between College Avenue and the riverfront. Also in 2007, Valley Transit partnered with the United Way of the Fox Cities to contract with a third party provider to operate the Connector, a demand response service on the fringes of the current fixed route service as well as late evening and early morning service to help second and third shift workers get to jobs.

In January 2010, Valley Transit and Appleton Area School District became partners in a pilot project that allowed Appleton area public and parochial middle school and high school students to ride Valley Transit by showing their student identification card. Students are allowed to ride any regular fixed bus route during any time of the day or day of the week that Valley Transit operates. In addition to helping to ease the financial burden and stress on families to get their kids to and from school, after-school programs and other activities, Valley Transit believes by giving kids a positive transit experience early in life, they are more likely to be transit users when they are older and will gain an appreciation for the role public transportation plays in our community and the environment. More than 179,000 rides were taken during 2011. Due to the success of the pilot and positive feedback from the school district, parents and students, the program continued during 2012 with more than 203,000 riders taken and over 201,000 rides in 2013. The rides will continue to be paid for by the Appleton Area School District (AASD) based on a negotiated amount.

In July 2012, the Appleton Housing Authority moved residents of low income senior/disabled housing from a location across the street from the Transit Center to a new housing development in Eagle Flats on the Fox River in Downtown Appleton. Many of the residents were transit dependent and relied on Valley Transit's services to get to work, shopping, medical appointments and social activities. There was no fixed route bus service to Eagle Flats prior to July 2012. The only transit service was demand responsive ADA paratransit service. In July 2012, Valley Transit added a bus route (The Link) serving downtown Appleton and the Eagle Flats area. Providing service to the residents of Eagle Flats with a regular bus route provided more frequent, reliable and convenient service that was significantly cheaper for both Valley Transit and the customers than demand responsive service. Outagamie County and the City of Appleton provided the local share funding for the service. From July – December 2012, The Link ridership was 6,405 trips. In 2013, the ridership was 18,862 trips.

Valley Transit II provides basic transportation to people with disabilities in Valley Transit's service area to comply with the Americans with Disabilities Act and elderly transportation to residents of Outagamie County, the Fox Cities portion of Winnebago County and the Appleton portion of Calumet County. Premium service, any level of assistance above basic service, is

available to those who need it for an incremental cost of \$2.40 above the basic fare. Optional Sunday service is available from 7:30 a.m. to 2:00 p.m. Calumet, Outagamie and Winnebago Counties and the Family Care providers fund the local share of Valley Transit's complementary paratransit service.

Besides Valley Transit II, Valley Transit continues to coordinate with Outagamie, Winnebago and Calumet Counties, the cities of Neenah and Menasha and the Town of Menasha to help fund other specialized transportation services, which in turn generate surcharge funds to benefit the system by lowering fixed-route costs. In Outagamie County, a special fixed-route specialized transportation brings developmentally disabled individuals in both the urban and rural areas of the county to urban worksites. Community Care funds the local share of this program. In Calumet County, specialized transportation services are provided to developmentally disabled individuals going to New Hope Center. The cities of Neenah and Menasha, as well as the Town of Menasha and Winnebago County, provide demand responsive service to the elderly of their municipalities and the northern portion of Winnebago County. The costs of this service pass through Valley Transit's budget with the local share funded by the cities, county and the town. The local share contributions also include funds to decrease fixed-route costs.

# **Operating Assistance Trends**

Since 1987, the State of Wisconsin has distributed the federal allocation of operating assistance giving each transit system an equal percentage share of operating assistance. Additionally, the state has the authority to flex some grant funds between operating and capital purposes. The state uses this flexibility to maintain stable levels of operating assistance. Continued use of capital funds in this fashion could jeopardize capital projects.

The state has historically been a strong partner in operating assistance; however, funding levels have gradually declined over the past several years. In 2000, just over 40 percent of eligible expenses were funded with state operating assistance. The 2013 percentage was approximately 28%. State funding levels are somewhat uncertain but trending downward.

Working with our members of Congress and other transit systems across the country, Valley Transit was successful in getting language added to MAP-21 that allowed systems operating fewer than 75 buses that are in areas where the population exceeded 200,000 to continue to receive federal transit operating funds. However, because of the decrease in state funding and the pressure on the property tax for local municipalities, Valley Transit needs to find a sustainable dedicated source of funding for the transit system operation. In 2006, a Fox Cities RTA Study Committee was formed and coordinated by East Central Wisconsin Regional Planning Commission to look at alternative funding sources to replace the potential loss of state and federal operating support and to potentially relieve some of the pressure on the property tax. The Study Committee looked at alternative structures and determined that forming a regional transit authority was the best alternative for the Fox Cities. Valley Transit and its local funding partners have been working with state legislators to pass RTA enabling legislation to allow Valley Transit to receive a small local sales tax to fund transit operations. The effort will

#### continue in 2015.

Valley Transit's participating municipalities have seen local share increases in the recent past. The funding partnerships with the counties have helped to control these local share increases.

## Likelihood of Trends Continuing

Valley Transit constantly strives to provide the most safe, reliable, cost efficient service possible while trying to meet the needs of those it serves. Funding changes at the state and federal level in terms of operating assistance always threaten the service level stability. The manner in which funding cutbacks would be dealt with is unknown at this time. Some mix of service changes, fare changes, and local share increases would likely result. The fare increase in 2009 increased the percentage of costs covered by farebox revenue. Valley Transit covers more of its operating costs with farebox revenue than the average of its peer properties in both the U.S. and in Wisconsin. Stable funding sources are critical to future planning efforts. The Fox Cities RTA Study Committee recommended that the State of Wisconsin pass enabling legislation to allow the formation of regional transit authorities and the imposition of up to 0.5% sales tax to make up the loss of federal, state and local operating support. As of mid-2014, the state enabling legislation has not been passed for the Fox Cities.

#### **Intercity Bus Service**

#### Green Bay - Madison Service

Lamers Bus, a private transportation company, will operate this service. Intermediate stops will include Columbus, Beaver Dam, Waupun, Fond du Lac, Oshkosh, and Appleton. The service will connect with other intercity services such as Greyhound, Badger in Madison, Amtrak Empire Builder in Columbus, and other services provided by Lamers Bus.

### WINNEBAGO/OUTAGAMIE COUNTIES TRANSPORTATION PROVIDERS

Kobussen Buses Ltd. W914 Cty Tk. CE Kaukauna, WI 54130

Lamers Bus Lines Inc. 1825 Novak Dr. Menasha, WI 54952

Community Cab Co. 207 Darboy Road Combined Locks, WI 54113

Huettl Bus Inc. 800 E. Factory Seymour, WI 54164

Appleton Yellow Taxi 705 W. Wisconsin Avenue Appleton, WI 54914 Safe-T-Way Bus Service Inc. 3483 Jackson Road Oshkosh, WI 54901

Garvens Bros. Shared-Ride Taxi 979 Willow Street Omro, WI 54963

Oshkosh City Cab 2723 Harrison Street Oshkosh, WI 54901-1663

Running Inc. 318 W. Decker Street Viroqua, WI 54665

Fox Valley Cab 719 W. Frances Street Appleton, WI 54914



September 30, 2014

Dear Transportation Provider:

Enclosed is a copy of the draft TRANSPORTATION IMPROVEMENT PROGRAM FOR THE Fox CITIES TRANSPORTATION MANAGEMENT AREA - 2015. This material is being sent to you as a private transportation operator to give you an opportunity to review and comment on transit projects receiving federal funds.

The TIP is a staged, multi-year program of both capital and operating projects designed to implement transportation plans in the area. East Central, as the designated Metropolitan Planning Organization (MPO) for the Fox Cities urbanized area, is responsible for its preparation. Annually, each transportation provider is requested to submit a list of proposed transit projects for inclusion. These projects are reviewed for consistency with transportation plan recommendations, availability of federal and state funds, and compliance with relevant state and federal regulations. All federally funded transit projects must be in the TIP in order to receive federal aid. Projects scheduled for implementation with state and local funds may also be included.

Appendix B is the section of the TIP that would be of most interest to you. If you have any comments or wish information about participating in any of the proposed transit projects, please contact me as soon as possible, preferably before October 30, 2014.

Sincerely,

David J. Moesch Associate Transportation Planner

Enclosure



# **APPENDIX C**

MPO POLICY BOARD &
TECHNICAL ADVISORY COMMITTEE
& ENVIRONMENTAL CONSULTATION
CONTACTS

#### FOX CITIES TRANSPORTATION POLICY ADVISORY COMMITTEE

# **County Officials**

Bill Barribeau, Calumet County Board Chairman Tom Nelson, Outagamie County Executive Mark Harris, Winnebago County Executive

# City Mayors

Tim Hanna, Appleton Gene Rosin, Kaukauna Don Merkes, Menasha Dean Culbertson, Neenah

# Village Presidents

John Neumeier, Combined Locks Chuck Kuen, Kimberly Charles Fischer, Little Chute

#### Town Board Chairmen

Mark McAndrews, Buchanan David Schowalter, Grand Chute Randy Leiker, Greenville John Slotten, Harrison Dale Youngquist, Menasha Bob Schmeichel, Neenah Brad Rettler, Vandenbroek

# Federal Officials

Dwight McComb, Planning & Program Development Engineer Marisol Simon, Region Director, FTA

#### State Officials

Will Dorsey, Director, WisDOT Northeast Region
Sandra Beaupre, Bureau of System Planning, WisDOT Madison

#### Other

Chuck Rundquist, Chairman, Fox Cities Transit Commission

#### TRANSPORTATION TECHNICAL ADVISORY COMMITTEE

# County Highway Commissioners

Mike Ottery, Calumet Al Geurts, Outagamie Ernest Winters, Winnebago

# Public Works Director/Engineers

Paula Van de Hey, City of Appleton Roy Van Gheem, City of Little Chute John Sundelius, City of Kaukauna Mark Radtke, City of Menasha Gerry Kaiser, City of Neenah Dave Vandervelden, Village of Kimberly Tom Marquardt, Town of Grand Chute

#### <u>Planners</u>

Robert Buckingham, Town of Grand Chute Robert Jakel, City of Kaukauna Greg Keil, City of Menasha George Dearborn, Town of Menasha Chris Haese, City of Neenah Julie Schmelzer, Calumet County Dave Johnson, Outagamie County Jerry Bougie, Winnebago County

# **ENVIRONMENTAL CONSULTATION CONTACTS**

# Members:

| Ed Culhane       | WI DNR Northeast Region                                    |
|------------------|--|
| Chip Brown       | WI Historical Society                                      |
| Mike Wiggins Jr  | Bad River Band of Lake Superior Chippewa Indians           |
| Harold Frank     | Forest County Potawatomi                                   |
| Jon Greendeer    | Ho-Chunk Nation  |
| Michael Isham Jr | Lac Courte Oreilles Band of Lake Superior Chippewa Indians |
| Tom Maulson      | Lac Du Flambeau Band of Lake Superior Chippewa Indians     |
|                  | Menominee Indian Tribe of WI                               |
| Wally Miller     | Stockbridge-Munsee Band of Mohican Indians                 |
| Ed Delgado       | Oneida Nation of Wl  |
| Rose Soulier     | Red Cliff Band of Lake Superior Chippewa Indians           |
| Lewis Taylor     | St. Croix Chippewa Indians of WI                           |
| Chris McGeshick  | Sokaogon Chippewa Community                                |
| Ken Westlake     | U.S. Environmental Protection Agency                       |
| Mark Holey       | U.S. Fish & Wildlife Service                               |
| James Bramblett  | USDA Natural Resources Conservation Service                |
| John Madden      | National Park Service                                      |



September 30, 2014

Dear Transportation Stakeholder:

The East Central Wisconsin Regional Planning Commission (ECWRPC) is seeking comments on the Fox Cities (Appleton) Metropolitan Planning Organization (MPO) Transportation Improvement Program for the Fox Cities Transportation Management Area – 2015.

The purpose of this letter is to promote cooperation and coordination to eliminate or minimize conflicts with other agencies' plans that impact transportation. Moving Ahead for Progress in the 21<sup>st</sup> Century Act (MAP-21) requires that the ECWRPC consult with federal, state and local entities that are responsible for economic growth and development, environmental protection, airport operations, freight movement, land use management, natural resources, conservation, and historic preservation.

Enclosed is a link to the draft *Transportation Improvement Program for the Fox Cities Transportation Management Area - 2015* (TIP). This document will be under a 30-day public review period from October 1, to October 30, 2014. Your comments are an important part of this planning process and will be incorporated into the document.

For further information on the Fox Cities Transportation Improvement Program please visit the following website:

http://fcompo.org/planning-activities/tip/

Please direct any comments or concerns to:

David Moesch
East Central Wisconsin Regional Planning Commission
400 Ahnaip Street, Suite 100
Menasha, WI 54952
Email: dmoesch@ecwrpc.org

Sincerely,

David Moesch Associate Transportation Planner



SUMMARY OF PROCEEDINGS

### SUMMARY OF PROCEEDINGS

Fox Cities and Oshkosh MPO
Transportation Policy Advisory Committee Meeting
Outagamie County Highway Department
1313 Holland Road, Appleton
Thursday, February 13, 2014

The meeting was called to order by Walt Raith at 10:00 A.M.

| Committee Members Present                       |                                     |
|---|-------------------------------------|
| Paul Sponholz                                   | Outagamie County Highway Department |
| Ernie Winters                                   | Winnebago County                    |
| Al Geurts                                       | Outagamie County                    |
| Dave Vander Velden                              | Village of Kimberly                 |
| Roy Van Gheem                                   | Village of Little Chute             |
| Brad Werner                                     | McMahon Group                       |
| Jim Kuehn                                       | WisDOT – Central Office             |
| Mike Hendrick                                   |                                     |
| Tom Marquardt                                   | Town of Grand Chute                 |
| Mark Lahay                                      | City of Appleton                    |
| Paula Vandehey                                  | City of Appleton                    |
| Mike Ottery                                     | Calumet County Highway Department   |
| Greg Keil                                       |                                     |
| Matt Halada                                     |                                     |
| Joel Gregozeski                                 |                                     |
| George Dearborn                                 |                                     |
| Jay Shambeau                                    | Calumet County                      |
|   |                                     |
|   |                                     |
| Staff Members Present                           |                                     |
| Walt Raith                                      |                                     |
| Walt Raith Dave Moesch                          | ECWRPC                              |
| Walt Raith  Dave Moesch  Melissa Kraemer Badtke | ECWRPC                              |
| Walt Raith Dave Moesch                          | ECWRPC                              |

1. Introductions, Statement of compliance with Wis. Stats. Ch. 19, Subchapter V, Sec. 9.84 regarding Open Meetings

Kolin Erickson ...... ECWRPC

- Mr. Raith welcomed the group and noted that the meeting was properly posted and in compliance with the open meeting requirements.
- 2. Public Comment

No members of the public were present.

3. Discussion and action on 2013-2018 STP-Urban Program Projects List (Enclosed)

Mr. Raith noted that the Fox Cities MPO region surpassed 200,000 in population according to the 2010 Census. He explained that the Fox Cities Urbanized Area is now classified as a Transportation Management Area (TMA). Additionally, he stated that with the passage of MAP-21, more performance monitoring/measurements are required for the MPO planning process, including the STP-Urban projects and funding. Mr. Raith noted that the Appleton TMA is allocated almost \$17.4 million in total STP-Urban funds for the 2013 – 2018 cycle; all of this amount must be programmed out for this budget cycle. Mr. Raith stated that this committee has the authority to allocate the total

amount of STP-Urban funds as it sees fit and that the list of projects on this list can be modified by the committee. He opened the floor for discussion.

A discussion was held by the group; the committee members came to the following consensus regarding the STP-Urban Program Projects List for the 2013 – 2018 cycle:

- Project ID's 4989-00-18, 4989-00-19, 4160-05-73, 4992-00-56, 4992-00-57, 4984-01-73 (or projects ranked 1-6, respectively in the Approved Projects List) would remain as is with the 80/20 federal to local cost share for design and construction costs
- The remaining balance of funds for this cycle would be allocated to Project ID's 4984-01-74, 4990-00-28 and 4657-25-00 (or projects ranked 7, 8 and 10 respectively in the Approved Projects List) for design and construction costs to the 80/20 federal to local cost share structure
- Project ID's 4984-01-76 and 4657-25-01 (or projects ranked 9 and 11, respectively in the Approved Projects List) would not be included in the 2013 – 2018 funding cycle; however, these three projects would be included in subsequent STP-Urban Project lists with potential priority ranking status for the start of the 2019 funding cycle

Mr. Raith noted that he would work on updating the 2013 – 2018 STP Urban Program Approved Projects List to reflect the changes made from this meeting and send a copy of the revised document to the committee members.

Mr. Raith asked the committee if they had any other comments or questions regarding the 2013-2018 STP-Urban Program Projects List. Hearing none, Mr. Raith asked the committee for a motion to approve the 2013-2018 STP-Urban Program Projects List.

Ms. Vandehey made a motion to approve the 2013-2018 STP-Urban Program Projects List. Mr. Marquardt seconded the motion and the motion passed unanimously.

4. Discussion and update on Long-Range Transportation/Land Use planning process

Mr. Erickson provided a brief introduction on the progress of the Long-Range Transportation/Land Use (LRTP) planning process. He noted that staff is currently working on developing the introductory chapters of the Fox Cities TMA LRTP; data collection has begun to gather census data, population projections, number of households, commuting population data and compiling existing and future land use maps.

Mr. Musson also noted that staff is working on updating the goals, objectives, and policies for the LRTP. He proposed two options to the committee: (1) staff would work with the committee to develop a subcommittee to take a closer look at the goals, objectives and policies to bring back to the full committee, or (2) staff would take the first review of the goals, objectives, and policies; make necessary changes (additions/subtractions to the list) and bring back the list to the committee for review. The committee went with the second option. Mr. Musson noted that staff would begin reviewing the goals, objectives, and policies in the next few weeks and send them out to the group with a timeframe for receiving comments/recommendations. He also noted that any federal/state requirements will be highlighted/marked in the document so members will know not to modify these portions of text.

5. Discussion on Appleton Congestion Management Plan

Mr. Musson noted that since the Appleton Urbanized Area is now classified as a TMA, a federal requirement is the development of a Congestion Management Process (CMP) Plan which documents traffic congestion levels in the TMA area by developing performance measures along with strategies

and recommendations to mitigate congestion. He stated that staff developed a series of performance measures for the Appleton TMA and reviewed this list with the committee. Mr. Musson explained that the CMP will be a working document because the performance measures will be updated regularly. He also explained that these same performance measures will be incorporated into the LRTPs for the Fox Cities, Oshkosh and Fond du Lac in subsequent updates. Printed copies were passed out to the committee to review. Mr. Musson noted that staff would be open to hearing recommendations/comments for future performance measures/data collection. Finally, he directed the committee to use the Fox Cities-Oshkosh MPO website to view the digital copy of the CMP.

### 6. Discussion on the Transportation Alternatives Program (TAP) for the Fox Cities

Ms. Kraemer Badtke stated that staff will be in charge of the TAP selection process for the Fox Cities region. She noted that TAP funding amounts were not yet known as staff is waiting on this information from WisDOT. Ms. Kraemer Badtke stated that staff received three pre-scoping TAP applications (two from the Town of Grand Chute, one from the Village of Combined Locks). The full applications from WisDOT should be sent out to these communities within a few weeks; with a deadline of submission of about a month she noted.

Mr. Halada inquired how the TAP funding is allocated. Mr. Raith noted that the Fox Cities TMA has the authority to disperse the TAP funds as they see fit within the TMA boundaries.

Ms. Kraemer Badtke reviewed ECWRPC's draft document of TAP Policies, Questions and Ranking Criteria for the Appleton TMA with the committee.

### 7. Discussion and update on the Fox Cities and Oshkosh Bike and Pedestrian Plan

Ms. Kraemer Badtke stated that staff is meeting regularly with the Fox Cities and Oshkosh Bike and Pedestrian Steering Committee to develop the planning document. She noted that the group is in the process of creating maps/network of the local bike and pedestrian facilities which will also be incorporated into the planning document (using existing and proposed projects). Staff is looking into outreach efforts to talk with municipalities on the progress with this plan as well as to gather feedback from local officials. She also stated that staff is looking to increase membership of bike and pedestrian steering committee to include members of the law enforcement, school districts, and healthcare professions. Ms. Kraemer Badtke noted that a draft of this plan will be available soon with final approval planned for October.

#### 8. Regional Safe Routes to School update

Ms. Kraemer Badtke stated that the SRTS program is funded by through 2015 from the SAFETY-LU funds; and have applied for a TAP grant for future funding. She noted that the program has a local participation rate of about 45 percent (123 out of 274 schools); the Appleton and Menasha School Districts have added a number of schools participating in the program. Ms. Kraemer Badtke noted that the SRTS program for East Central has been in existence for five years and staff is looking to publish materials documenting the program's history and its plans for the future. She stated staff is looking into increasing participation of school districts to develop "Walking School Bus" programs.

### 9. Adjournment

Committee adjourned at 11:45 A.M.

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### SUMMARY OF PROCEEDINGS

# Transportation Committee East Central Wisconsin Regional Planning Commission ECWRPC Offices Tuesday, October 14, 2014

| Committee Members Present |                         |
|---------------------------|-------------------------|
| Neal Strehlow, Chair      | Waushara County         |
| Ken Robl, Vice Chair      |                         |
| David Albrecht            | Winnebago County        |
| Jeff Nooyen               | Outagamie County        |
| Jerry Erdmann             |                         |
| Dick Koeppen              |                         |
| Deborah Wetter            |                         |
| Jill Michaelson           | WisDOT – NE Region      |
|                           |                         |
| WisDOT Members Present    |                         |
| Matt Halada               |                         |
| Sandy Carpenter           |                         |
| Lynn Warpinski            |                         |
| Philip Gritzmacher        | WisDOT – Central Office |
|                           |                         |
| Staff Members Present     |                         |
| Eric Fowle                | ECWRPC                  |
| Walt Raith                | ECWRPC                  |
| Melissa Kraemer Badtke    |                         |
| Dave Moesch               | ECWRPC                  |
| Nick Musson               | ECWRPC                  |
| Kolin Erickson            | ECWRPC                  |

The meeting was called to order by Mr. Strehlow at 1:40 P.M.

Mr. Strehlow welcomed the group and began introductions.

- 1. Introductions, Statement of compliance with Wis. Stats. Ch. 19, Subchapter V, Sec. 19.84 regarding Open Meetings
- 2. Public Comment

No comments.

- 3. Pledge of Allegiance
- 4. Discussion and action on July 15, 2014 Transportation Committee Summary of Proceedings

Mr. Strehlow stated the summary of proceedings from the July 15, 2014 meeting was enclosed in the meeting materials. Mr. Strehlow asked the committee if there was any discussion or comments on the summary of proceedings. Hearing none, Mr. Strehlow

asked the committee for a motion. Mr. Robl made a motion to approve the summary of proceedings, Mr. Koeppen seconded the motion and the motion passed unanimously.

5. Discussion and action on Proposed Resolution 24-14: Adoption of the Appleton Transportation Management Area and the Oshkosh Metropolitan Planning Organization Bicycle and Pedestrian Plan

Ms. Kraemer Badtke stated that the Appleton Transportation Management Area (TMA) and the Oshkosh Metropolitan Planning Organization (MPO) Bicycle and Pedestrian Plan began in 2012. Over this two year period, staff has worked closely with the plan's steering committee to develop the planning document. Ms. Kraemer Badtke noted staff has worked with the steering committee to address their comments and revisions to the plan. Ms. Kraemer Badtke reviewed a number of statistics/data from the plan including data on existing bicycle and pedestrian facility miles for both the Appleton TMA and the Oshkosh MPO. She noted that this data should be used as a base line to see how both areas improve into the future as the plans recommendations can be implemented.

Ms. Kraemer Badtke stated that in addition to the support from the steering committee members, various local advocacy partners and agencies are in support of the bicycle and pedestrian plan, including: Fox Cities Greenways, Fox Cities Cycling Association, Oshkosh Cycling Club, Weight of the Fox Valley, Well City Fox Cities and Well City Oshkosh and Activate Fox Cities. She also briefly reviewed the recommendations chapter with the committee, noting that the plan's recommendations will be phased in over time from 2015 – 2019. The plan's recommendations are based on the 5E's: Education, Encouragement, Enforcement, Engineering and Evaluation. Ms. Kraemer Badtke also stated that the Commission has just added a new bicycle/pedestrian coordinator position which will work with both the TMA and the MPO to work on implementation of the plan over the next few years.

Mr. Strehlow asked the committee if there was any discussion or comments on Resolution 24-14. Hearing none, Mr. Strehlow asked the committee for a motion. Mr. Robl made a motion to approve Resolution 24-14: Adoption of the Appleton Transportation Management Area and the Oshkosh Metropolitan Planning Organization Bicycle and Pedestrian Plan, Mr. Erdmann seconded the motion and the motion passed unanimously.

6. Update on the Regional Safe Routes to School Program

Ms. Kraemer Badtke reviewed the Strategic Plan Status Report for ECWRPC's Regional Safe Routes to School Program (SRTS) with the committee. She noted that in August of this year, the SRTS Program received an \$852,000 WisDOT Grant under the Transportation Alternatives Program (TAP) to fund the program's activities. Ms. Kraemer Badtke also stated that the Commission has hired an Assistant SRTS Planner Position to replace the outgoing vacancy; this person will be starting next week. She stated that October 2014 is the 5 year anniversary for the Commission's SRTS Program. She reviewed a one page timeline of events with the committee. Ms. Kraemer Badtke noted that the SRTS Program currently serves 123 schools in east central Wisconsin, reaching more than 42,000 students (during the five year period from 2009-2014) and are working with approximately 45% of the total number of schools within the ECWRPC ten county planning area.

7. MindMixer Demonstration and Information

Ms. Kraemer Badtke stated that staff is piloting a social media engagement program/platform from a company called Mindmixer. She stated that it is being used as another means to gather public comments/input for the long-range transportation plans for the three urbanized areas of Appleton (Fox Cities), Fond du Lac and Oshkosh. She noted that the hope is to engage people in ways beyond public information meetings and open houses and to gather input from younger demographic age groups who will be impacted by long range planning efforts. Ms. Kraemer Badtke noted that staff will pilot this program for about a year and possibly use with other programs within the Commission. She reviewed portions of ECWRPC's Mindmixer site with the group and stated staff will send out electronic invitations for commission members to join/participate in the social media platform.

Mr. Albrecht suggested that the Mindmixer site be more visible and easier to access from ECWRPC website homepage. Ms. Kraemer Badtke noted that she would work with the IT coordinator to make to Mindmixer widget more user-friendly and visible on both ECWRPC and the MPO websites.

8. Update on the Long Range Transportation Land/Use Plans

Mr. Erickson updated the committee members on the status of the long-range transportation plans for the Appleton (Fox Cities), Fond du Lac and Oshkosh Urbanized Areas. He noted that staff continues to work on the draft plans for each urbanized area; stating that staff plan to have the majority of the text written by January/February of 2015. Mr. Erickson explained that staff will hold a series of open houses for the public to provide comments in Spring/Summer of 2015. He noted that final adoption of the long range plans for each urbanized area will take place in October of 2015.

9. Discussion and action on Proposed Resolution 19-14: Adoption of the Transportation Improvement Program for the Oshkosh Urbanized Area - 2015

Mr. Moesch stated that the Transportation Improvement Program (TIP) for the Oshkosh Urbanized Area has programmed projects for 2015 – 2018. He reviewed Table 1 (list of programmed projects) with the group. He noted that Table A-1 has illustrative or wish list projects that include projects likely scheduled for 2019 and beyond. Mr. Moesch noted that projects listed in Table A-1 do not have fund specifically allocated to them unless noted in the comments section of this table. Mr. Moesch noted that this year's TIP document has an extensive Environmental Justice component, including maps and documentation on the Oshkosh Urbanized Area. The purpose of these maps and documentation is to demonstrate that low income and minority populations are not being adversely impacted by the TIP projects; these maps also show where GO Transit routes are in relation to these populations. Mr. Moesch stated that the TIP was properly posted in the Oshkosh Northwestern for a 30 public review/comment period; no comments have been received. He stated that the Oshkosh TIP document will go to the full commission for adoption at the October 31<sup>st</sup> meeting.

Mr. Strehlow asked the committee if there was any discussion or comments on Resolution 19-14. Hearing none, Mr. Strehlow asked the committee for a motion. Mr. Robl made a motion to approve Resolution 19-14: Adoption of the Transportation Improvement Program

for the Oshkosh Urbanized Area – 2015, Mr. Nooyen seconded the motion and the motion passed unanimously.

10. Discussion and action on Proposed Resolution 20-14: Adoption of the Transportation Improvement Program for the Fox Cities (Appleton) Transportation Management Area - 2015

Mr. Moesch stated that the Transportation Improvement Program (TIP) for the Appleton (Fox Cities) Transportation Management Area has programmed projects for 2015 – 2018. He reviewed Table 1 (list of programmed projects) with the group. He noted that Table A-1 has illustrative or wish list projects that include projects likely scheduled for 2019 and beyond. Mr. Moesch noted that projects listed in Table A-1 do not have fund specifically allocated to them unless noted in the comments section of this table. Mr. Moesch noted that this year's TIP document has an extensive Environmental Justice component, including maps and documentation on the Appleton (Fox Cities) Transportation Management Area. The purpose of these maps and documentation is to demonstrate that low income and minority populations are not being adversely impacted by the TIP projects; these maps also show where Valley Transit routes are in relation to these populations. Mr. Moesch stated that the TIP was properly posted in the Appleton Post-Crescent for a 30 public review/comment period; no comments have been received. He stated that the Appleton (Fox Cities) TIP document will go to the full commission for adoption at the October 31st meeting.

Mr. Strehlow asked the committee if there was any discussion or comments on Resolution 20-14. Hearing none, Mr. Strehlow asked the committee for a motion. Mr. Erdmann made a motion to approve Resolution 20-14: Adoption of the Transportation Improvement Program for the Fox Cities (Appleton) Transportation Management Area - 2015, Mr. Koeppen seconded the motion and the motion passed unanimously.

11. Discussion and action on Proposed Resolution 23-14: Adopting the 2015 Unified Transportation Work Program and Annual MPO Certifications for the East Central Wisconsin Regional Planning Commission

Mr. Raith stated that the 2015 budget for ECWRPC is traditionally approved at the full commission quarterly meeting in January. However, he noted that the Transportation portion of this budget needs to be approved earlier to meet end-of-year financial planning deadlines on the part of WisDOT and FHWA. Mr. Raith reviewed each budget element with the committee members, noting the total budget for the Appleton (Fox Cities) TMA and Oshkosh MPO is programmed to be \$636,988 and for the Fond du Lac MPO it is programmed to be \$124,000. Mr. Raith reviewed the 2015 meeting schedule dates and 2015 Transportation Work Program Planning Factors with the committee members. He also noted that this final document will be approved at the full commission meeting on October 31st.

There was a general question on potential membership of non-member counties (Green Lake, Fond du Lac and Marquette Counties). Mr. Raith noted that there is potential for Fond du Lac County to become a member in 2015.

- Mr. Strehlow asked the committee if there was any discussion or comments on Resolution 23-14. Hearing none, Mr. Strehlow asked the committee for a motion. Mr. Nooyen made a motion to approve Resolution 23-14: Adopting the 2015 Unified Transportation Work Program and Annual MPO Certifications for the East Central Wisconsin Regional Planning Commission, Mr. Robl seconded the motion and the motion passed unanimously.
- 12. Discussion and action on Proposed Resolution 25-14: Authorizing the Commission to enter into an Agreement with WisDOT and the City of Fond du Lac Area Transit to Prepare an Update to their Transit Development Plan
  - Mr. Musson stated that ECWRPC worked with Fond du Lac Area Transit on their last Transit Development Plan (TDP) in 2009. He noted that the TDP is renewed every five years and that this TDP will be updated for 2015-2020. Mr. Musson stated that TDP will cost a total of \$44,000 of which the majority of this cost will be covered by Fond du Lac Area Transit.
  - Mr. Strehlow asked the committee if there was any discussion or comments on Resolution 25-14. Hearing none, Mr. Strehlow asked the committee for a motion. Mr. Erdmann made a motion to approve Resolution 25-14: Authorizing the Commission to enter into an Agreement with WisDOT and the City of Fond du Lac Area Transit to Prepare an Update to their Transit Development Plan, Mr. Robl seconded the motion and the motion passed unanimously.
- 13. Discussion and action on Proposed Resolution 26-14: Authorizing the Commission to enter into an Agreement with WisDOT and Waupaca County to Prepare a Study on a Mobility Management Manager for the County
  - Mr. Musson noted that staff applied for a section 5304 grant to study the need for a mobility manager on behalf of Waupaca County. He stated that the contract is for \$25,000 which will be 80 percent federal funds and 20 percent local (from the county). Mr. Musson noted that while the mobility manager position would potentially be for Waupaca County, there could be room to increase the territory of the mobility manager to include Shawano and Waushara Counties. Mr. Musson was confident that this proposal would be approved, but he is waiting for final confirmation from WisDOT.
  - Mr. Strehlow asked the committee if there was any discussion or comments on Resolution 26-14. Hearing none, Mr. Strehlow asked the committee for a motion. Mr. Robl made a motion to approve Resolution 26-14: Authorizing the Commission to enter into an Agreement with WisDOT and Waupaca County to Prepare a Study on a Mobility Management Manager for the County, Mr. Albrecht seconded the motion and the motion passed unanimously.
- 14. Revised Discussion and action on Proposed Resolution 27-14: Amending the Transportation Improvement Program for the Fox Cities Transportation Management Area – 2014
  - Mr. Moesch stated that this proposed resolution is to amend the current 2014 TIP document for the Appleton (Fox Cities) TMA. He noted that WisDOT has requested approval of planning and engineering design funds for the following (separate) projects: WIS 114/USH 10 Village of Sherwood (\$335,000) and WIS 114/USH 10 Village of

Sherwood (\$258,000). He stated that these funds will only be used for design/engineering of these future projects. Mr. Moesch explained that this amendment is considered a minor amendment to the 2014 TIP and therefore did not require a 30 day public review period.

Mr. Strehlow asked the committee if there was any discussion or comments on Resolution 27-14. Hearing none, Mr. Strehlow asked the committee for a motion. Mr. Koeppen made a motion to approve Resolution 27-14: Amending the Transportation Improvement Program for the Fox Cities Transportation Management Area – 2014, Mr. Robl seconded the motion and the motion passed unanimously.

### 15. Adjourn

Mr. Strehlow asked if there was any other business. Hearing none, Mr. Strehlow made a motion to adjourn and Mr. Koeppen seconded the motion. The motion passed unanimously and the Committee adjourned at 2:50 P.M.



MPO RESOLUTION OF ADOPTION

### **RESOLUTION NO. 20-14**

### ADOPTION OF THE TRANSPORTATION IMPROVEMENT PROGRAM FOR FOX CITIES (APPLETON) TRANSPORTATION MANAGEMENT AREA-2015

WHEREAS, the East Central Wisconsin Regional Planning Commission has been designated by the Governor as the Metropolitan Planning Organization (MPO) for the purpose of carrying out cooperative, comprehensive and continuing urban transportation planning in the Fox Cities urbanized area; and

WHEREAS, all transportation projects in the Fox Cities urbanized area which are to be implemented with federal funds must be included in the annual elements of the Transportation Improvement Program (TIP) and approved by the MPO as a prerequisite for funding approval; and

**WHEREAS**, the urban area transit systems are required by the Federal Transit Administration to publish a biennial program of projects; and

**WHEREAS**, a completed and approved TIP is also a prerequisite for continued transportation planning certification, and

WHEREAS, the Commission affirms the validity of the transportation plan for the urbanized areas; and

WHEREAS, this organization's staff has worked with principal elected officials of general purpose local governments, their designated staffs, and private providers to solicit their input into this TIP; and

**WHEREAS,** the Federal Highway Program Manual requires the evaluation, review, and coordination of federal and federally-assisted programs and projects in accordance with clearinghouse review requirements of the Project Notification and Development Review Process; and

**WHEREAS,** in accordance with the Moving Ahead for Progress in the 21<sup>st</sup> Century Act: (MAP-21), coordination has occurred between the MPO, the state and transit operators in programming multimodal projects; and

WHEREAS, all required public participation procedures have been followed; now therefore

### BE IT RESOLVED BY THE EAST CENTRAL WISCONSIN REGIONAL PLANNING COMMISSION:

**Section 1:** That the Commission, as the designated MPO, adopt the <u>Transportation</u> Improvement Program for the Fox Cities Transportation Management Area - 2015.

**Section 2:** That the Commission certifies that the metropolitan planning process is addressing the major transportation issues in these areas in conformance with all applicable requirements.

**Section 3:** That the Commission further certifies that the TIP contains only projects that are consistent with the metropolitan plans for the urbanized areas.

Effective Date: October 31, 2014

Prepared for: Transportation Committee

Prepared By: David J. Moesch, Associate Transportation Planner

Donna Kalata, Chair - Waushara County



**APPENDIX F** 

DOCUMENTATION OF PUBLIC INVOLVEMENT NOTICES

### NOTICE OF OPPORTUNITY TO REVIEW METROPOLITAN PLANNING ORGANIZATION 2015 TRANSPORTATION IMPROVEMENT PROGRAM

The Fox Cities (Appleton) Metropolitan Planning Organization (MPO) has prepared a draft Transportation Improvement Program (TIP) for the Fox Cities Transportation Management Area – 2015. This publication of the TIP serves to update the listing of state and federally funded, in addition to significant local transportation projects for the years 2015 – 2018. **The MPO's public participation satisfies Valley Transit's public participation requirements for the Program of Projects.** The draft Transportation Improvement Program (TIP) for the Fox Cities Transportation Management Area – 2015 can be viewed on the internet at:

### www.fcompo.org

A 30-day public review and comment period for this document will commence on Wednesday, October 1, and end on Thursday, October 30, 2014. Please contact East Central Wisconsin Regional Planning Commission at (920)751-4770 for more information or a copy of this document and forward any comments to the Commission at 400 Ahnaip Street, Suite 100, Menasha, WI 54952-3100.

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### STATE OF WISCONSIN **BROWN COUNTY**

EAST CENTRAL WI PLANNING COMM

400 AHNAIP ST STE 100 MENASHA

NOTICE OF OPPORTUNITY TO REVIEW METROPOLITAN PLANNING ORGANIZATION PLANNING ORGANIZATION PLANNING ORGANIZATION PLANNING ORGANIZATION OR newspaper published at Appleton, Wisconsin and that an advertisment of which the annexed is a true copy, taken from said paper, which was published therein on:

Account Number: Order Number:

GWM-N5251 0000105300

No. of Affidavits:

Total Ad Cost: Published Dates: \$35.13 10/01/14

Signed and sworn before me

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**APPENDIX G** 

TITLE VI & ENVIRONMENTAL JUSTICE

### TITLE VI AND ENVIRONMENTAL JUSTICE

Environmental justice is a process which seeks to ensure that access to transportation systems and the transportation planning process is available to all, regardless of race or socioeconomic status. The decision making process depends upon understanding and properly addressing the unique needs of different socio-economic groups. In terms of race, the Fox Cities (Appleton) Transportation Management Area has a substantially low minority population which is fairly scattered.

Efforts were made to include all individuals within the TIP planning process. There are three fundamental environmental justice principles that were considered in developing this TIP.

- To avoid, minimize, or mitigate disproportionately high and adverse human health and environmental effects, including social and economic effects, on minority populations and low-income populations.
- To ensure the full and fair participation by all potentially affected communities in the transportation decision-making process.
- To prevent the denial of, reduction in, or significant delay in the receipt of benefits by minority and low-income populations.

Environmental justice is more than a set of legal and regulatory obligations. Properly implemented, environmental justice principles and procedures improve all levels of transportation decision making. This approach will:

- Make better transportation decisions that meet the needs of all people.
- Design transportation facilities that fit more harmoniously into communities.
- Enhance the public-involvement process, strengthen community-based partnerships, and provide minority and low-income populations with opportunities to learn about and improve the quality and usefulness of transportation in their lives.
- Improve data collection, monitoring, and analysis tools that assess the needs of, and analyze the potential impacts on minority and low-income populations.
- Partner with other public and private programs to leverage transportation-agency resources to achieve a common vision for communities.
- Avoid disproportionately high and adverse impacts on minority and low-income populations.
- Minimize and/ or mitigate unavoidable impacts by identifying concerns early in the planning phase and providing offsetting initiatives and enhancement measures to benefit affected communities and neighborhoods.

In analyzing the Fox Cities area's transportation system, it is unrealistic to think that any project will not have some type of adverse impact on someone. The goal is not just to move traffic efficiently and safely, but to do so without causing other physical, environmental or societal problems. This is especially important in identified Low-income and Minority areas. It is common knowledge that adverse impacts from transportation improvements will happen, but every effort to identify the impacts, minimize the impacts, and mitigate the damages from these projects will be considered. Transportation improvements also

provide positive aspects to the community, such as providing access to regional networks and transit.

The Fox Cities MPO utilizes a number of tools to identify and consider minority and low income populations throughout the planning process. These tools include U.S Census data, public outreach and GIS analysis. The MPO utilizes U.S. Census data to identify and track the growth of minority and low income populations. The data can be represented either in a table or on a map. Mapping the data allows the ability to identify clusters of minority and low income populations. U.S. Census data can be broken down to either the census tract or block level. GIS analysis is used to identify minority and low income populations geographically and overlay modes of transportation (transit, rail, bicycle and pedestrian) to ensure they are not adversely affected by projects, plans or programs.

Public participation efforts within the planning process to include minority groups have included notification to local minority organizations and agencies and disclaimers on public documents in Hmong and Spanish (the primary languages spoken by non-English speaking residents of the Urbanized Area) for further information and contacts. Advertisements were published in the local newspaper (*The Appleton Post Crescent*) prior to the public review period. All meeting locations were selected to include easy access for all individuals, especially transit and alternative mode users, as well as facilities which catered to the mobility needs of the disabled. Various planning documents, including the draft of this TIP were open to public comment. Public participation throughout the process is characterized as consistent.

The following maps identify the areas of concentration of populations protected under environmental justice provisions of Title VI, in relation to the projects programmed in the *Transportation Improvement Program for the Fox Cities Transportation Management Area* – 2015.

The Title VI Non-Discrimination Plan and population data for the East Central Region and MPO areas can be viewed at the following website:

### http://fcompo.org/about/title-vi/

**Map G-1** illustrates the relationship of projects to the distribution of population in poverty, which is determined by household income and family size. U.S. Census calculates a person's poverty status by comparing a person's total family income in the last 12 months with the poverty threshold appropriate for that person's family size and composition. Poverty thresholds are determined by multiplying the 1982 poverty threshold (Poverty Thresholds in 1982, by Size of Family and Number of Related Children Under 18 Years Old (Dollars)) by the inflation factor. Also included.

are the transit fixed routes with a  $\frac{1}{4}$  mile buffer. Inclusion of transit fixed routes and 2015 TIP projects allow the MPO to determine the potential for disproportionately high adverse impacts to this population.

**Map G-2** depicts 2012 households making less than \$25,000 (Low-income) for the area. In addition to the MPO boundaries, there are 2015 TIP projects and transit fixed routes with a ¼ mile buffer. Inclusion of transit fixed routes and 2015 TIP projects allows the MPO to determine the potential for disproportionately high adverse impacts to individuals classified as in poverty or making less than \$25,000 per household. Further analysis of the TIP projects in relation to

individuals classified as in poverty or making less than \$25,000 per household do not propose a disproportionately high adverse impact compared to the general population.

**Map G-3** depicts 2012 households making more than \$100,000 for the area. Further analysis of the TIP projects in relation to households making more than \$100,000 per household do not propose a disproportionately high adverse impact compared to the general population. Typically, households in this class have more resources in their ability to access all modes of transportation.

Minority populations make up a fairly small percentage of the population within the Fox Cities area. 7.5 percent of the population of Winnebago County, 8.7 percent for Outagamie County, and 5.7 percent in Calumet County consider themselves to be a minority population. **Map G-4** illustrates the 2010 distribution of white and minority population by U.S. Census block group for MPO area. Further analysis of the TIP projects in relation to the minority population do not propose a disproportionately high adverse impact compared to the general population.

Persons of Hispanic Ethnicity make up 3.5 percent of the total population of Winnebago County, 3.6 percent for Outagamie County, and 3.5 percent in Calumet County. **Map G-5** illustrates the 2010 distribution of Hispanic or Latino population by U.S. Census tract for MPO area. Inclusion of transit fixed routes and 2015 TIP projects allow the MPO to determine the potential for disproportionately high adverse impacts to the Hispanic or Latino population. Further analysis of the TIP projects in relation to the Hispanic or Latino population do not propose a disproportionately high adverse impact compared to the general population.

**Map G-6** depicts 2012 households that speak English less than very well or with limited English proficiency. The language spoken at home by census tract is included with transit fixed routes and 2015 TIP projects. Further analysis of the TIP projects in relation to these households do not propose a disproportionately high adverse impact compared to the general population.

**Map G-7** depicts 2012 distribution of households with no car in the Fox Cities MPO area by census tract. This analysis is included with transit fixed routes and 2015 TIP projects. Further analysis of the TIP projects in relation to these households do not propose a disproportionately high adverse impact compared to the general population. The majority of these households are served by fixed transit or other modes of transportation in the area.

**Map G-8** depicts 2012 distribution of households with at least one car in the Fox Cities MPO area by census tract. This analysis is included with transit fixed routes and 2015 TIP projects. Further analysis of the TIP projects in relation to these households do not propose a disproportionately high adverse impact compared to the general population.

It appears that none of the programmed projects disproportionately affect any certain population concentration in the Fox Cities urbanized area. Also, the concentration of populations near the city center, allows for optimal access to a number of modes, including the radial route design of urban transit systems, urban bicycle and pedestrian routes, and well-developed and maintained local street and highway systems.

Figure G-1
Fox Cities Transportation Management Area TIP Projects (2015 - 2018) and Population Below Poverty Level (2010 Census Data)

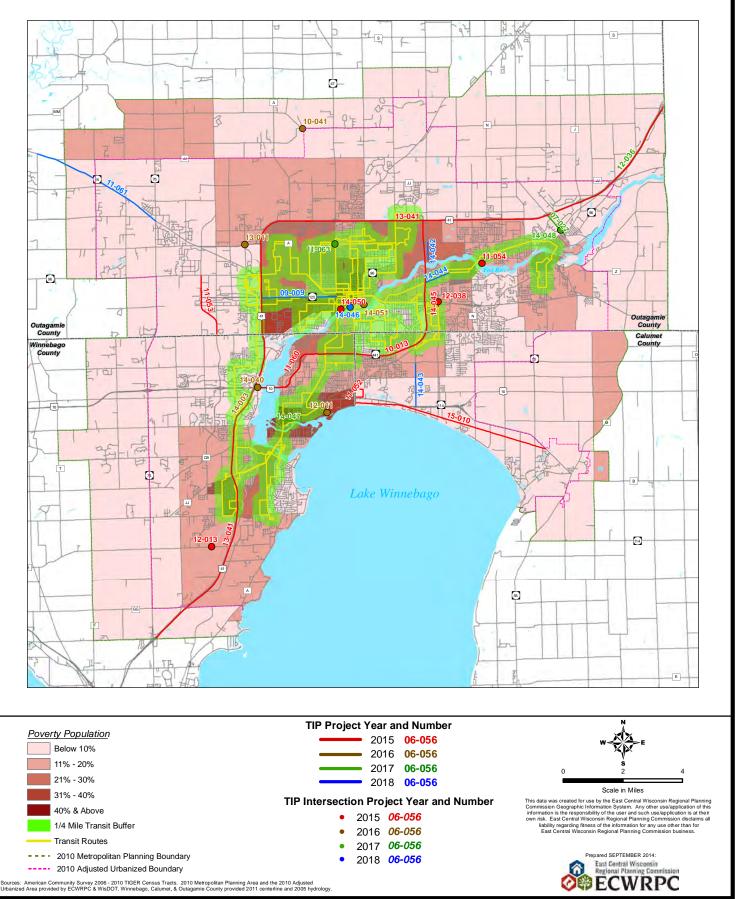


Figure G-2
Fox Cities Transportation Management Area TIP Projects (2015 - 2018) and Population Making Less than \$25,000 (2010 Census Data)

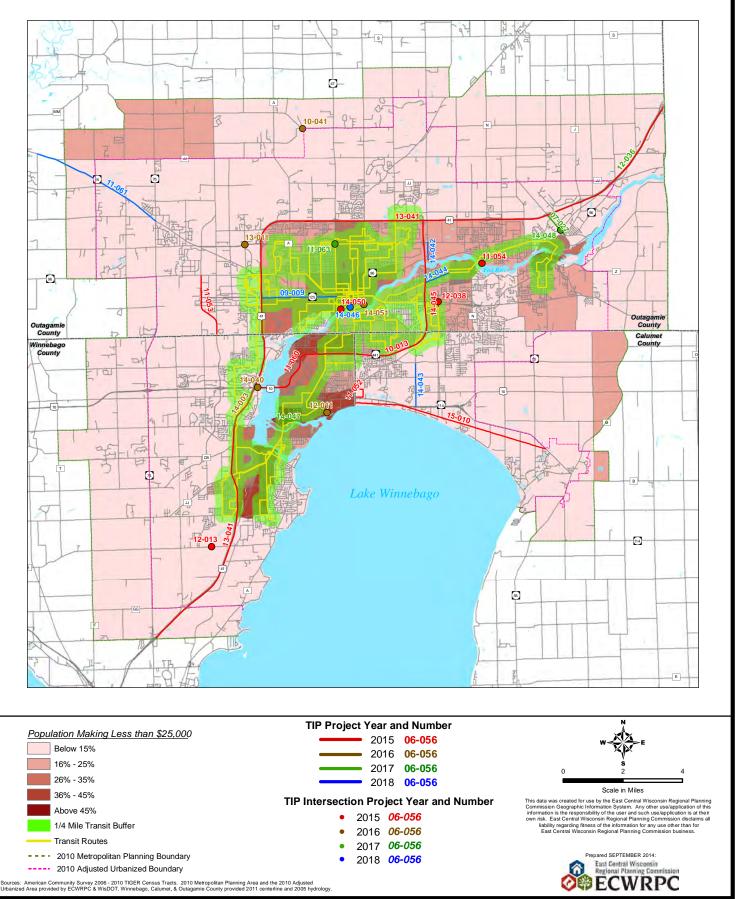
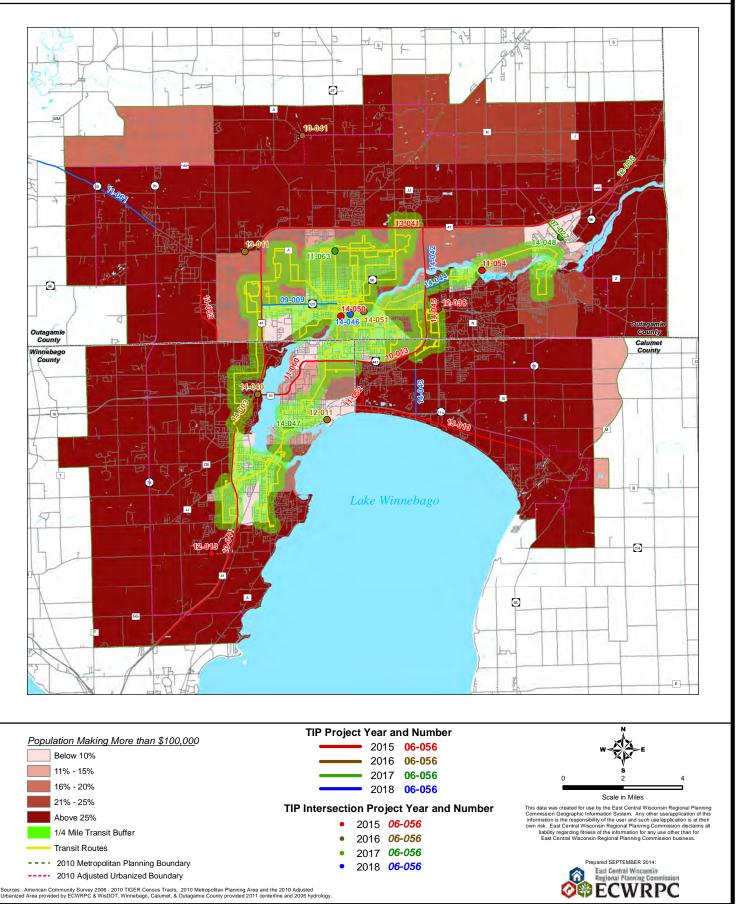


Figure G-3
Fox Cities Transportation Management Area TIP Projects (2015 - 2018) and Population Making More than \$100,000 (2010 Census Data)



## Figure G-4 Fox Cities Transportation Management Area TIP Projects (2015 - 2018) and Minority Population (2010 Census Data)

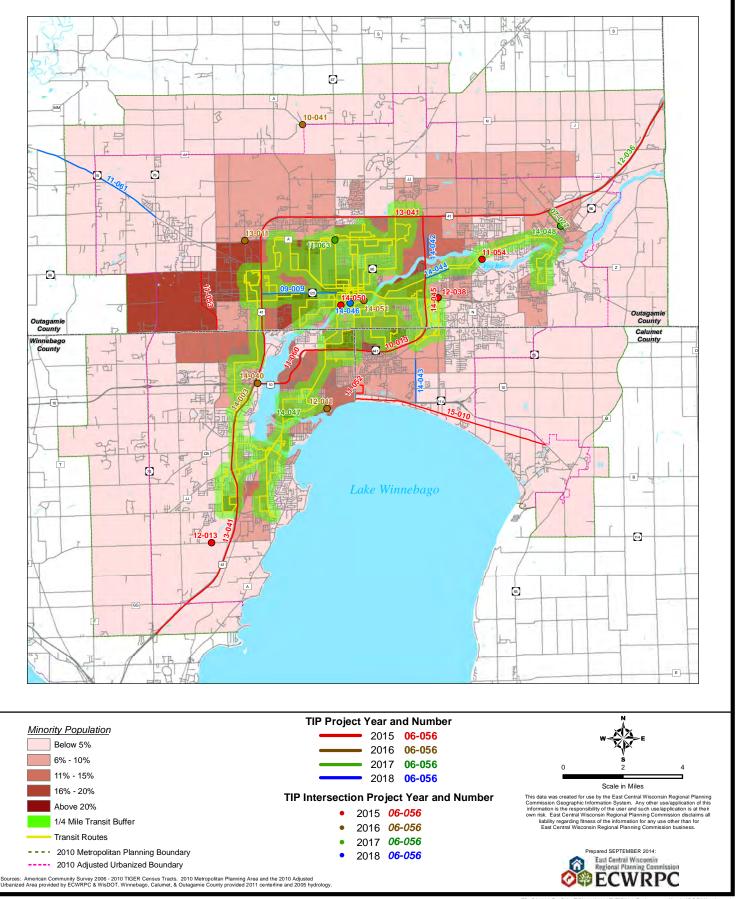
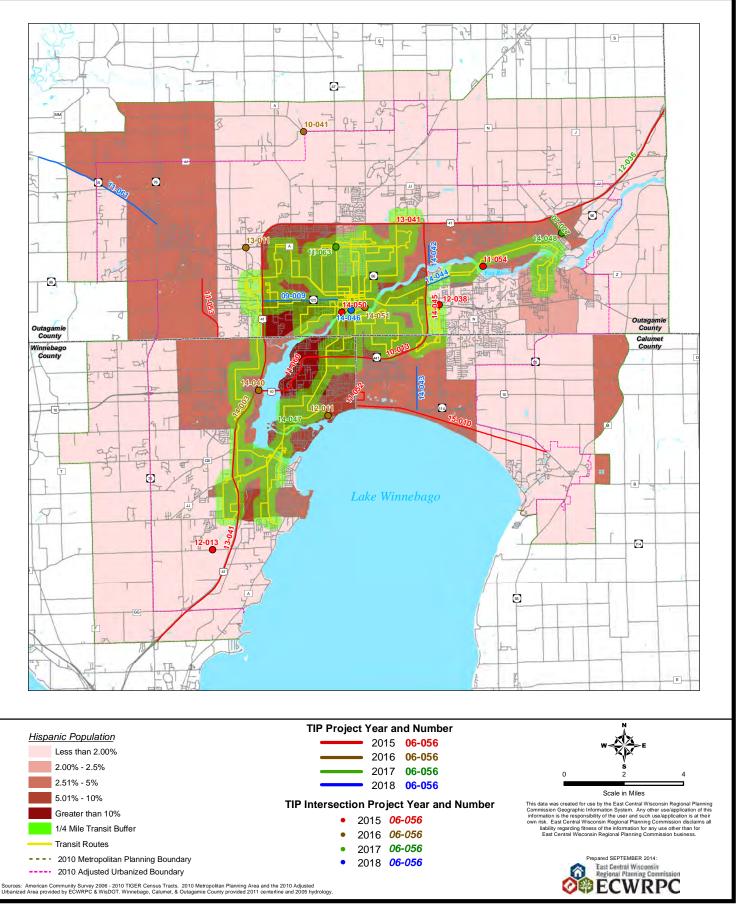


Figure G-5
Fox Cities Transportation Management Area TIP Projects (2015 - 2018) and Hispanic Population (2010 Census Data)



### Figure G-6 Fox Cities Transportation Management Area TIP Projects (2015 - 2018) and Population Speaks "Less than Very Well" (2010 Census Data)

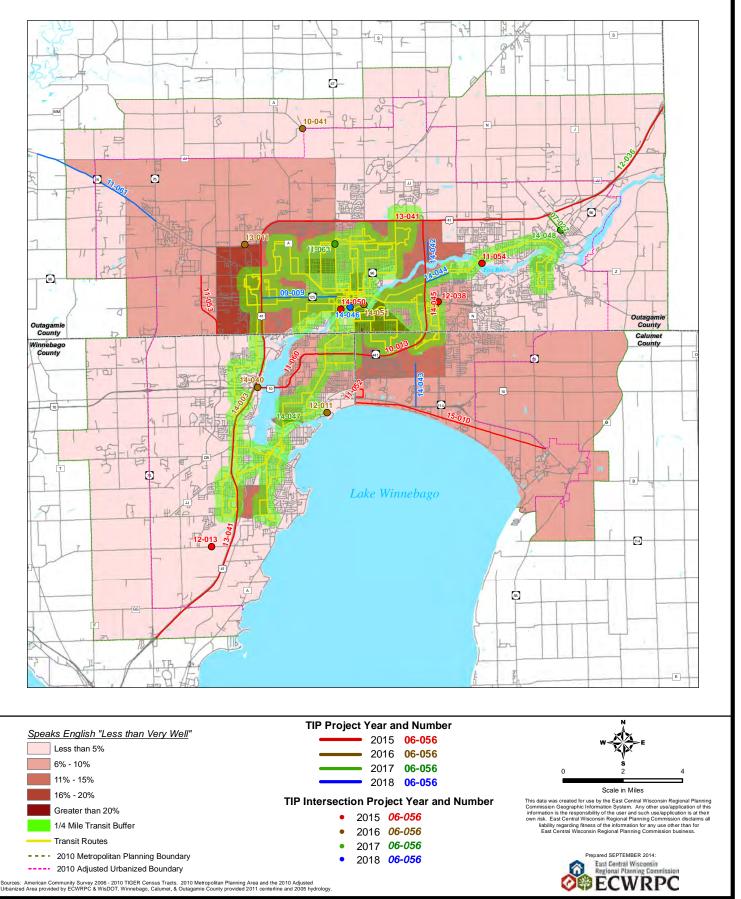
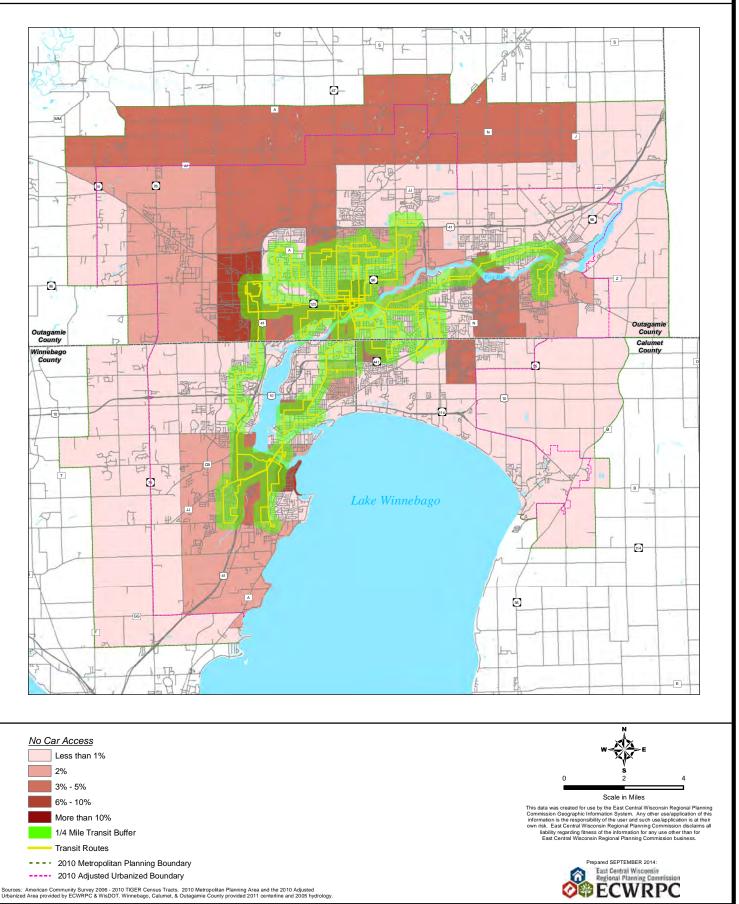
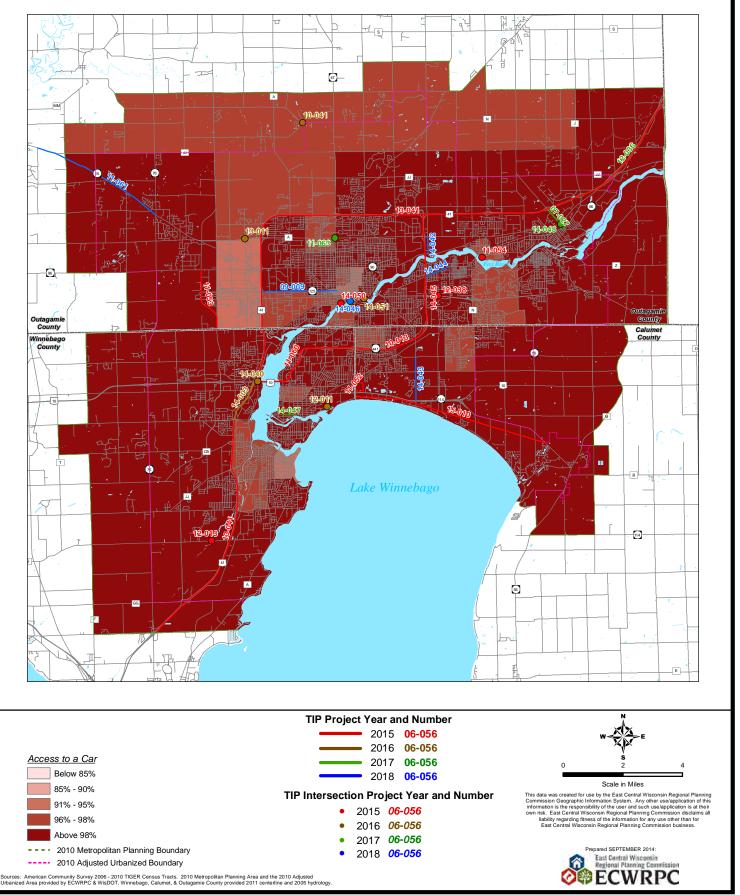


Figure G-7
Fox Cities Transportation Management Area TIP Projects (2015 - 2018) and Population With No Car Access (2010 Census Data)



## Figure G-8 Fox Cities Transportation Management Area TIP Projects (2015 - 2018) and Population With Car Access (2010 Census Data)



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**APPENDIX H** 

FUNCTIONAL CLASSIFICATION SYSTEM AND STP-URBAN ELIGIBLE ROADWAYS

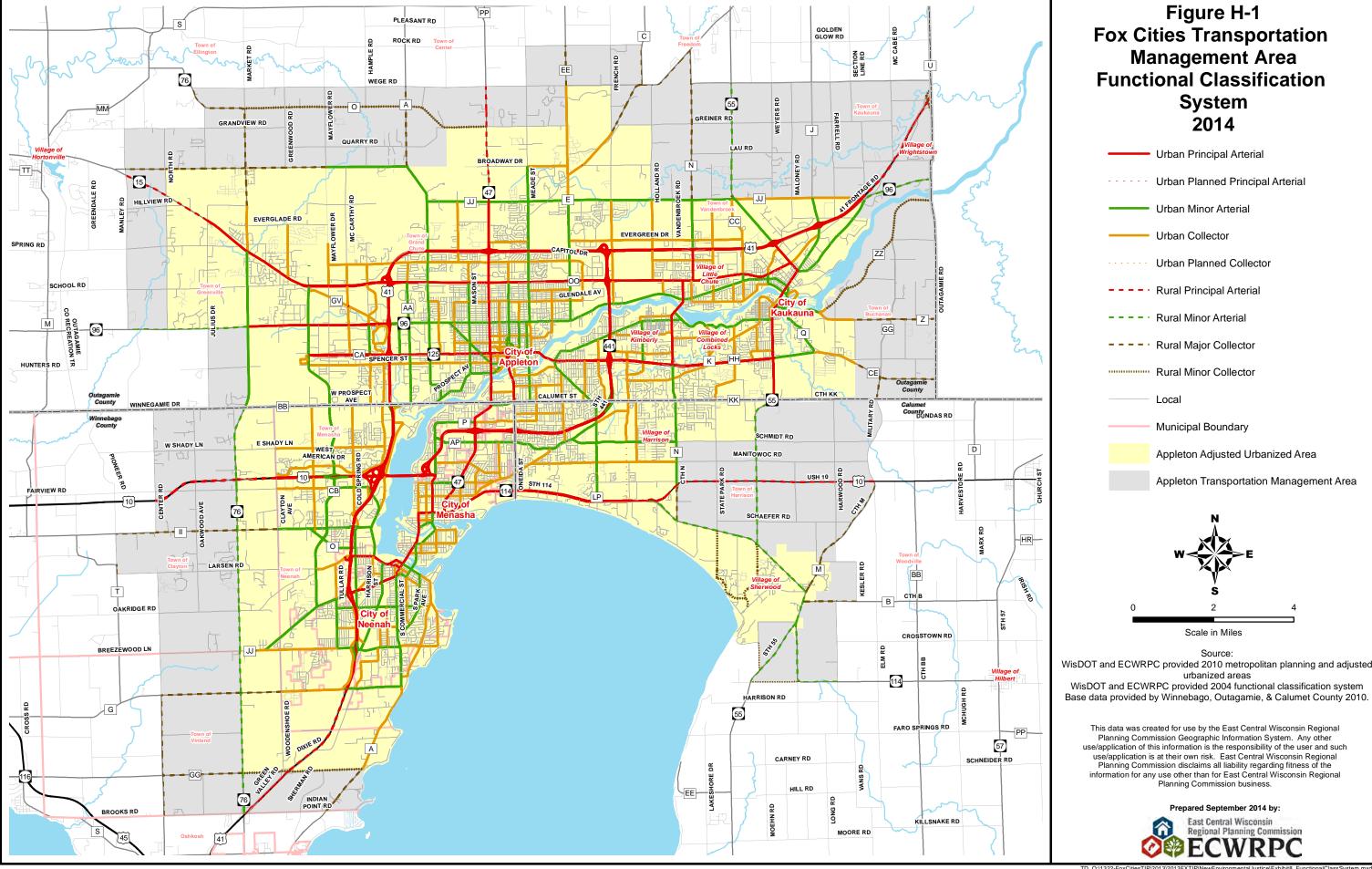
### FUNCTIONAL CLASSIFICATION SYSTEM AND STP-URBAN ELIGIBLE ROADWAYS

The following maps identify the urbanized area functional classification system and the roadways that are eligible for STP-Urban funding in the Fox Cities urbanized area. Projects must meet federal and state requirements. Counties, towns, cities, villages and certain public authorities located within the urbanized areas are eligible for funding on roads functionally classified as higher than "local".

Federal funding is provided for a wide range of transportation-related activities, including projects on higher function local roads not on the State Trunk Highway system, and local safety improvements. The program is funded through the federal Moving Ahead for Progress in the 21<sup>st</sup> Century Act (MAP-21).

Figure H - 1 shows the Fox Cities urbanized area.

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### EAST CENTRAL WISCONSIN REGIONAL PLANNING COMMISSION

Donna Kalata, Chair Michael Thomas, Vice-Chair Eric Fowle, Secretary-Treasurer

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### **MENOMINEE COUNTY**

Muriel Bzdawka (Jeremy Johnson, Alt.) Ruth Winter Robert Hermes

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